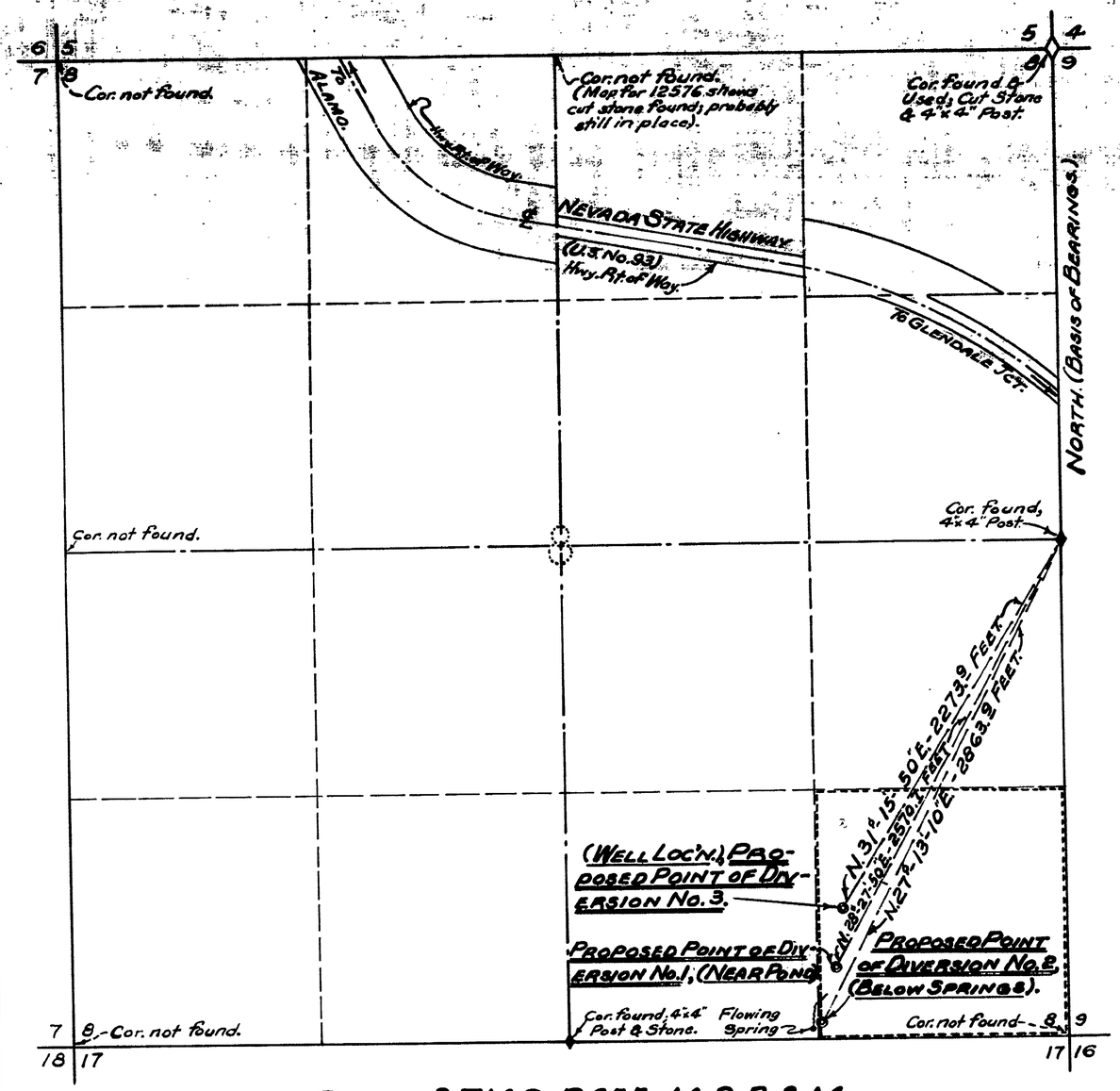
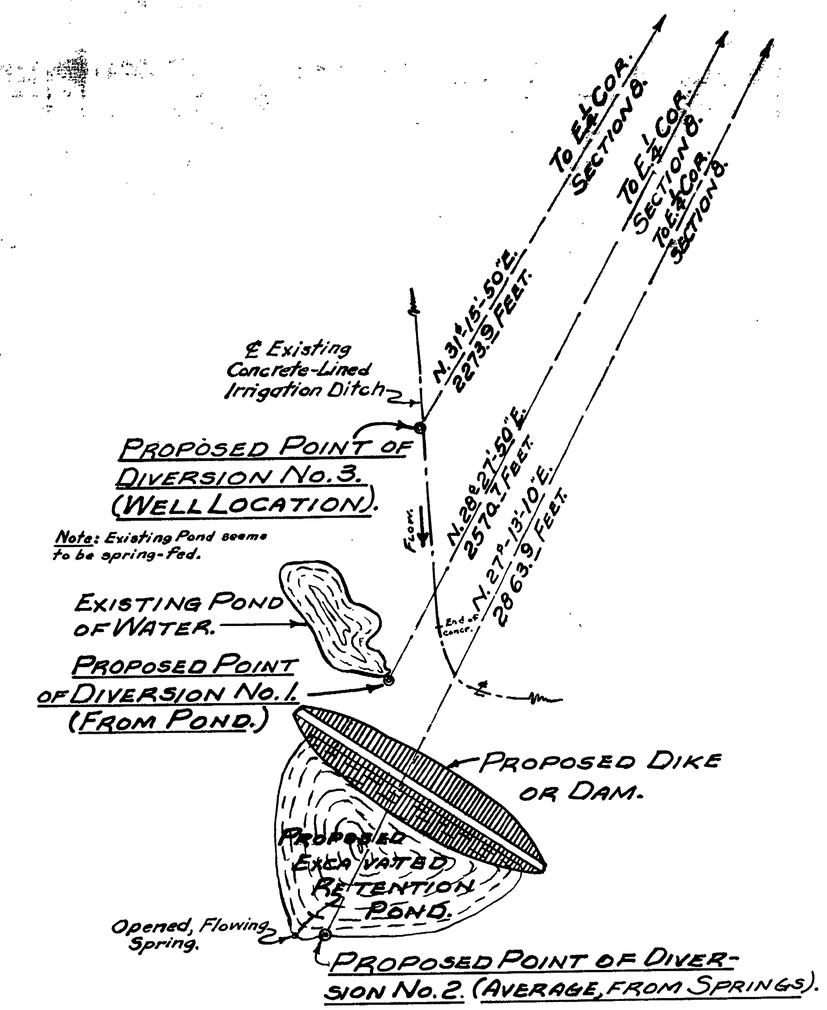


SECTION 8, T. 14 S., R. 65 E., M. D. B. & M.

1,000 500 0 1,000 2,000 3,000.

SCALE IN FEET.
(One Inch = 400 Feet.)



DETAIL OF IMMEDIATE AREA WHERE WATER IS TO BE DEVELOPED.
SCALE: One Inch = 100 Feet.

STATE OF NEVADA } SS.
County of Clark

I, Ernest H. Clary, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 13th day of January, 1964; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Clark County, by Clarvid A. Lewis, for irrigation and domestic purposes. That the proposed points of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Ernest H. Clary.
State Water Right Surveyor.

Subscribed and sworn to before me this 22nd day of January, 1964.

Lillian D. Lane
Notary Public in and for Clark County, Nevada.

My commission expires July 30, 1966.

FILED
Jan. 31, 1964
STATE ENGINEER'S OFFICE

1964 JAN 31 AM 10 24

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC BY CLARVID A. LEWIS FROM AN UNDERGROUND SOURCE.

21466