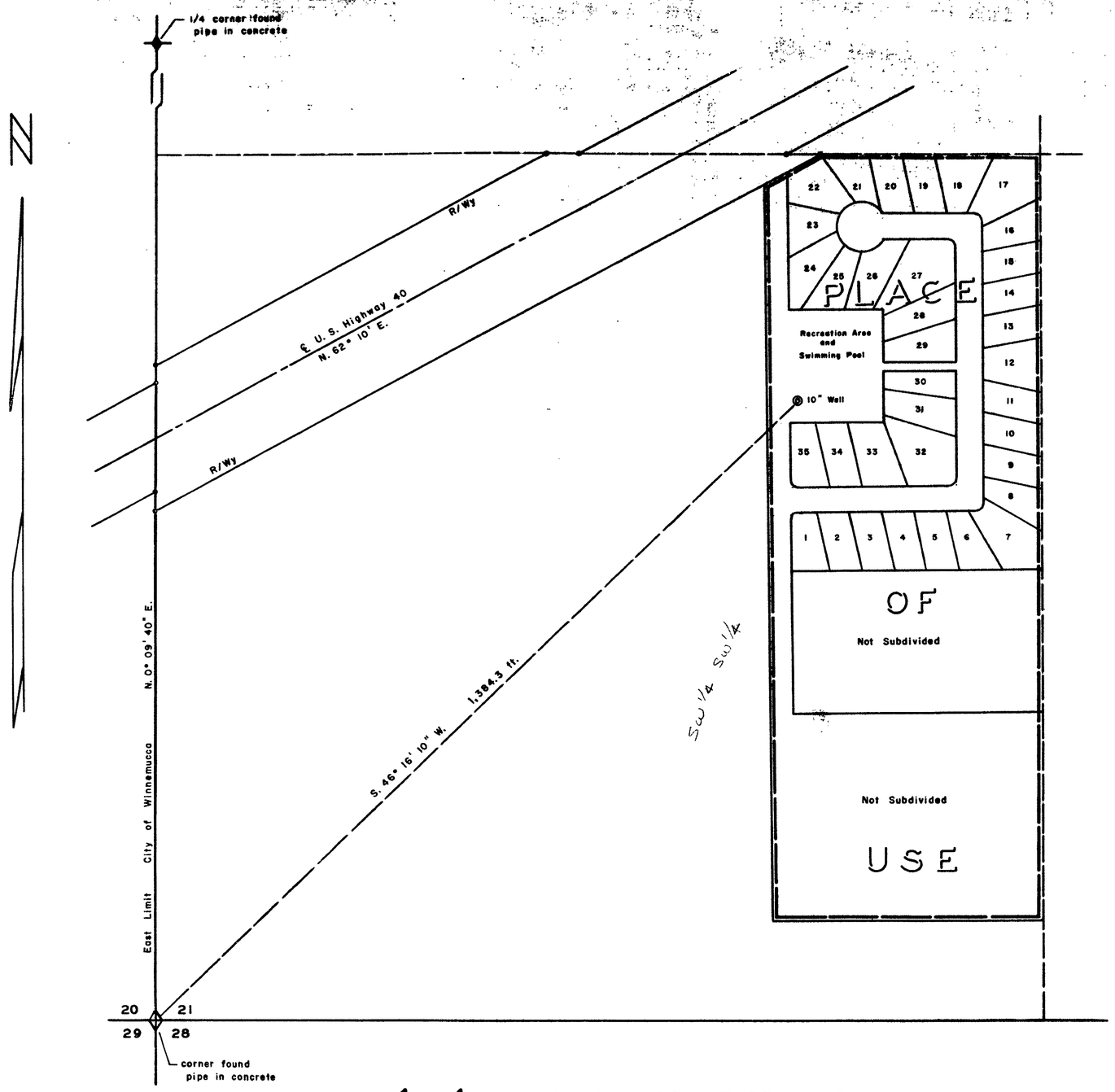

SW4 SW4 SECTION 21, T.36 N., R.38 E., MDM.

STATE OF NEVADA SS
COUNTY OF HUMBOLDT

I, *William J. Newman*, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the *6 th* day of *August*, 1962; that it truly and correctly represents the location and extent of the proposed works used to divert water from *underground* in *Humboldt* County, by *FRANCIS N. NEVILLE* for commercial (trailer estates) and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting well, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

William J. Newman
State Water Right Surveyor

Subscribed and sworn to before me this 10th day of November, 1962

Harvey Durbin
Notary Public in and for Humboldt County, Nevada.

My commission expires November 10, 1964

SCALE 1 IN. – 100 FT.

100 0 100 200 300

FILED
Nov. 15, 1962
STATE ENGINEER'S OFFICE

40777

MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR
COMMERCIAL (TRAILER ESTATES) & DOMESTIC
BY FRANCIS N. NEVILLE
FROM UNDERGROUND

Bearing reference = East line Section 20, T.36 N., R.38 E., MDM between SE corner and East 1/4 corner from approved plat on file with the Humboldt County Recorder. N. 0° 09' 40" E.

CERTIFICATE NO. [illegible] ISSUED 5-22-67

[redacted] CERTIFICATE NO. [redacted]

STATE ENGINEER
1962 NOV 15 AM 9 52

40777

20658