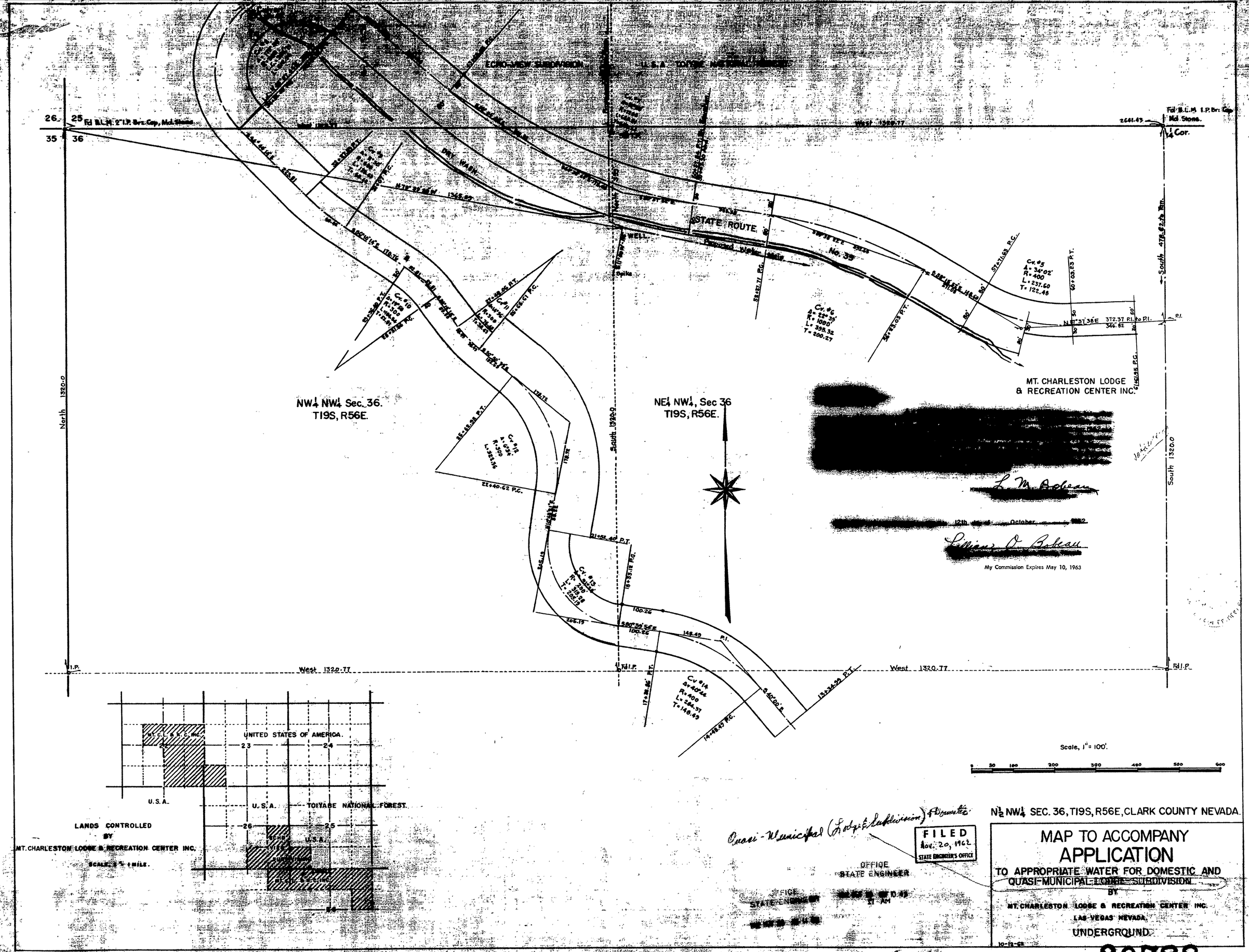
ECHO VALLEY SUBDIVISION
U.S.A. TOIYABE NATIONAL FOREST
26
25
35
36
Fd B.L.M. 2" I.P. Brs. Cap, Mod. Stone.
Fd B.L.M. I.P. Brs. Cap Mod. Stone.
1/4 Cor.
DRY WASH
STATE ROUTE No. 39
WELL
Spike
Cv. #5
Δ = 34°02'
R = 400
L = 237.60
T = 122.48
Cv. #6
Δ = 22°39'
R = 1000'
L = 395.32
T = 200.27
N 87°37'38 E 372.37 P.I. to P.I.
346.82
P.I.
MT. CHARLESTON LODGE
& RECREATION CENTER INC.
NW¼ NW¼ Sec. 36.
T19S, R56E.
NE¼ NW¼, Sec 36
T19S, R56E.
North 1320.0
South 1320.0
South 4178.62 ft. Tan.
West 1320.77
I.P.
Fd I.P.
Cv. #14
Δ = 40°24'
R = 400
L = 284.57
T = 148.49
Cv. #15
Δ = 34°
R = 350
L = 207.12
Cv. #16
Δ = 6°24'
R = 500
L = 282.56
Cv. #10
R = 1000
Cv. #11
R = 500
Cv. #13
Δ = 40°24'
R = 500
L = 352.56
22+40.62 P.C.
21+55.40 P.T.
18+35.18 P.C.
100.26
148.49
P.I.
14+48.47 P.C.
13+24.99 P.T.
17+86.86 P.T.
S 40°00' E
Scale, 1" = 100'.
0 50 100 200 300 400 500 600
UNITED STATES OF AMERICA.
M.C.L.&R.C. INC.
23
24
26
25
U.S.A.
U.S.A.
TOIYABE NATIONAL FOREST.
LANDS CONTROLLED
BY
MT. CHARLESTON LODGE & RECREATION CENTER INC.
SCALE, 1" = 1 MILE.
October
My Commission Expires May 10, 1963
Quasi-Municipal (Lodge & Subdivision) & Domestic
FILED
Nov. 20, 1962
STATE ENGINEER'S OFFICE
OFFICE
STATE ENGINEER
N½ NW¼ SEC. 36, T19S, R56E, CLARK COUNTY NEVADA.
MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER FOR DOMESTIC AND
QUASI-MUNICIPAL LODGE SUBDIVISION
BY
MT. CHARLESTON LODGE & RECREATION CENTER INC.
LAS VEGAS NEVADA.
UNDERGROUND
10-12-62
20788