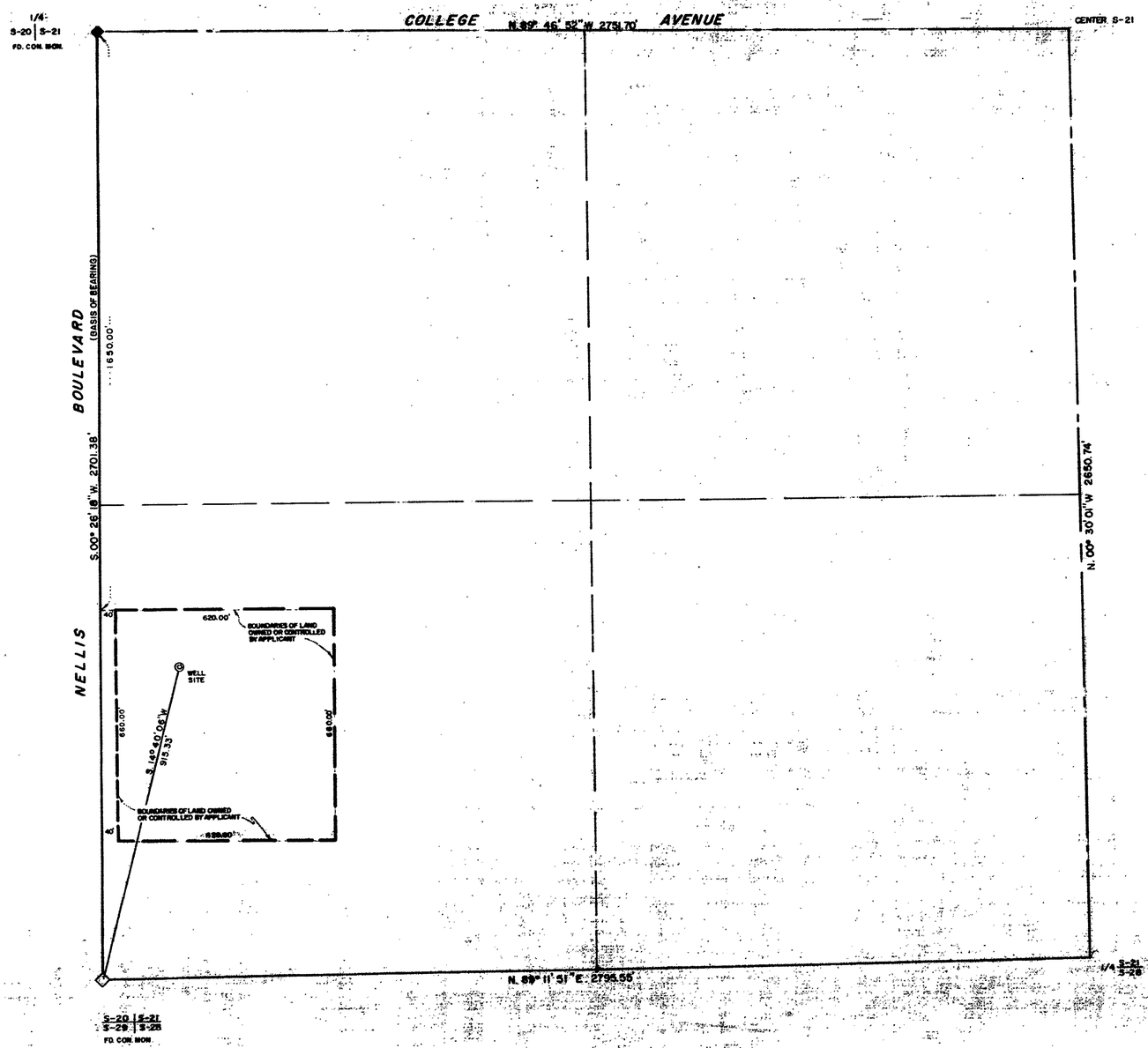
S.W.1/4, SEC.21, T.20S., R.62E., M.D.B.&M.
CLARK COUNTY, NEVADA

POINT OF DIVERSION S.W.1/4, S.W.1/4
SEC. 21, T.20S., R.62E., M.D.B.&M.



SCALE IN FEET

0 100 200 400 600 800 1000

NOTE

BASIS OF BEARING: (S. 00°26' 18" W.) WEST LINE SW. 1/4 OF SEC. 21, T.20S., R.62E., M.D.B.&M. RECORDED IN FILE 7, PAGE 78 COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

STATE OF NEVADA)
COUNTY OF CLARK) SS

I, L.E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 29TH DAY OF NOVEMBER, 1962, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN BY W.S. ROBINSON FOR QUASI-MUNICIPAL (APARTMENTS-STORE BUILDINGS) & DOMESTIC USE, AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L.E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29 DAY OF November, 1962.

Geraldine B. Tyson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963

OFFICE
STATE ENGINEER
[redacted]

FILED
Dec. 4, 1962

MAP TO ACCOMPANY APPLICATION
FOR
QUASI-MUNICIPAL (APARTMENTS & STORE BUILDINGS)
& DOMESTIC USE
BY
W.S. ROBINSON
FROM
LAS VEGAS ARTESIAN BASIN

20887