

STATE OF NEVADA }
 COUNTY OF WASHOE }SS

I, JACOB R. HILDEBRAND, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM INFORMATION ON FILE IN THE OFFICE OF THE NEVADA STATE ENGINEER, THE WASHOE COUNTY RECORDER AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER, THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF PERMIT 16969, CERTIFICATE 5148 BEING CHANGED BY THE CITY OF SPARKS, A MUNICIPAL CORPORATION FOR WILDLIFE PURPOSES, INCLUDING INSTREAM FLOWS FOR FISH, THAT PLACE OF USE AND THE LANDS BEING REMOVED FROM IRRIGATION, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



JACOB R. HILDEBRAND, SWRS # 1124

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 8th DAY OF MARCH, 2016
 Karen L. Woodsley
 NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA
 MY COMMISSION EXPIRES APRIL 13, 2018



REFERENCED DOCUMENTS

1. DOC. # 351689 RECORDED WITH WASHOE COUNTY RECORDERS ON JANUARY 6, 1976
2. PARCEL MAP #229 RECORDED WITH WASHOE COUNTY RECORDERS ON MARCH 8, 1976
3. TRACT MAP #2051 RECORDED WITH WASHOE COUNTY RECORDERS ON JULY 31, 1986
4. DEDICATION TRACT MAP #2349 RECORDED WITH WASHOE COUNTY RECORDERS ON MARCH 27, 1980
5. DOC. # 731237 RECORDED WITH WASHOE COUNTY RECORDERS ON MARCH 31, 1981
6. TRACT MAP #2073 RECORDED WITH WASHOE COUNTY RECORDERS ON JANUARY 21, 1983
7. TRACT MAP #2113 RECORDED WITH WASHOE COUNTY RECORDERS ON SEPTEMBER 15, 1983
8. TRACT MAP #2170 RECORDED WITH WASHOE COUNTY RECORDERS ON JUNE 21, 1984
9. TRACT MAP #2286 RECORDED WITH WASHOE COUNTY RECORDERS ON SEPTEMBER 26, 1985
10. TRACT MAP #2330 RECORDED WITH WASHOE COUNTY RECORDERS ON MAY 7, 1986
11. TRACT MAP #2331 RECORDED WITH WASHOE COUNTY RECORDERS ON MAY 7, 1986
12. TRACT MAP #2412 RECORDED WITH WASHOE COUNTY RECORDERS ON MARCH 16, 1987
13. TRACT MAP #2748 RECORDED WITH WASHOE COUNTY RECORDERS ON DECEMBER 19, 1990
14. TRACT MAP #2814 RECORDED WITH WASHOE COUNTY RECORDERS ON NOVEMBER 27, 1991
15. TRACT MAP #3048 RECORDED WITH WASHOE COUNTY RECORDERS ON JUNE 2, 1994
16. SUPPORTING MAP FILED UNDER PERMIT 16969, CERTIFICATE 5148
17. SUPPORTING MAP FILED UNDER PERMIT 64066
18. MAP TR-61

TRANSFER TABLE

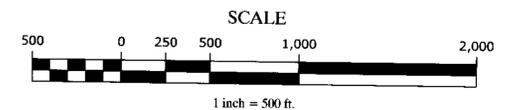
SECTION	QTR	QTR	TOTAL ACRES	ACRES STRIPPED
2	NW 1/4	NW 1/4	27.1	6.884
2	SW 1/4	NW 1/4	19.2	5.339
2	NE 1/4	NW 1/4	0.7	0.215
2	SE 1/4	NW 1/4	34.2	8.194
3	NE 1/4	SE 1/4	37.2	4.30
3	SE 1/4	SE 1/4	38.1	3.07
10	NE 1/4	NE 1/4	32.4	2.82
10	SE 1/4	NE 1/4	14.2	1.34
10	NW 1/4	NE 1/4	39.8	
10	SW 1/4	NE 1/4	19.6	
TOTALS			262.5	32.222

BASIS OF BEARINGS

1. MAP TR-61 APPROVED BY THE NEVADA STATE ENGINEER ON MAY 31, 2002
2. MAP FILED UNDER PERMIT 16969, CERT 5148 ON FILE WITH THE NEVADA STATE ENGINEER

NOTES:

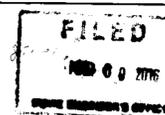
1. ALIGNMENT OF NORTH TRUCKEE DITCH IS PER MAP FILED IN SUPPORT OF PERMIT 16969, CERTIFICATE 5148 AND MAP FILED IN SUPPORT OF PERMIT 64066, ON FILE AT THE NEVADA DIVISION OF WATER RESOURCES.
2. PERMIT 64066 STRIPPED ALL WATER-RIGHTED ACRES UNDER PERMIT 16969, CERTIFICATE 5148 WITHIN THE NW 1/4, SECTION 2 EXCEPT FOR THOSE WATER RIGHTS APPURTENANT TO THE STREETS. THIS APPLICATION STRIPS ALL REMAINING WATER-RIGHTED ACRES APPURTENANT TO THE STREETS WITHIN THAT QUARTER-SECTION.
3. DOC. # 351689 CONVEYED A STRIP OF LAND COMPRISING A PORTION OF SPARKS BLVD. TO THE CITY OF SPARKS, WITHIN THE NE 1/4 NE 1/4 & THE SE 1/4 NE 1/4, SECTION 10. PORTIONS OF THIS ARE WATER RIGHTED AND ARE ILLUSTRATED ON THIS MAP. MAP TR-61 SHOWS THIS AS INTERSTATE 80 R-W-W HOWEVER THE PROPERTY TO THE WEST OF THIS STRIP WAS CONVEYED TO NDOT.
4. THE DUTY OF PERMIT 16969, CERTIFICATE 5148 IS 0.7848 ACRE-FEET PER ACRE.



February 10, 2016

Sheet 1 of 1

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER & PLACE OF USE OF A PORTION OF PERMIT 16969, CERTIFICATE 5148 BY THE CITY OF SPARKS, A MUNICIPAL CORPORATION FOR WILDLIFE PURPOSES, INCLUDING INSTREAM FLOWS FOR FISH FROM THE TRUCKEE RIVER WASHOE COUNTY NEVADA



LEGEND

- BOUNDARY OF PLACE OF USE OF PERMIT 16969
- PLACE OF USE BEING STRIPPED
- DRY AREA PER MAPS TR-61 & PERMIT 16969
- ◇ - SECTION CORNER PER MAP TR-61

SECTIONS 2, 3 & 10, T.19N., R.20E., M.D.B. & M.