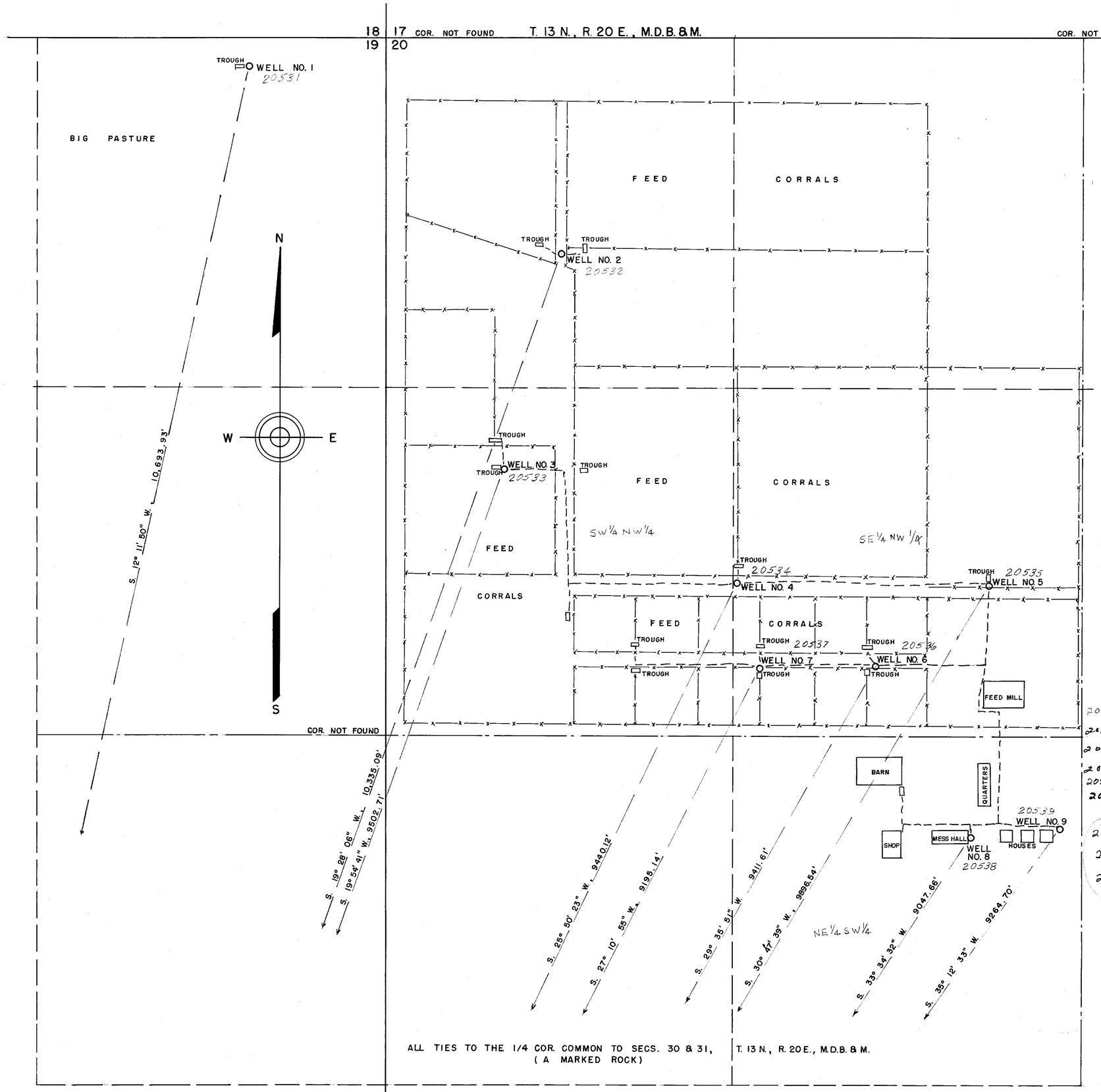

STATE of NEVADA }
County of Ormsby } ss

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 11th day of June, 1962; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground sources in Douglas County, by H. F. Dangberg Land and Livestock Co. for stockwatering and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn to before me this 26th day of June, 1962

M Kathryn Bartlett
Notary Public in and for Ormsby County, Nevada

My Commission Expires December 31, 1962

20531 CERTIFICATE No. 6247 ISSUED 4/7/67
20532 CERTIFICATE No. 6248 ISSUED 4/7/67
20533 CERTIFICATE No. 6249 ISSUED 4/7/67
20534 CERTIFICATE No. 6250 ISSUED 4/7/67
20535 CERTIFICATE No. 6253 ISSUED 4-7-67
20536 CERTIFICATE No. 6254 ISSUED 4-7-67
CERTIFICATE No. 6255 ISSUED 4-12-67
20537 CERTIFICATE No. 6256 ISSUED 4-12-67
20538 CERTIFICATE No. 6257 ISSUED 4-12-67
20539

SCALE - 1" = 200'

0 50 100 200 400 600 800 1000

FILED
June 25, 1962
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
STOCKWATERING AND DOMESTIC BY
H. F. DANGBERG LAND & LIVESTOCK CO.
FROM UNDERGROUND SOURCES

86485T
86364
86363
86362
86361 86360 20539 20538 cert 6254 issued 4-7-67 20537 cert 6254 issued 4-7-67 20536 cert 6253 issued 4-7-67 20535 20534 20533 20532 20531 File under