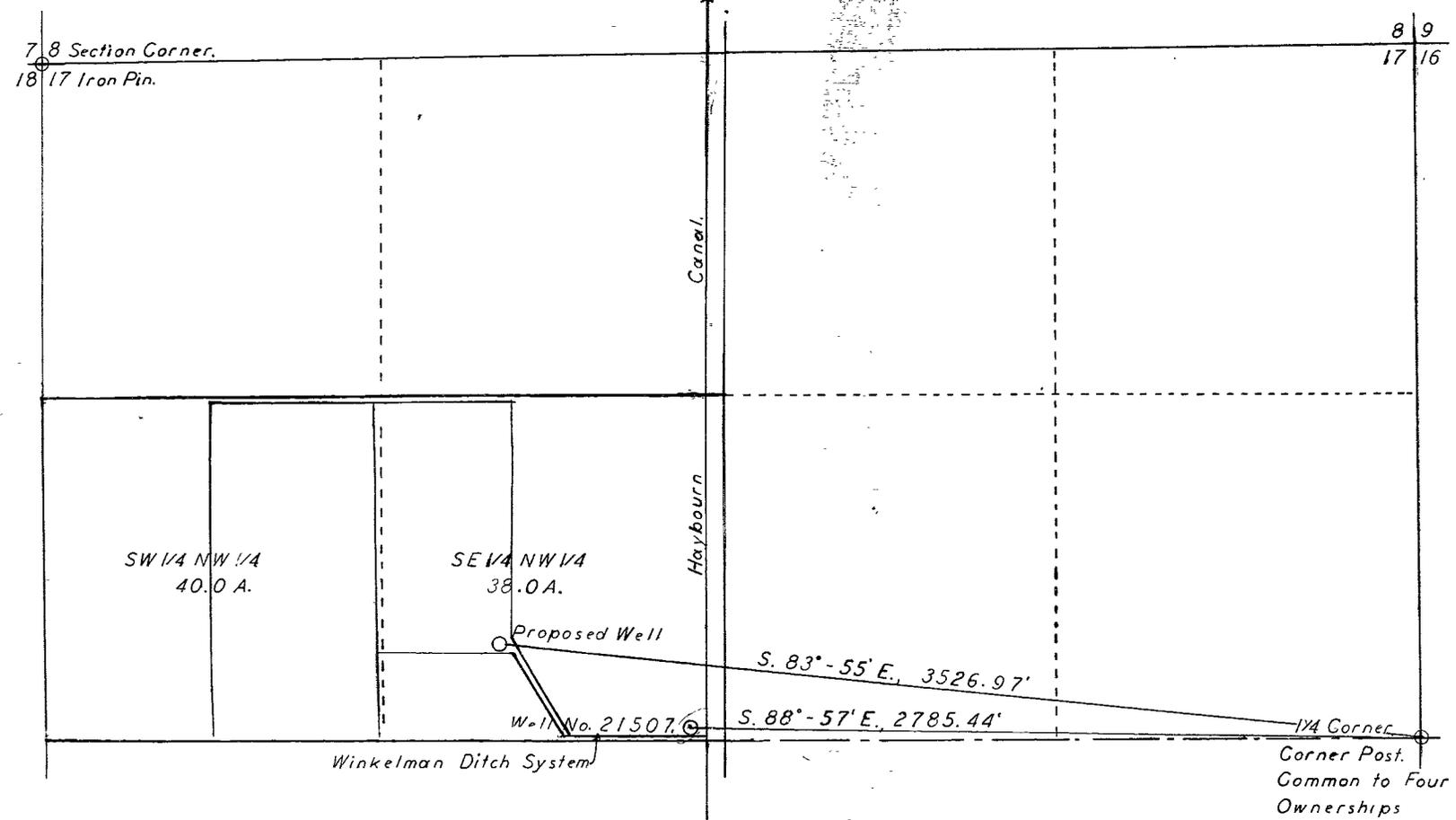


Section	Sub-division	Town-ship	Range	Acreage	Culture
17	SW 1/4 NW 1/4	13 N.	20 E.	40.00	Alfalfa.
17	SE 1/4 NW 1/4	"	"	38.00	"
Total				78.00	

T. 13 N., R. 20 E. M. D. B. and M.



Note :- The S 1/2 NW 1/4, Section 17, T. 13 N., R. 20 E., M. D. B. and M., has a vested water right, out of The East Fork of The Carson River, diverted by The Allerman Canal, and through the Upper and Lower Virginia Ditches and thence by the Haybourn Canal, with a priority of 1900.

STATE OF NEVADA }  
 COUNTY OF ORMSBY } SS.

I, J. A. Millar, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on September 23, 1963; that it truly and correctly represents the proposed location and extent of the works used to divert water from An Underground Source, in Douglas County, Nevada, by George Winkelman, for irrigation and domestic purposes. That the proposed points of diversion, the location of the ditch system, and the boundary of all lands, showing by 40-acre subdivisions the areas to be irrigated, are fully and correctly designated thereon.

*J. A. Millar*

State Water Right Surveyor.

Subscribed and sworn to before me this 1st. day of October, 1963.

*Mo. Hilda Sherwood*

Notary Public in and for Ormsby County, Nevada

FILED  
 OCT 1 PM 3 19

FILED  
 Oct. 1, 1963  
 DEPT. PUBLIC

CERTIFICATE NO. 6544-13002 5-20-68

MAP  
 TO ACCOMPANY APPLICATIONS  
 TO APPROPRIATE WATER FOR  
 IRRIGATION AND DOMESTIC PURPOSES  
 FROM UNDERGROUND SOURCES  
 AND SUPPORT  
 PROOFS OF BENEFICIAL USE  
 BY GEORGE WINKELMAN  
 Scale:- 1inch = 300feet

21507