



SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
6	NE 1/4 SE 1/4	13N	20E	40	ALFALFA	
"	SE 1/4 "	"	"	40	"	
7	NE 1/4 NE 1/4	"	"	40	"	
"	SE 1/4 "	"	"	40	"	
"	NE 1/4 SE 1/4	"	"	40	"	
			TOTAL	200		

STATE OF NEVADA }
 County of Ormsby } ss

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on March 12th, 1963; that it truly and correctly represents the proposed location and extent of the works to divert water from an underground source in Douglas County, by Emory L. & Irene H. Marshall for irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Walter G. Reid
 State Water Right Surveyor

Subscribed and sworn to before me this 20th day of March, 1963.

Mrs. Helen Steward
 Notary Public in and for Ormsby County, Nevada.

SCALE—1" = 300'



FILED
 March 20, 1963
 STATE ENGINEER'S OFFICE

1963 MAR 20 AM 8 30

MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER
 FOR IRRIGATION BY
 EMORY L. & IRENE H. MARSHALL
 FROM UNDERGROUND SOURCE