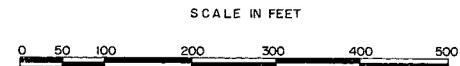
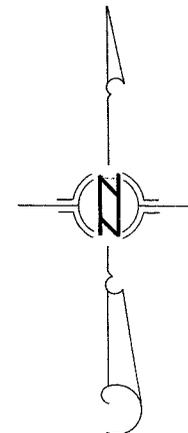
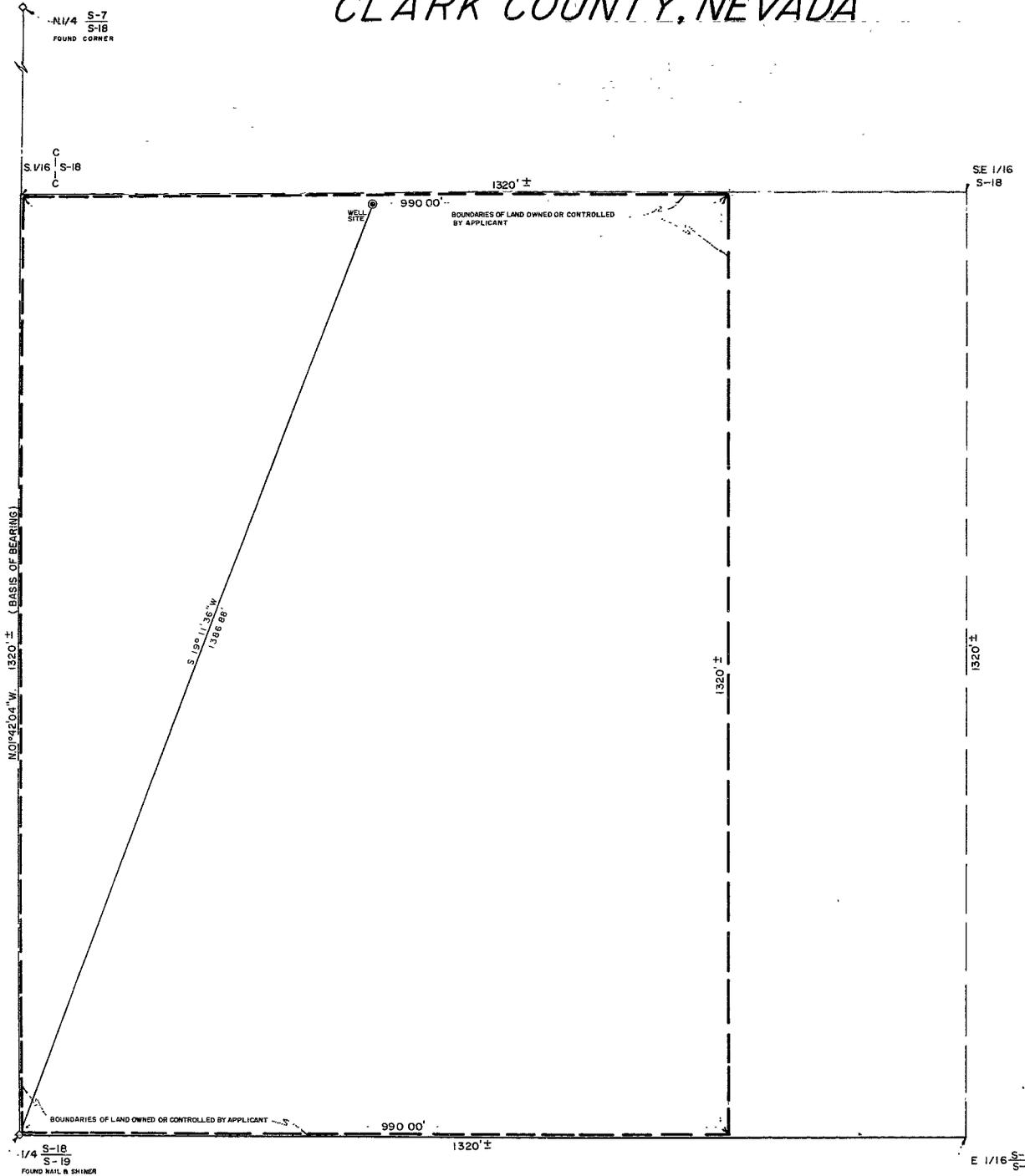


S.W. 1/4, S.E. 1/4, SEC. 18, T.20 S., R. 61 E.  
M.D.B.&M.  
CLARK COUNTY, NEVADA

POINT OF DIVERSION S.W. 1/4, S.E. 1/4  
SEC. 18, T.20 S., R.61 E., M.D.B.&M.



- NOTE -  
BASIS OF BEARING (N 01°42'04\" W) WEST LINE OF EAST ONE - HALF OF SECTION 18, T.20 S., R.61 E., M.D.B.&M. AS RECORDED IN FILE 11, PAGE 16, OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA

STATE OF NEVADA )  
COUNTY OF CLARK ) ss

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 20TH DAY OF NOVEMBER, 1962, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN BY W. S. ROBINSON FOR COMMERCIAL (MOBILE HOMES) AND DOMESTIC USE, AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR ARE FULLY AND CORRECTLY DESIGNATED THEREON

*L. E. Tyson*  
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21<sup>st</sup> DAY OF November, 1962

*Genevieve B. Tisdon*  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963

**FILED**  
Dec. 10, 1962  
STATE ENGINEER'S OFFICE

STATE ENGINEER

1962 DEC 10 AM 11 00

MAP TO ACCOMPANY APPLICATION  
FOR  
COMMERCIAL (MOBILE HOMES) & DOMESTIC USE  
BY  
W. S. ROBINSON  
FROM  
LAS VEGAS ARTESIAN BASIN

20877