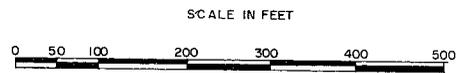
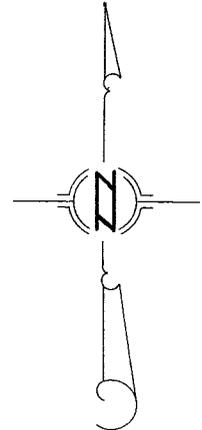


S.E. 1/4, S.W. 1/4, SEC. 27, T.21S. R. 61E.
M.D.B.&M.
CLARK COUNTY, NEVADA

POINT OF DIVERSION SE.1/4, SW.1/4
SEC. 27, T.21S., R.61E., M.D.B.&M.



NOTE

BASIS OF BEARING (S 00°19' 11" E) EAST LINE SW 1/4 OF
SEC. 27, T.21S., R. 61E., M. D. B. & M. RECORDED IN FILE 4, PAGE 7
COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

STATE OF NEVADA)
COUNTY OF CLARK) SS

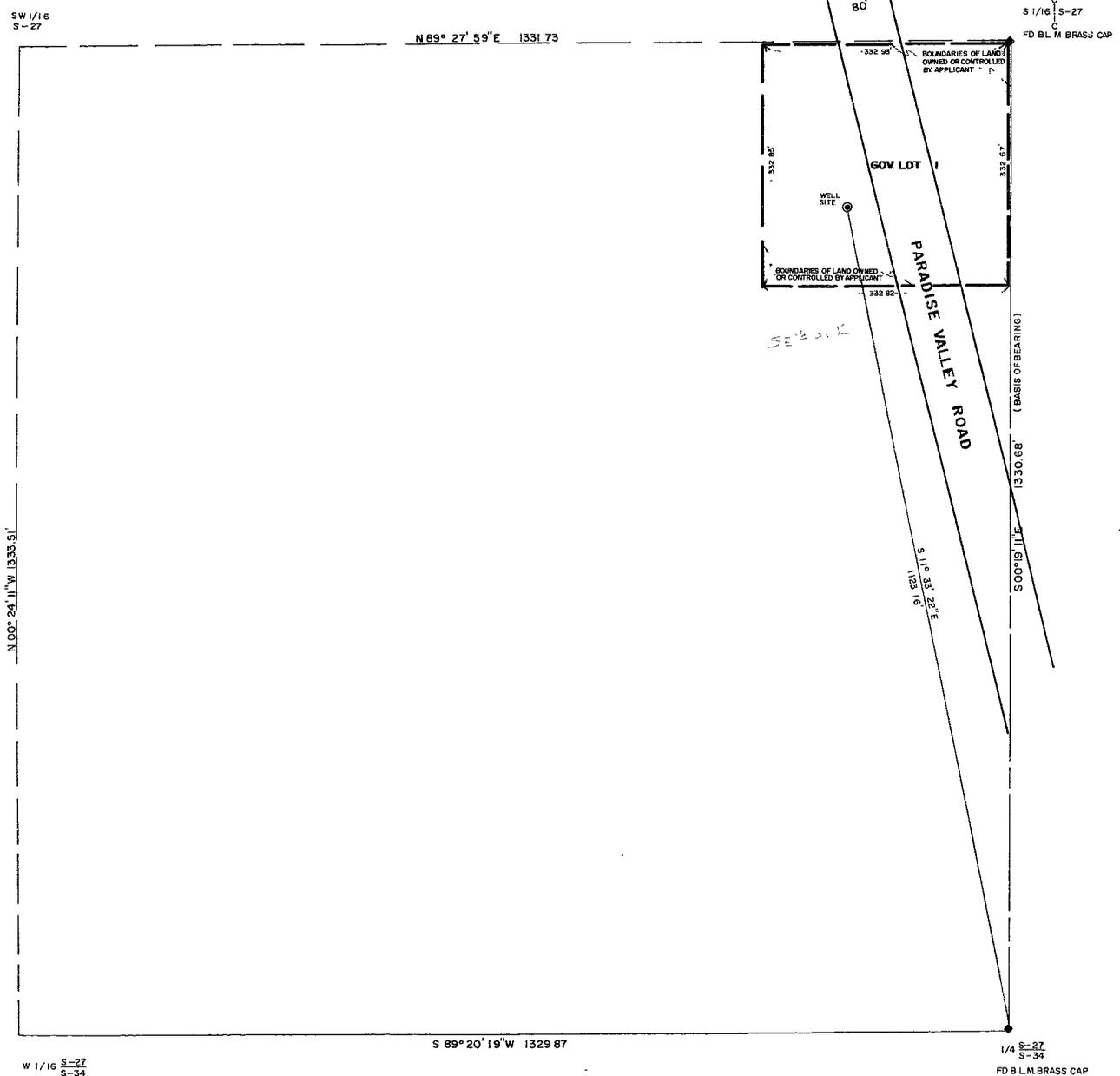
I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP,
CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED
SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION
AND DIRECTION ON THE 19TH DAY OF NOVEMBER, 1962, THAT IT TRULY AND
CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE
WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN BY HENRY
AND JULIA ST. AMAND FOR COMMERCIAL (MOTEL - STORES) AND DOMESTIC USE,
AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR
CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE
WATER APPLIED FOR ARE FULLY AND CORRECTLY DESIGNATED THEREON

L. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20 DAY OF November, 1962

Gerardine B. Tyson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963



FILED
Dec. 3, 1962
STATE ENGINEER'S OFFICE

STATE ENGINEER
1962 DEC 3 PM 1 10

MAP TO ACCOMPANY APPLICATION
FOR
COMMERCIAL (MOTEL - STORES) & DOMESTIC USE
BY
HENRY & JULIA ST. AMAND
FROM
LAS VEGAS ARTESIAN BASIN

20873