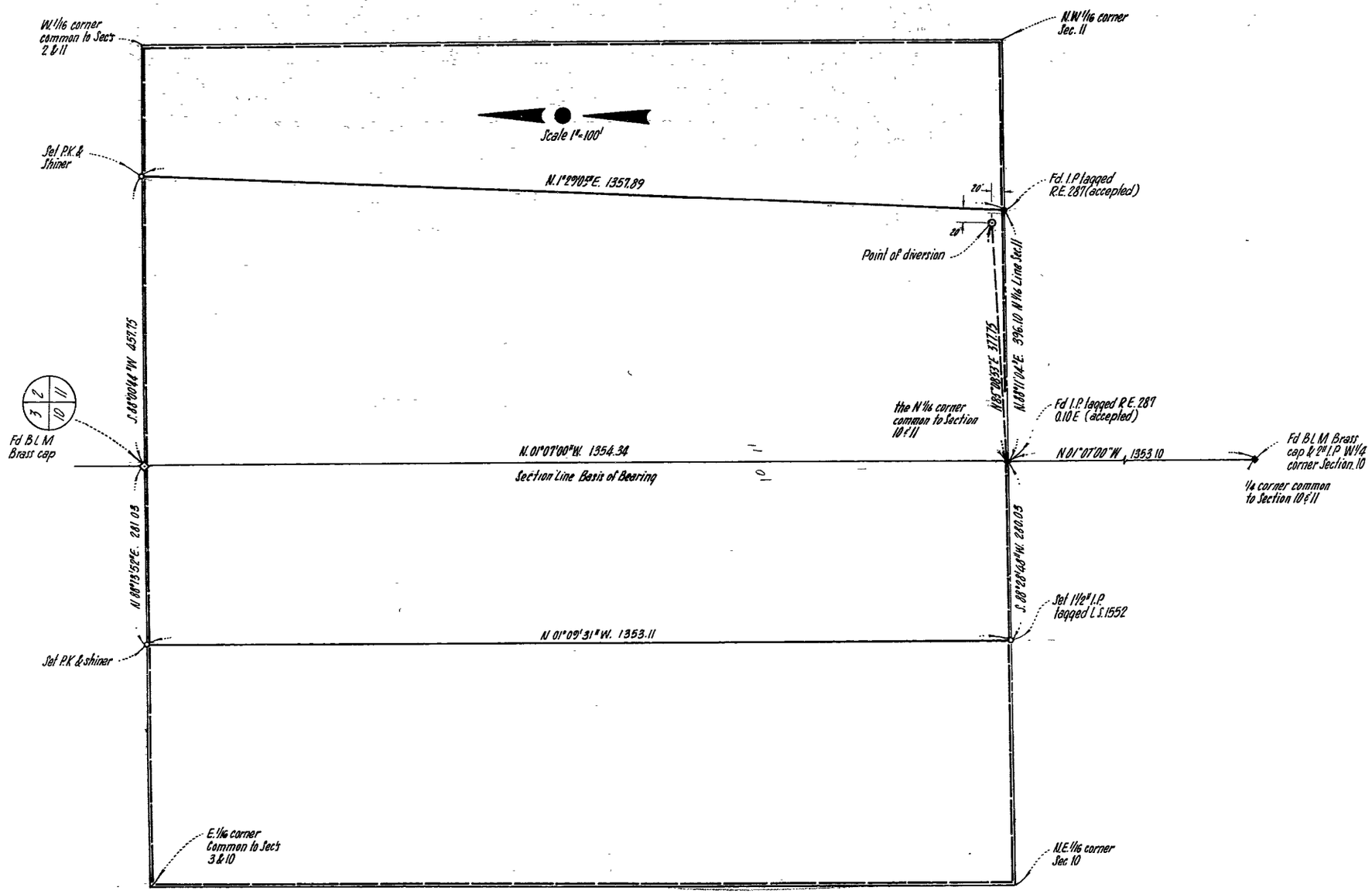

BASIS OF BEARINGS

N 01°07'00"W. for the North-South Section line common to Sections 10 & 11, T 22 S., R 61 E., M.D.M., Nevada as shown on a map for Record of Survey on file in the office of the County Recorder of Clark County, Nevada as page 77 of File 5 of Registered Professional Engineers' Surveys

A PORTION OF THE N.W. 1/4 OF THE N.W. 1/4 OF SECTION 11. AND A PORTION OF THE N.E. 1/4 OF THE N.E. 1/4 OF SECTION 10, T.22S., R.61E., M.D.M., NEVADA.

0 50 100 200 300 400 500

State of Nevada } ss
County of Clark } I, Victor G. Kramelbauer, being first duly sworn, do depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made under my supervision and was completed on FEB 1 1963; that it correctly represents the proposed location and extent of the works used to divert water from an underground source, County of Clark, State of Nevada, by Dave Silverman & Harry Gleeman for Quasi-Municipal (Subdivision) and Domestic; that the point of Diversion and location of use are fully and correctly shown hereon.

FILED
Feb. 12, 1963
STATE ENGINEER'S OFFICE

Victor G. Kramelbauer, State Water Right Surveyor No 291

29076

Subscribed and sworn before me this 1 day of FEBRUARY, 1963. My commission expires: JUNE 1, 1966

Notary Public in and for the County of Clark, State of Nevada

STATE ENGINEER
1963 FEB 12 PM 2 50

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER for...

QUASI-MUNICIPAL (SUBDIVISION) AND DOMESTIC USE

By DAVE SILVERMAN & HARRY GLEEMAN

FROM AN UNDERGROUND SOURCE, CLARK COUNTY, NEVADA

29076 Ret. by Con 1/10/68 24287 24287 21041 File Under