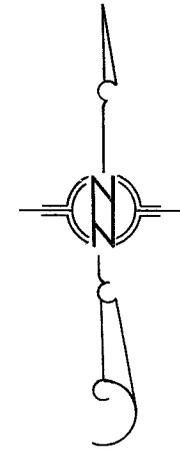
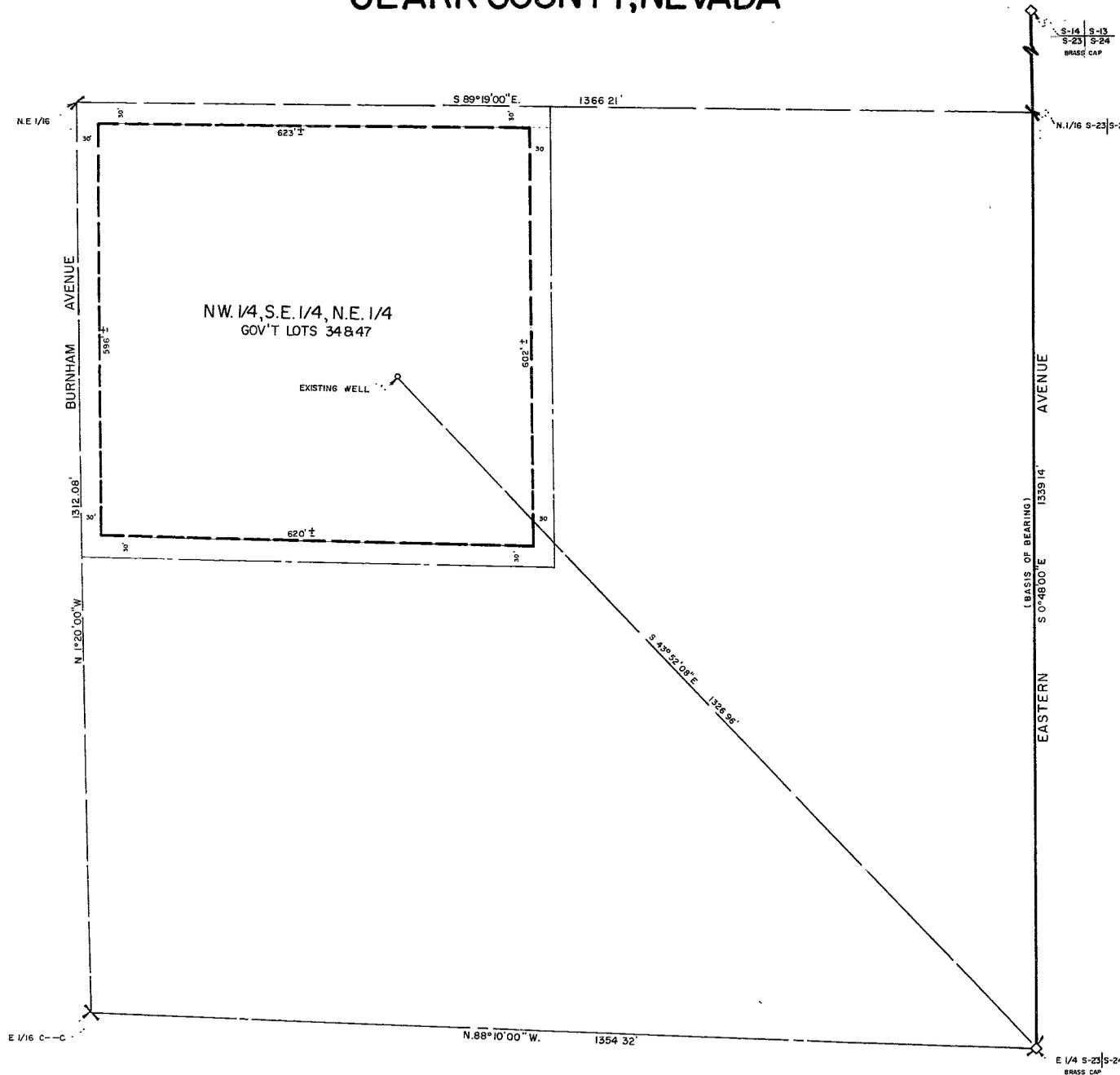


SE.1/4 N.E.1/4 SEC.23,T21S.,R61E.,M.D.B.&M.
CLARK COUNTY,NEVADA

POINT OF DIVERSION S.E.1/4, N.E.1/4
SEC.23,T21S.,R61E.,M.D.B.&M.



-SCALE 1" = 100' -



-NOTE-

BASIS OF BEARING (N 0°48'00" W) EAST LINE OF N.E. 1/4 OF SEC 23, T 21 S, R 61 E, M D B & M, RECORDED FILE 6, PAGE 62, OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA

STATE OF NEVADA } ss
 COUNTY OF CLARK }

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 10TH DAY OF DEC, 1962, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY JAMES M. WATKINS AND CARL E. SPARKS FOR QUASI-MUNICIPAL (APARTMENTS) AND DOMESTIC USE, AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON

L. E. Tyson
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF Dec, 1962

Genevieve B. Tyson
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963

FILED
 Dec. 19, 1962
 STATE ENGINEER'S OFFICE

STATE ENGINEER
 1962 DEC 19 PM 10 04

MAP TO ACCOMPANY
 APPLICATION
 FOR
 QUASI-MUNICIPAL (APARTMENTS) & DOMESTIC USE
 BY
 JAMES M. WATKINS AND CARL E. SPARKS
 FROM
 LAS VEGAS ARTESIAN BASIN
 CLARK COUNTY, NEVADA

20902