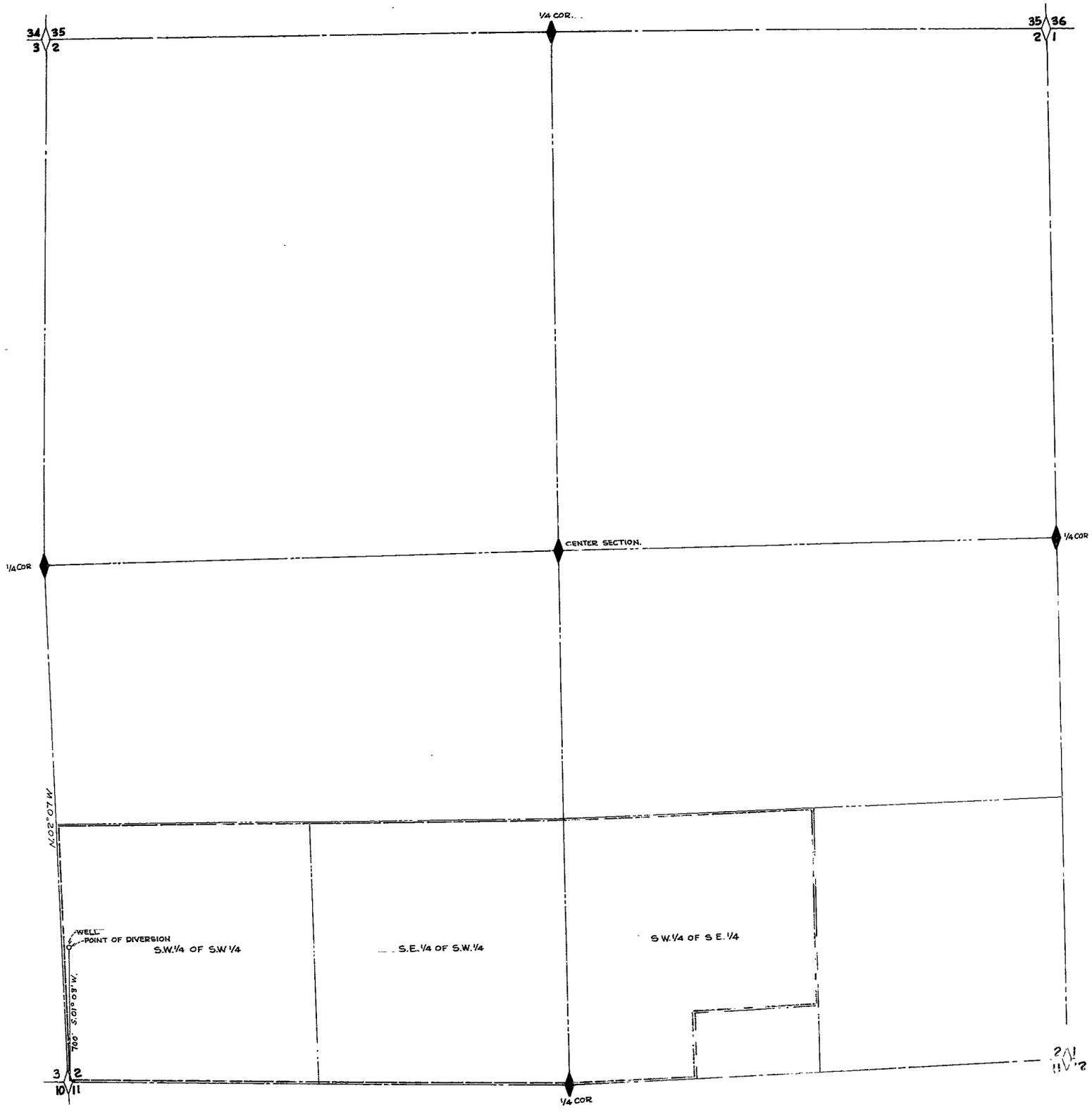

Scale: 1" = 300'

T22S, R58E

STATE OF NEVADA } ss
COUNTY OF CLARK }

I, Ralph L. Kraemer, being first duly sworn, hereby depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me and completed on the 17th day of December 1962, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Clark County, Nevada by Al Levinson, for Quasi-Municipal (Subdivision & Domestic) Use, that the proposed point of diversion, the approximate location and size of the diverting channel and all other works which will cross or connect with the proposed works are fully and correctly designated thereon.

Ralph L. Kraemer
State Water Rights Surveyor No. 264
R.P.E. Nev. 1349, L.S. Nev. 1096

Subscribed and sworn to before me this 19TH day of December 1962
Edith J. Kraemer
Notary Public in and for Clark County, State of Nevada.
My Commission expires. Sept. 18, 1966

LEGEND
◊ Section Corner
♦ 1/4 Corner

STATE ENGINEER
1963 FEB 4 AM 9 55

FILED
Feb 4, 1963
STATE ENGINEER'S OFFICE

STATE ENGINEER
1962 DEC 21 PM 11 41

CERTIFICATE No. 6608 ISSUED 2-7-68

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR
QUASI-MUNICIPAL (SUBDIVISION & DOMESTIC) USE
BY
AL LEVINSON
FROM
AN UNDERGROUND SOURCE
IN
CLARK COUNTY NEVADA

49635 20903