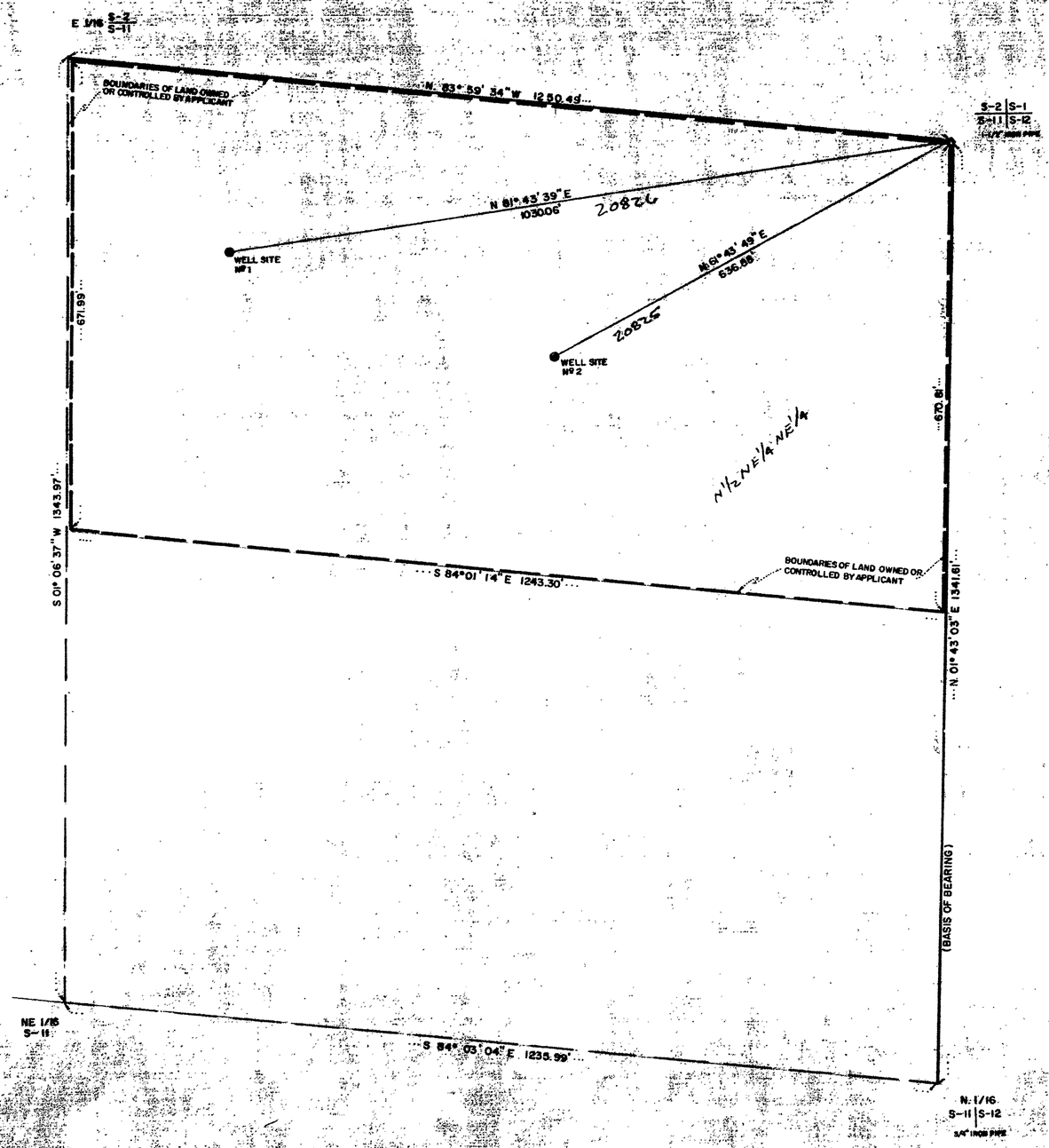
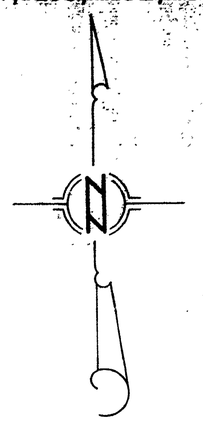
N.E. 1/4, NE 1/4, SEC. 11, T. 20S., R. 60 E.
M.D.B.&M.
CLARK COUNTY, NEVADA



POINT OF DIVERSION NE 1/4, NE 1/4
SEC. 11, T. 20S., R. 60E. M.D.B.&M.



SCALE IN FEET

100 50 0 100 200 300 400

NOTE

BASIS OF BEARING: (N 01°43'03"E) EAST LINE OF THE NE 1/4 OF SEC. 11, T. 20 S., R. 60 E., M.D.B.&M. RECORDED IN FILE 2, PAGE 62, COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

STATE OF NEVADA)
COUNTY OF CLARK) SS

I, L.E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 23RD DAY OF OCTOBER, 1962, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN BY TOBY LAMURAGLIA, ERNEST L. HAWKINS AND CHARLES PERRI FOR QUASI-MUNICIPAL (APARTMENTS AND SERVICE STATION) AND DOMESTIC USE, AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANTS AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L.E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24 DAY OF October 1962

Geraldine B. Tyson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963

STATE ENGINEER

FILED
Nov. 2, 1962
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
FOR
QUASI-MUNICIPAL (APARTMENTS & SERVICE STATION)
& DOMESTIC USE
BY
TOBY LAMURAGLIA, ERNEST L. HAWKINS
& CHARLES PERRI
FROM
LAS VEGAS ARTESIAN BASIN

20826 20825 File Under