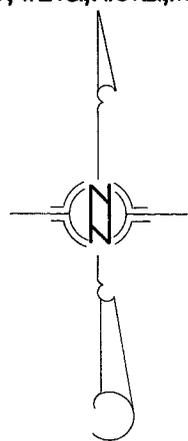
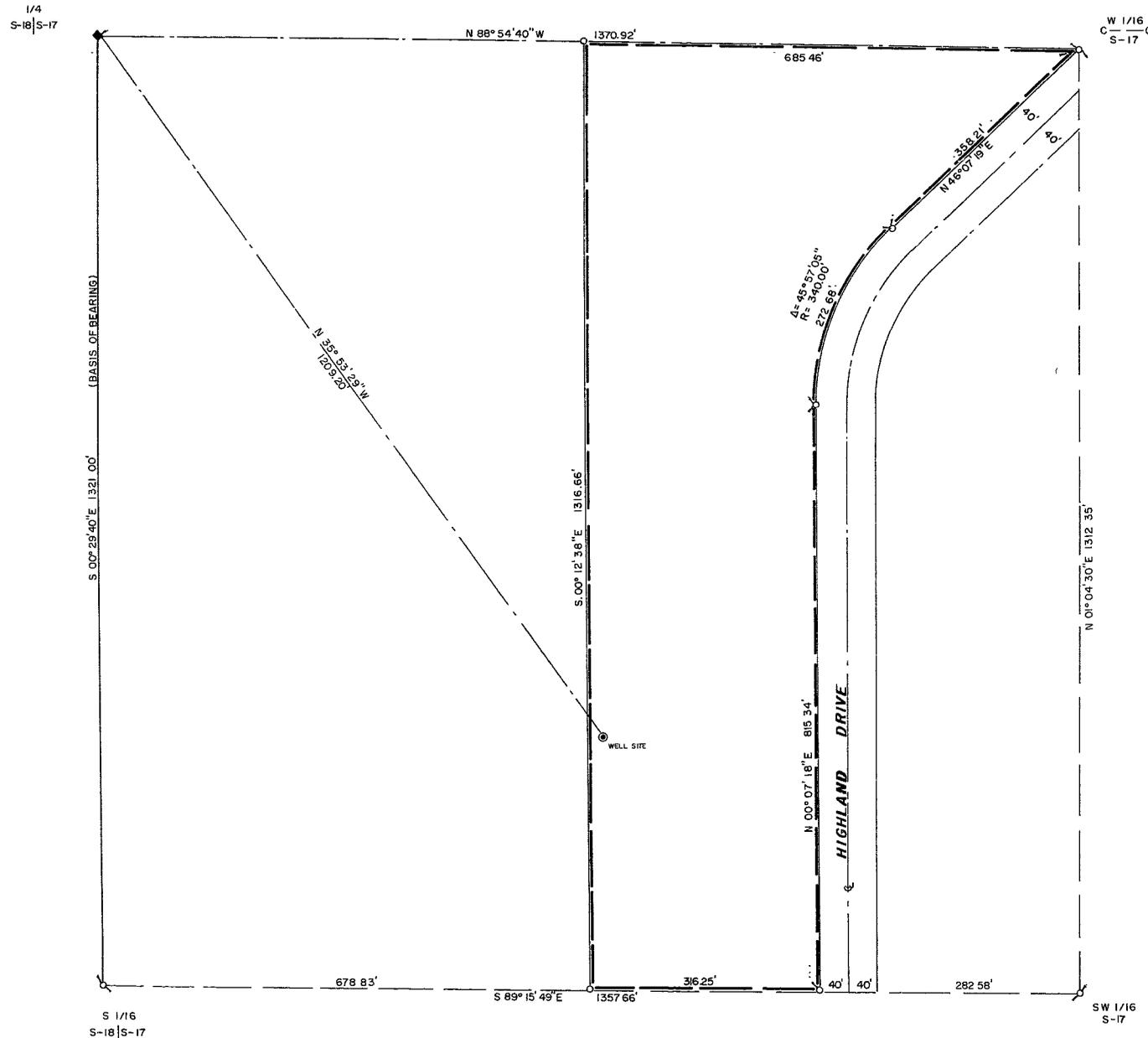


N.W. 1/4, S.W. 1/4, SEC. 17, T.21S, R. 61E.  
 M.D.B.&M.  
 CLARK COUNTY, NEVADA

POINT OF DIVERSION NW 1/4, SW 1/4  
 SEC. 17, T.21S, R.61E., M.D.B.&M.



SCALE IN FEET



**NOTE**

BASIS OF BEARING (S 00° 29' 40\"/>

STATE OF NEVADA )  
 COUNTY OF CLARK )

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THIS 3RD DAY OF JANUARY, 1963, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN BY E. & H. DISTRIBUTING CO. FOR COMMERCIAL (WAREHOUSE) AND DOMESTIC USE, AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR ARE FULLY AND CORRECTLY DESIGNATED THEREON

*L. E. Tyson*  
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4<sup>th</sup> DAY OF January, 1963

*Geraldine B. Tyson*  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963

STATE ENGINEER  
 1963 JAN 21 AM 11 16

**FILED**  
 Jan. 21, 1963  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION  
 FOR  
 COMMERCIAL (WAREHOUSE) AND DOMESTIC USE  
 BY  
 E. & H. DISTRIBUTING CO.  
 FROM  
 LAS VEGAS ARTESIAN BASIN

20979