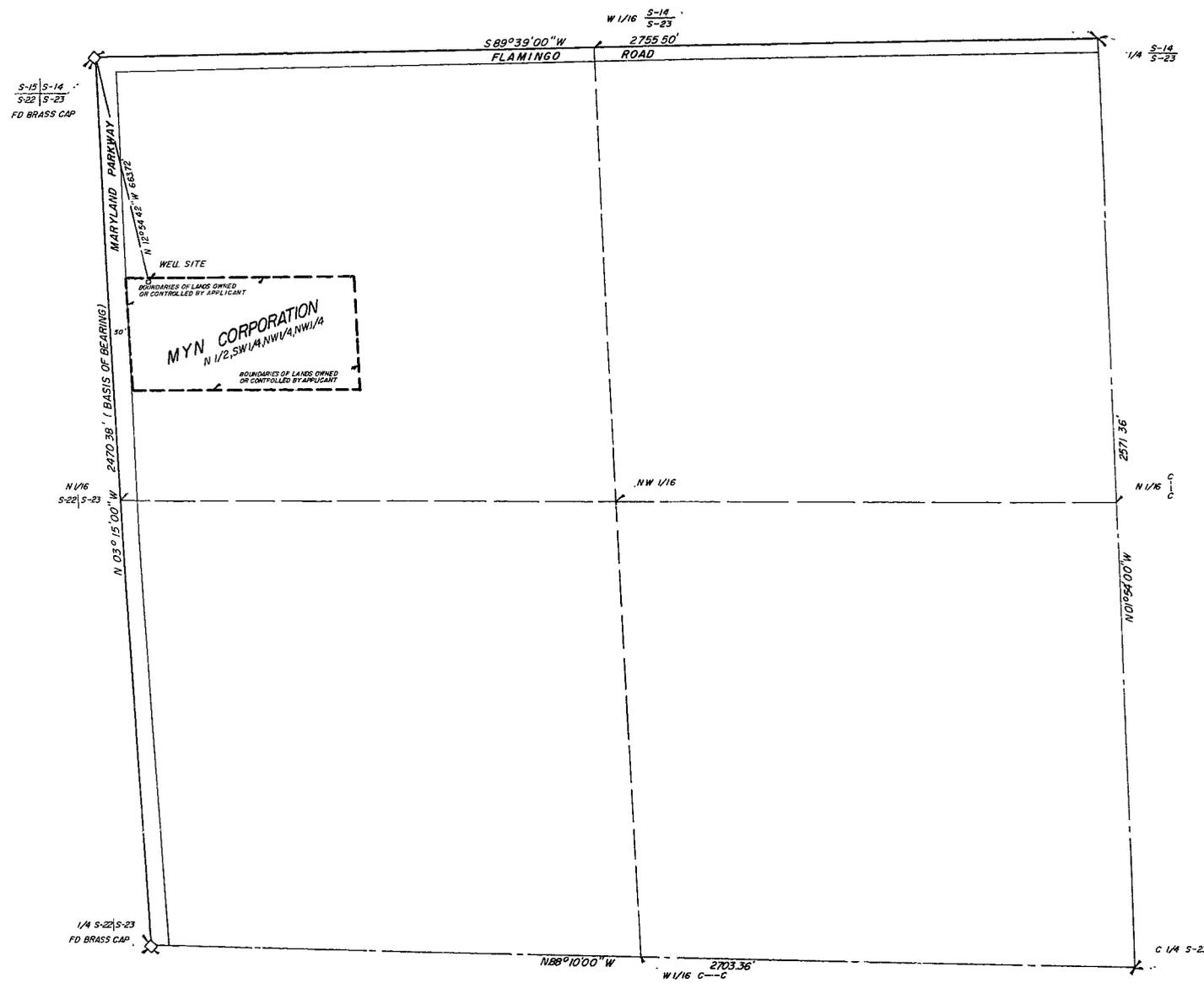
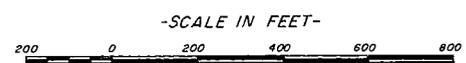
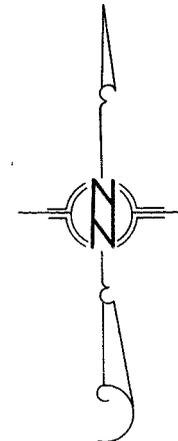


NW 1/4 SEC. 23, T. 21 S., R. 61 E., M. D. B. & M.  
CLARK COUNTY, NEVADA



POINT OF DIVERSION NW 1/4, NW 1/4  
SEC. 23, T. 21 S., R. 61 E., M. D. B. & M.



-NOTE-

BASIS OF BEARING (N 03°15'00" W) WEST LINE OF NW 1/4 OF SECTION 23, T. 21 S., R. 61 E., M. D. B. & M., CLARK COUNTY, NEVADA DEPENDENT RESURVEY AND SUBDIVISION OF SECTIONS, UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT

STATE OF NEVADA) ss  
COUNTY OF CLARK)

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 31<sup>ST</sup> DAY OF MAY, 1962, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY MYN CORPORATION FOR QUASI-MUNICIPAL (APARTMENTS) & DOMESTIC USE AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON

*L. E. Tyson*  
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4<sup>th</sup> DAY OF June, 1962  
*Kenneth B. Tyson*  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963

FILED  
June 8, 1962  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY  
APPLICATION  
FOR  
QUASI-MUNICIPAL (APARTMENTS) & DOMESTIC USE  
BY  
**MYN CORPORATION**  
FROM  
LAS VEGAS ARTESIAN BASIN  
CLARK COUNTY, NEVADA

20511