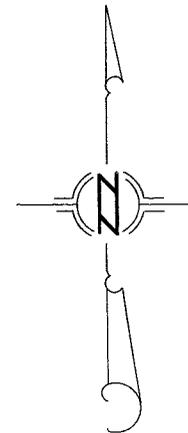
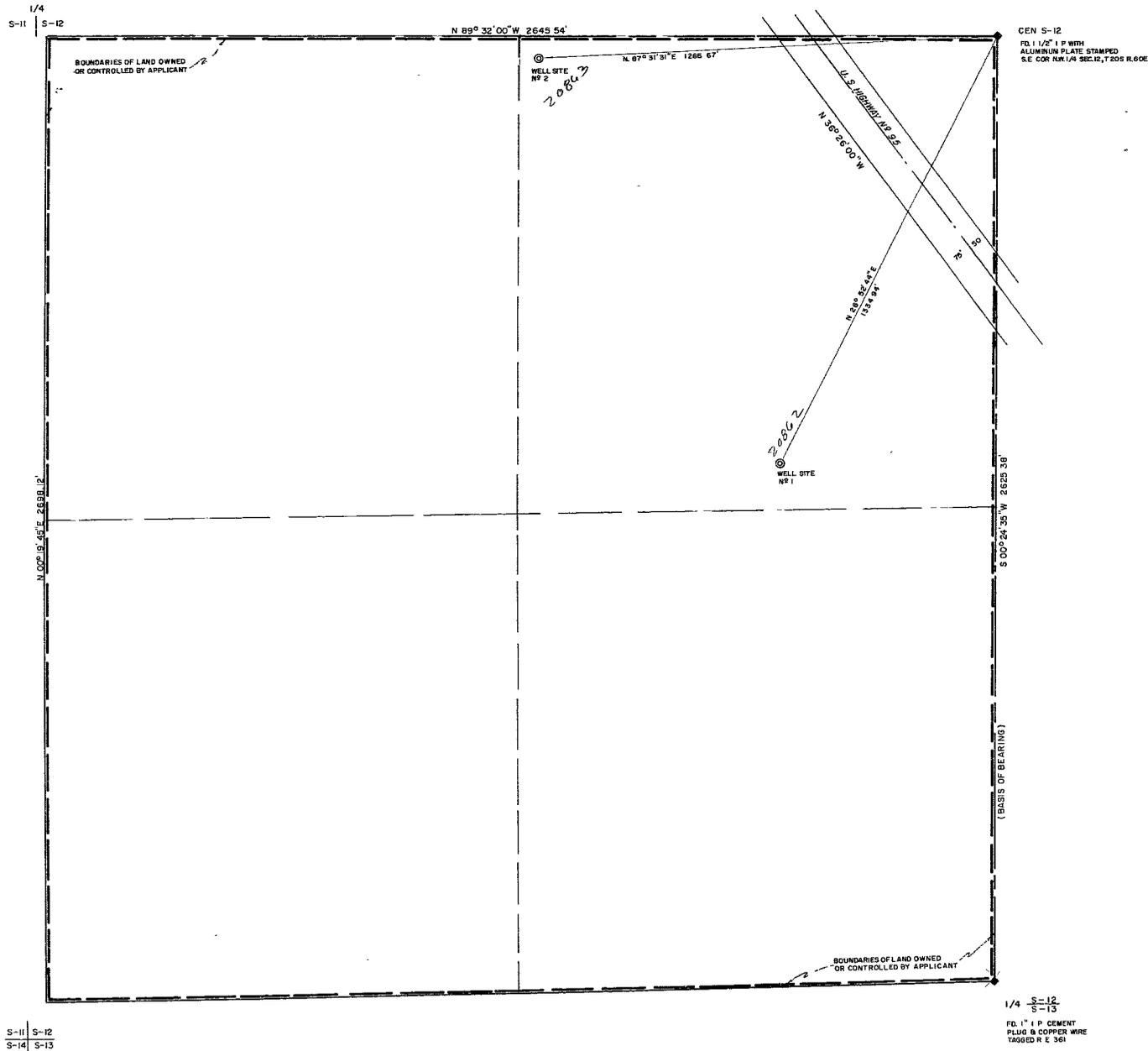


S.W. 1/4, SEC. 12, T. 20 S., R. 60 E.
M.D.B.&M.
CLARK COUNTY, NEVADA

POINT OF DIVERSION NE. 1/4, S.W. 1/4
SEC. 12, T. 20 S., R. 60 E., M.D.B.&M.



NOTE

BASIS OF BEARING (S 00°24'35"W) EAST LINE SW 1/4, SEC 12, T 20 S, R 60 E, M.D.B. & M. RECORDED IN FILE 1, PAGE 39 COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

STATE OF NEVADA)
COUNTY OF CLARK) SS

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 21ST DAY OF NOVEMBER, 1962 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN BY U-MAC INC. FOR QUASI-MUNICIPAL (SUBDIVISION - SHOPPING CENTER) & DOMESTIC USE, AND THAT THE BOUNDARIES OF THE LAND EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23RD DAY OF November, 1962

Gerardine B. Tyson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963

FILED
Nov 26, 1962
STATE ENGINEER'S OFFICE

STATE ENGINEER
1962 NOV 26 AM 11 08

MAP TO ACCOMPANY APPLICATION
FOR
QUASI-MUNICIPAL (SUBDIVISION-
SHOPPING CENTER & DOMESTIC USE
BY
U-MAC INC.
FROM
LAS VEGAS ARTESIAN BASIN

20863 20862