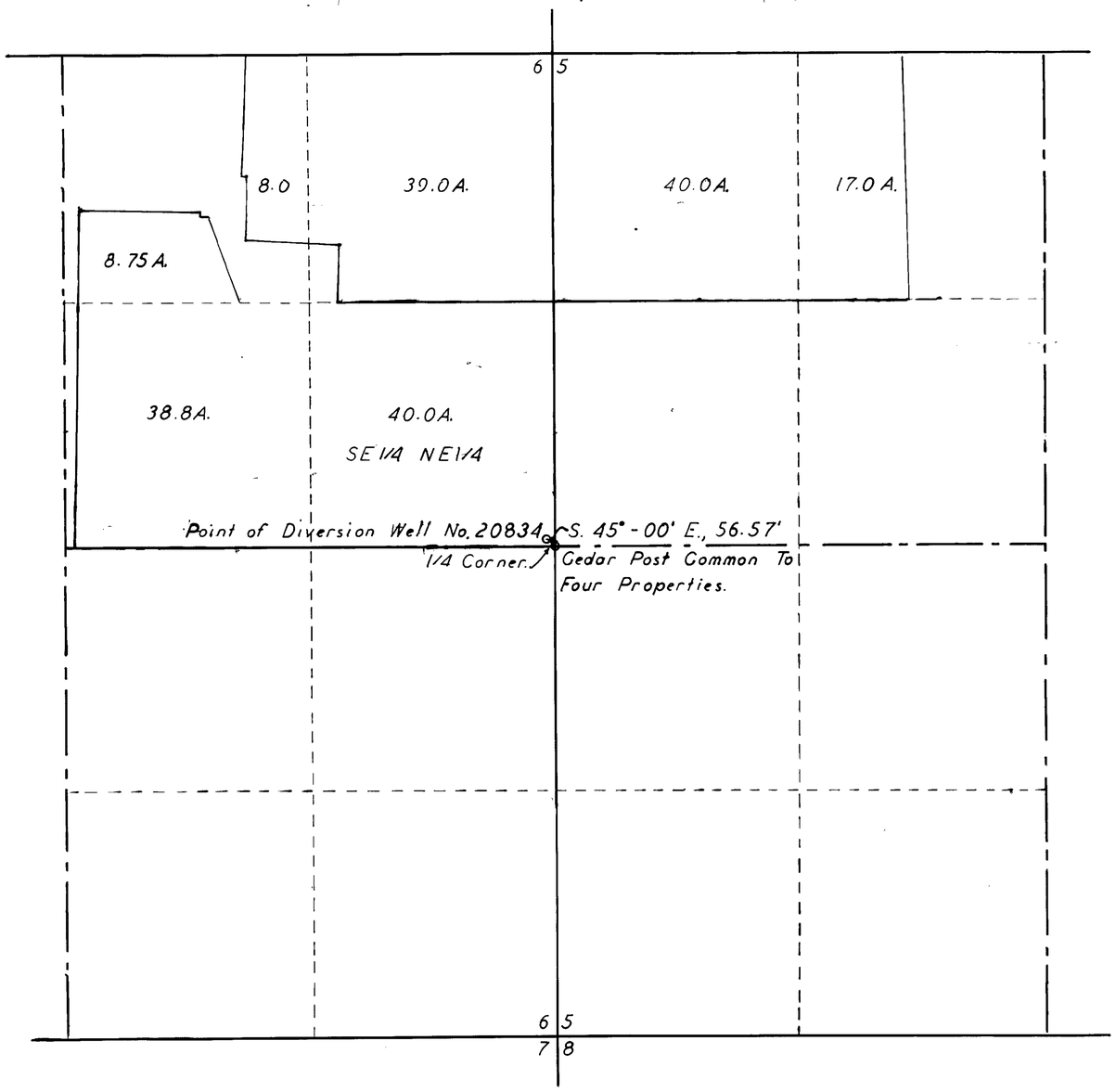
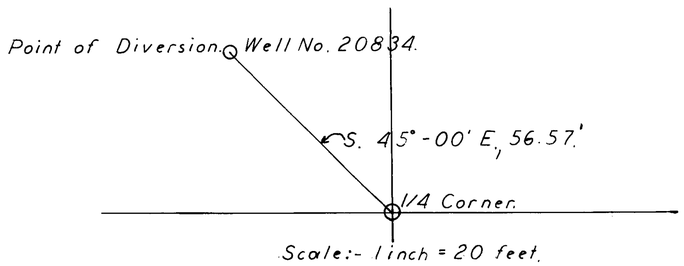
Section	Sub-division	Town-ship	Range	Cultivated Area.	Culture.
5	NE 1/4 NW 1/4	13 N	20 E.	17.00	Alfalfa.
5	NW 1/4 NW 1/4	"	"	40.00	"
6	NE 1/4 NE 1/4	"	"	39.00	"
6	NW 1/4 NE 1/4	"	"	16.75	"
6	SW 1/4 NE 1/4	"	"	38.80	"
6	SE 1/4 NE 1/4	"	"	40.00	"
			Total	191.55.	

T. 13 N., R 20 E., M. D. B. and M.



Enlarged Sketch.



Scale:- 1 inch = 20 feet.

STATE OF NEVADA }
COUNTY OF ORMSBY } SS.

I, J A Millar, being first duly sworn, depose and say that this map, consisting of one sheet, has been correct drawn to the designated scale from field notes of a survey made by me on November 15, 1962 ; that it truly and correctly represents the proposed location and extent of the works used to divert water from An Underground Source, in Douglas County, Nevada, by Robert W. Hopkins and Lenore T. Hopkins, for irrigation and domestic purposes, That the proposed proposed point of diversion, and the boundary of all lands, showing by forty-acre subdivisions, the areas proposed to be irrigated, are fully and correctly designated thereon.

J. A. Millar

State Water Right Surveyor.

Subscribed and sworn to before me this 11th day of December 1962.

Mrs. Hilda Sherwood

Notary Public in and for Ormsby County, Nevada.

FILED
Dec. 11, 1962
STATE ENGINEER'S OFFICE

CERTIFICATE No. 6809 ISSUED 2-1-68

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
IRRIGATION AND DOMESTIC PURPOSES
FROM AN UNDERGROUND SOURCE
AND SUPPORT
PROOF OF BENEFICIAL USE
BY ROBERT W. AND LENORE T. HOPKINS
Scale :- 1 inch = 400 feet.

72817 72816 72815 20834