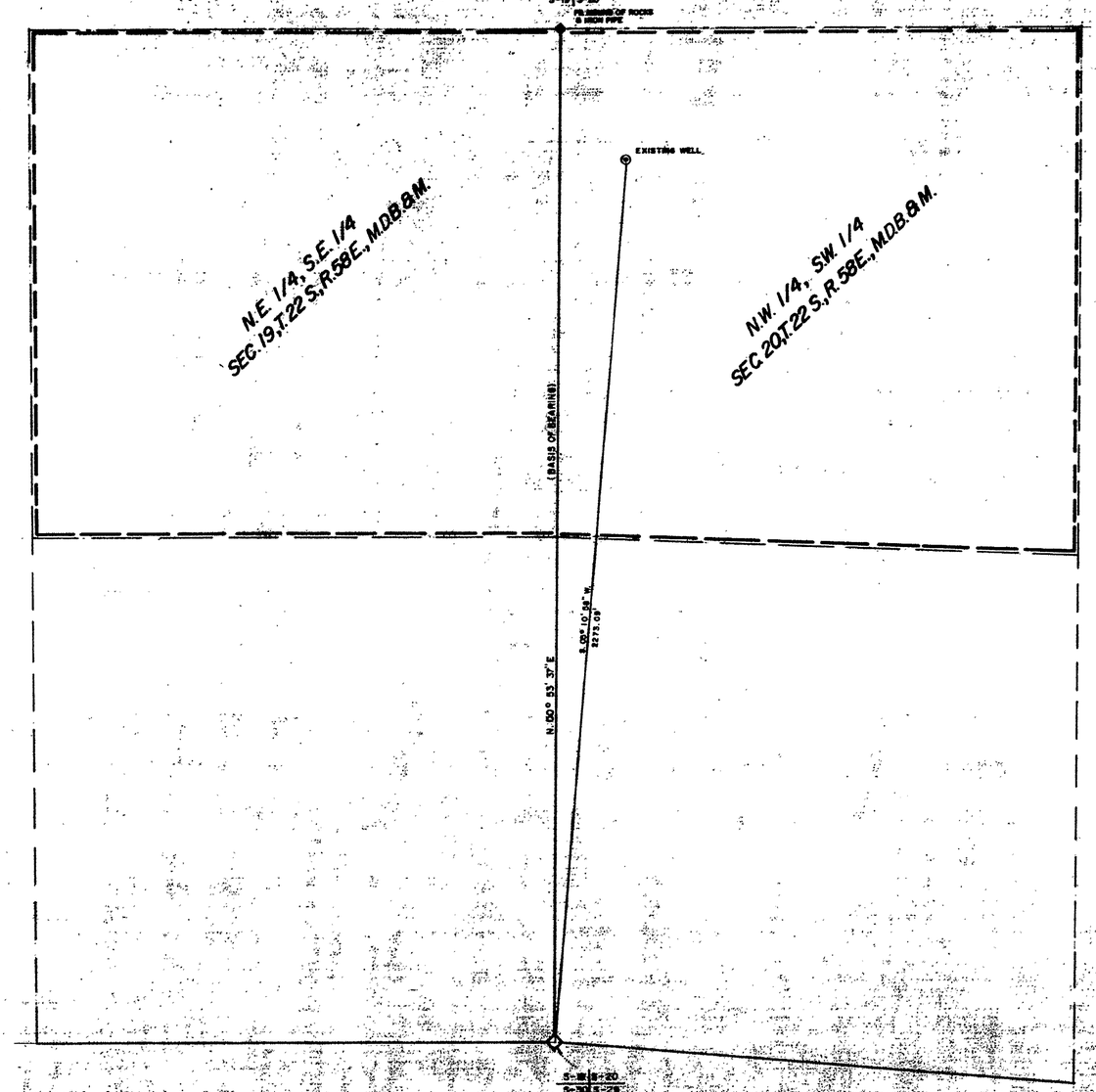
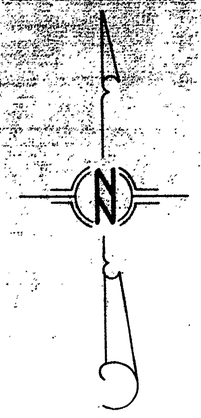
POR. SEC'S. 19 & 20, T.22 S., R.58 E.
M.D.B.& M.
CLARK COUNTY, NEVADA



POINT OF DIVERSION N.W.1/4, S.W.1/4
SEC. 20, T. 22 S., R. 58 E., M.D.B.& M.



SCALE IN FEET

200 100 0 200 400 600 800

BASIS OF BEARING: (N. 00° 53' 37" E.) WEST LINE S.W.1/4, SEC. 20, T. 22 S., R. 58 E. M.D.B.& M., RECORDED IN FILE 3, PAGE 19, COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

STATE OF NEVADA)
COUNTY OF CLARK) SS

I, BENNETT J. VASEY BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET; HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 30 TH DAY OF APRIL, 1963, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY PAUL WARNER FOR COMMERCIAL (MOTEL—BAR) AND DOMESTIC USE, AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bennett J. Vasey
STATE WATER RIGHT SURVEYOR
AGENT FOR TYSON ENGINEERING COMPANY

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30 th DAY OF April, 1963

Geraldine B. Tyson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963

CERTIFICATE No. 6640 ISSUED 2-9-68

FILED
May 6, 1963

MAP TO ACCOMPANY APPLICATION
FOR
COMMERCIAL(MOTEL- BAR)& DOMESTIC USE
BY
PAUL WARNER
FROM
AN UNDERGROUND SOURCE IN CLARK COUNTY

20635