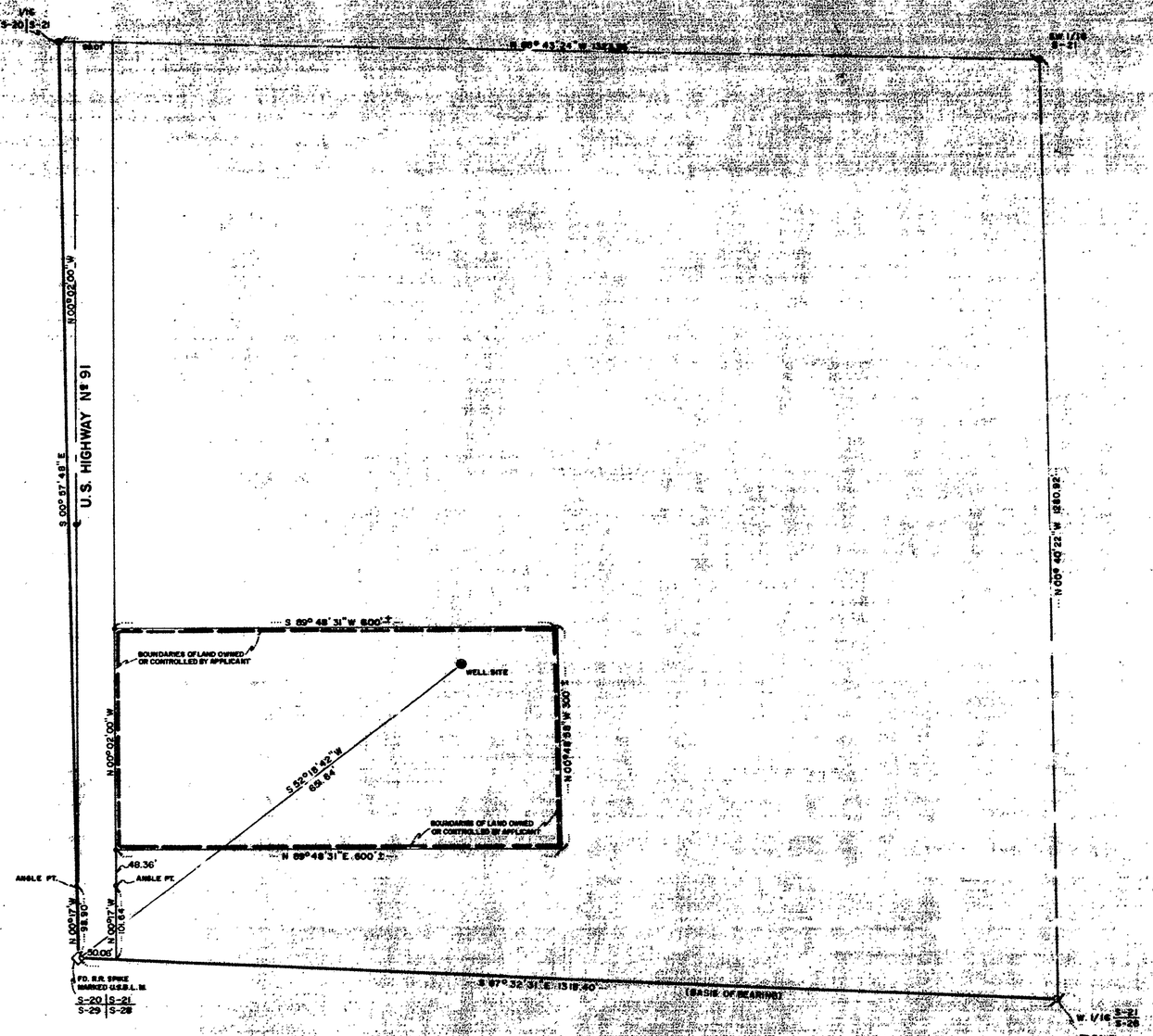
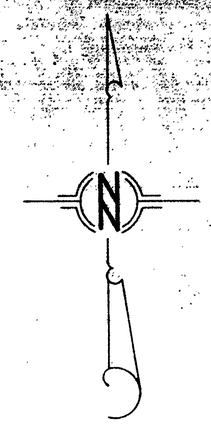
S.W.1/4, S.W.1/4 SEC. 21 T.21S. R.61E. M.D.B.&M.

CLARK COUNTY, NEVADA



POINT OF DIVERSION S.W.1/4, S.W.1/4 SEC. 21, T. 21 S., R. 61 E. M.D.B.&M.



SCALE IN FEET

100 0 100 200 300 400

NOTE

BASIS OF BEARING: (S 87° 32' 31" E) SOUTH LINE S.W. 1/4 SEC. 21, T. 21 S., R. 61 E. M.D.B.&M. RECORDED IN FILE 4, PAGE 94, CLARK COUNTY RECORDER'S OFFICE.

STATE OF NEVADA)
COUNTY OF CLARK) SS

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 18TH DAY OF SEPTEMBER, 1962, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN BY MARVIN JAMES SCHIFF FOR QUASI-MUNICIPAL (MOTEL & APARTMENT UNITS) AND DOMESTIC USE, AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR ARE FULLY AND CORRECTLY DESIGNATED THEREON

L. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20th DAY OF September 1962

Geraldine B. Tyson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30 1963

FILED
Sept 26, 1962
OFFICE STATE ENGINEER

MAP TO ACCOMPANY APPLICATION
FOR
QUASI-MUNICIPAL (MOTEL & APARTMENT UNITS)
AND DOMESTIC USE
BY
MARVIN JAMES SCHIFF
FROM
LAS VEGAS ARTESIAN BASIN

20749