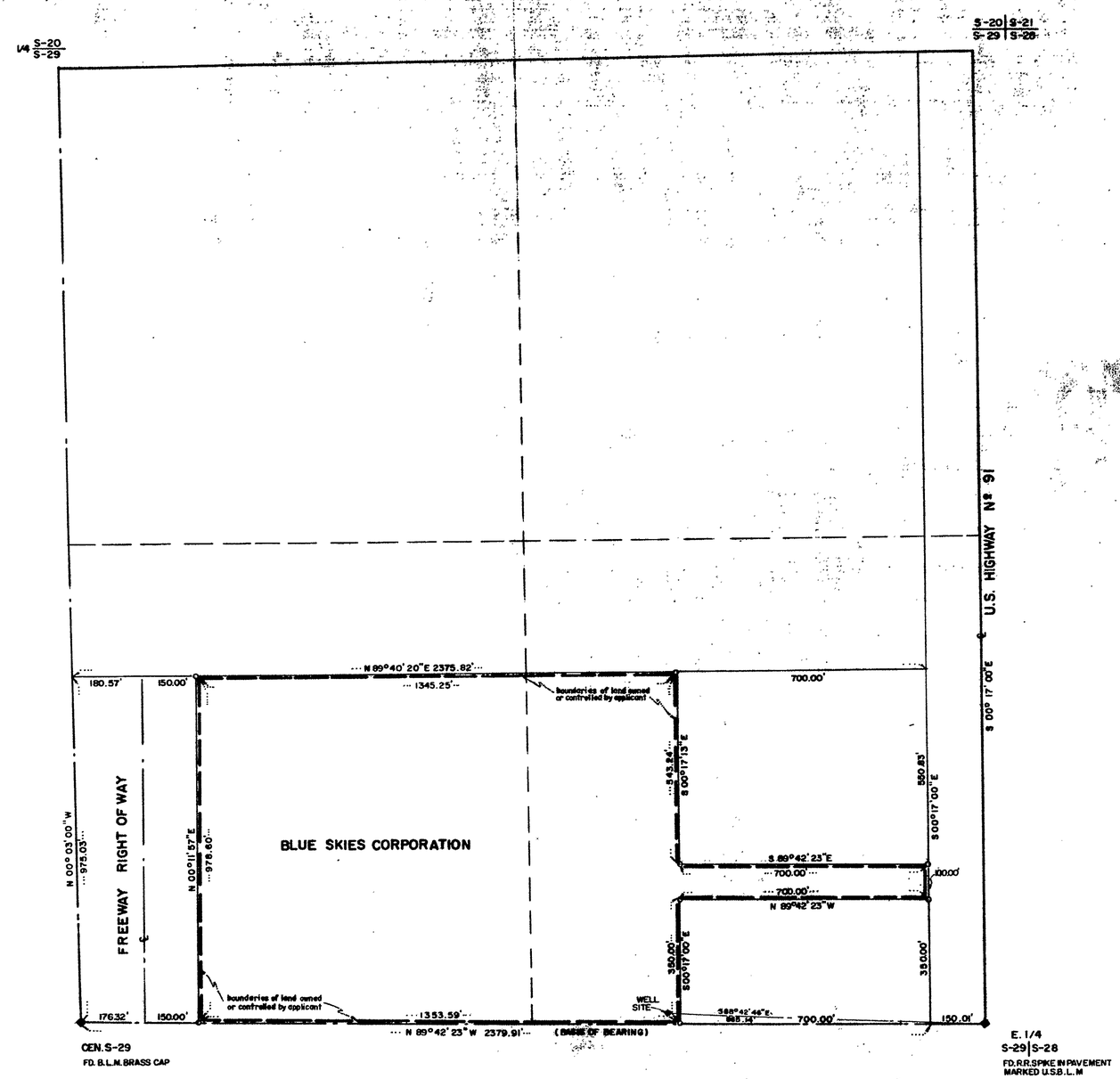
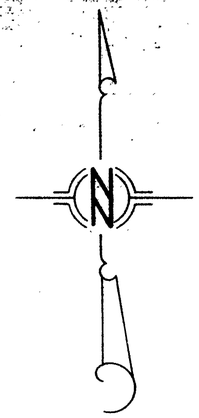
N.E. 1/4, SEC. 29, T. 21 S., R. 61 E.
M.D.B.&M.
CLARK COUNTY, NEVADA

POINT OF DIVERSION S.E.1/4, N.E. 1/4
SEC. 29, T21S., R61E., M.D.B.&M.





SCALE IN FEET

200 0 200 400 600 800

NOTE

BASIS OF BEARING: (N 89°42'23"W) SOUTH LINE OF N.E.1/4 SEC. 29, T21S, R61E. M.D.B.&M. AS SHOWN ON UNRECORDED MAP BY L. E. TYSON FOR SAGE & SABLE CORPORATION. DATED AUGUST 28, 1962.

STATE OF NEVADA) SS
COUNTY OF CLARK)

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 27TH DAY OF SEPTEMBER, 1962, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN BY BLUE SKIES CORPORATION FOR COMMERCIAL (MOBILE HOMES) & DOMESTIC USE, AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27th DAY OF September, 1962

Geraldine B. Tyson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963

FILED
Oct. 16, 1962
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1962 OCT 16 PM 1:07

MAP TO ACCOMPANY APPLICATION
FOR
COMMERCIAL (MOBILE HOMES) & DOMESTIC USE
BY
BLUE SKIES CORPORATION
FROM
LAS VEGAS ARTESIAN BASIN

20786