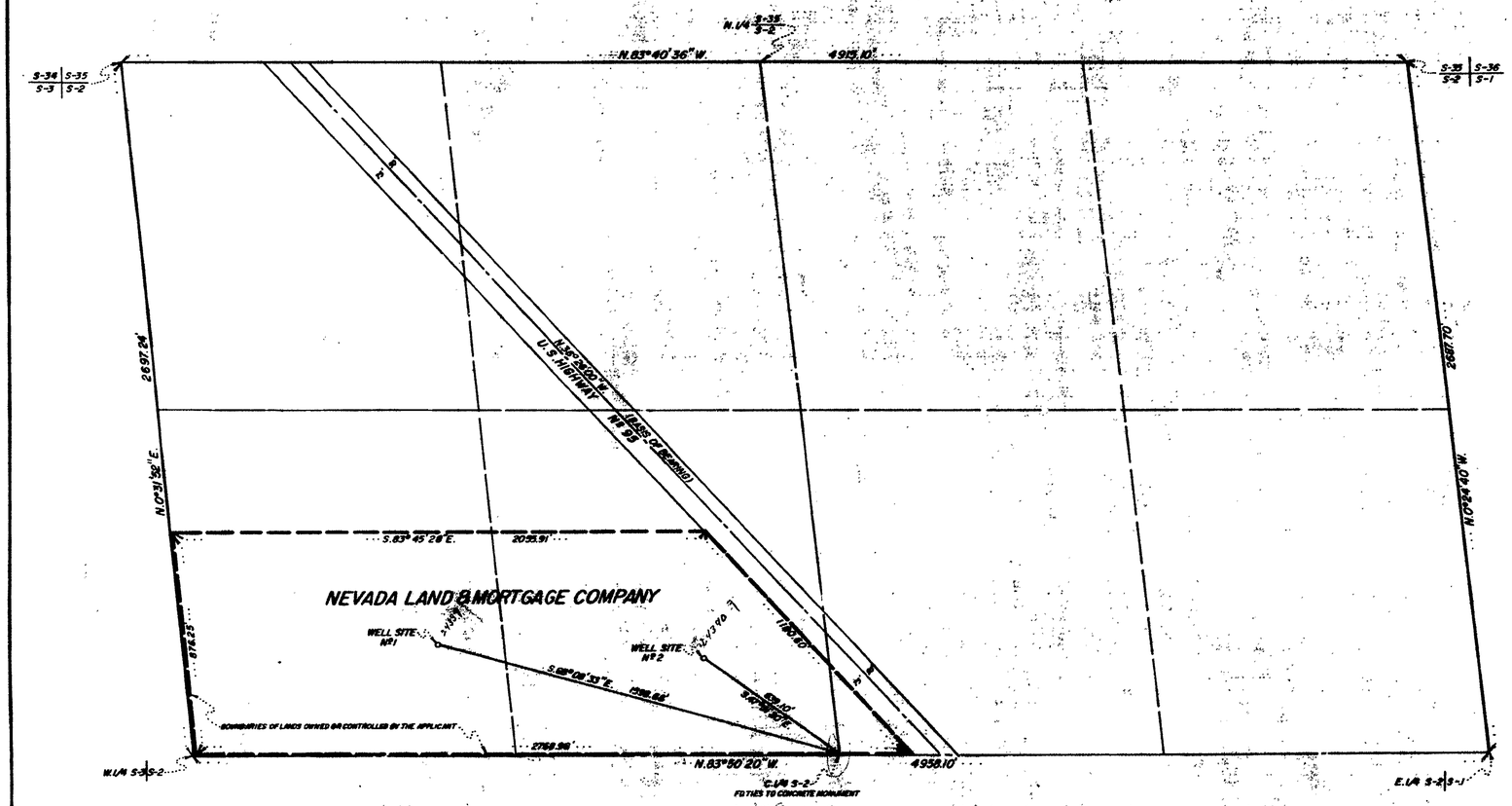
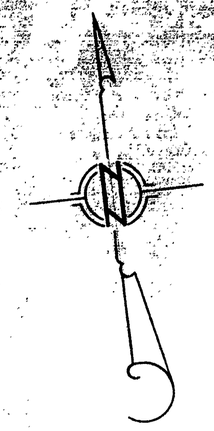
POINT OF DIVERSION SW.1/4, NW.1/4 & SE.1/4, NW.1/4
SECTION 2, T.20S., R.60E., M.D.B&M.

N. 1/2 OF SEC. 2, T.20S., R.60E., M.D.B&M.
CLARK COUNTY, NEVADA





-SCALE: 1" = 300'

300 0 300 600 900 1200

-NOTE-

BASIS OF BEARING: (N.36°26'00"W.) CENTER LINE OF U.S. HIGHWAY No 95 AS RECORDED IN FILE 1, PAGE 46, OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

STATE OF NEVADA) SS
COUNTY OF CLARK)

I, L.E. TYSON, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 31ST DAY OF OCTOBER, 1962, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY NEVADA LAND & MORTGAGE COMPANY FOR COMMERCIAL (TRAILER COURT & SERVICE STATION) AND DOMESTIC USE AND THAT THE BOUNDARIES OF THE LANDS OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L.E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF Nov., 1962

Geraldine B. Tyson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963

OFFICE STATE ENGINEER
NOV 9 AM 11 [illegible]

FILED
Nov. 9, 1962
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
FOR
COMMERCIAL (TRAILER COURT & SERVICE STATION) & DOMESTIC USE
BY
NEVADA LAND & MORTGAGE COMPANY
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

24340 24339 20839 20838 File Under