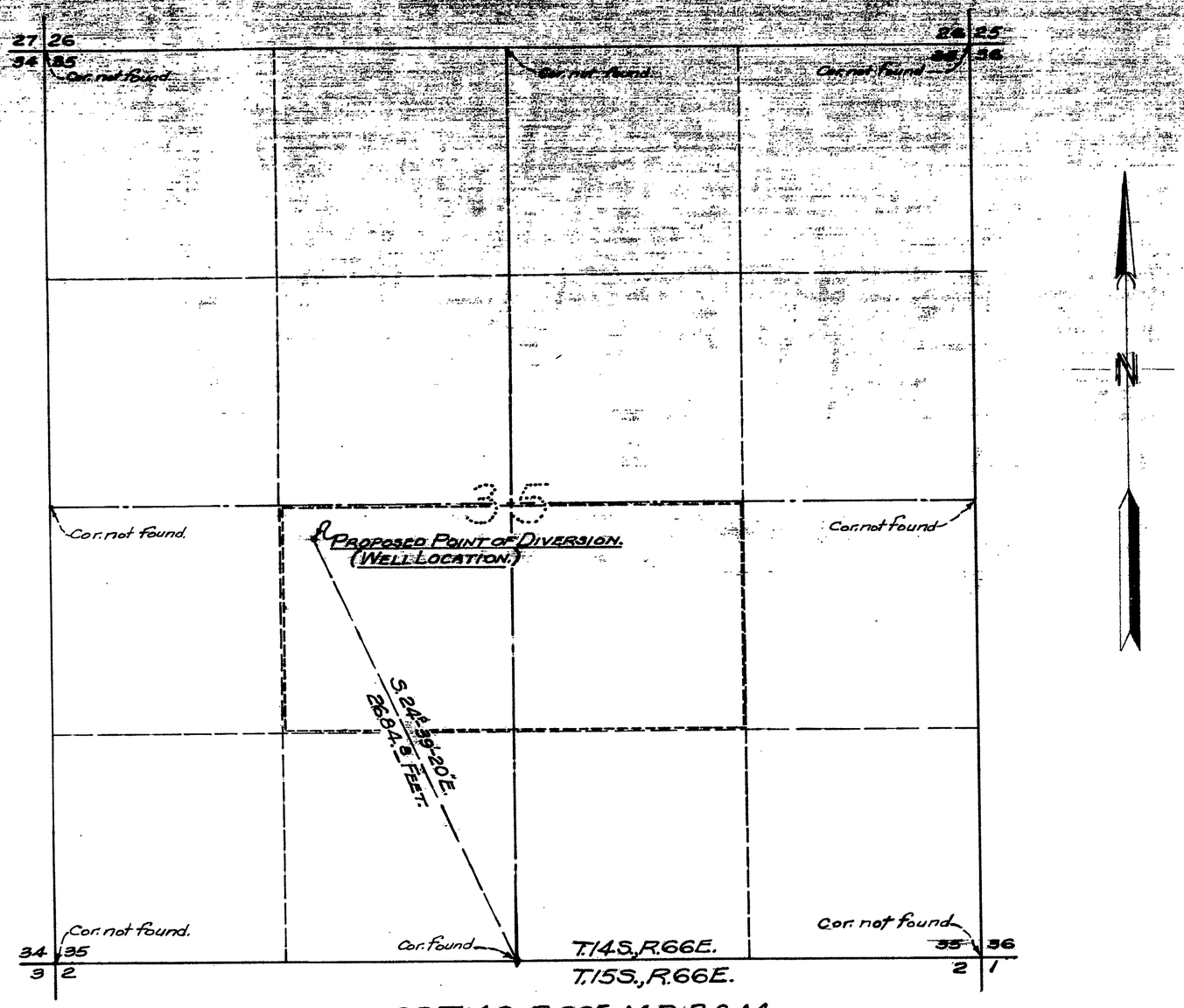
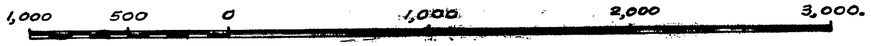


SECTION 35, T.14S., R.66E. M.D.B.&M.



SCALE IN FEET.
(One Inch = 400 Feet).

STATE OF NEVADA } SS.
County of Clark.

I, Ernest H. Clary, being first duly sworn, deposes and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on July 12, 1962; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Clark County by Nevada Power Company for Power (Steam-Electric Plant) purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which cross or connect with the proposed works, and the boundary of all lands showing by 40-acre subdivisions the areas proposed to be benefitted, are fully and correctly designated.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 27th day of September, 1962.

Julian D. Lange
Notary Public in and for Clark County, Nevada.

My commission expires July 30, 1966.

BASIS OF BEARINGS.

The basis of bearings was from points found that are shown on File 1, Page 6, Clark County R.P.E. Files.

FILED
Oct. 1, 1962
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER

FILED
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR
POWER
BY NEVADA POWER COMPANY
FROM
AN UNDERGROUND SOURCE.

22587 under 20744