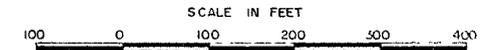
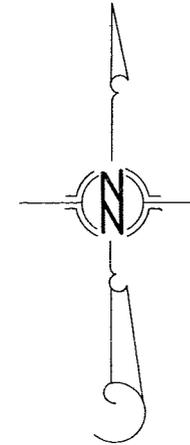


S.W. 1/4, N.W. 1/4, SEC. 23, T.21S., R. 61E.  
M.D.B. & M.  
CLARK COUNTY, NEVADA

POINT OF DIVERSION S.W. 1/4, N.W. 1/4  
SEC. 23, T.21S., R.61E., M.D.B. & M.



-NOTE-

BASIS OF BEARING: (S 88° 25' 50" E) SOUTH LINE SW 1/4, NW 1/4,  
SEC 23, T.21S., R.61E., M.D.B. & M. AS SHOWN ON MAP OF LONGACRES  
PARK TRACT N° 1 RECORDED IN BOOK 4 OF PLATS, PAGE 2, COUNTY  
RECORDER'S OFFICE, CLARK COUNTY, NEVADA

STATE OF NEVADA),  
COUNTY OF CLARK), SS

I, E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP  
CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED  
SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION  
AND DIRECTION ON THE 4TH DAY OF MAY, 1962, THAT IT TRULY AND  
CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE  
WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN BY UNIVERSITY  
APARTMENTS FOR QUASI-MUNICIPAL (APARTMENTS) & DOMESTIC USE AND THAT  
THE BOUNDARIES OF THE LANDS EMBOSSED IN THE TRACT OWNED OR CONTROLLED  
BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR  
ARE FULLY AND CORRECTLY DESIGNATED THEREON

*E. Tyson*  
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24 DAY OF MAY, 1962

*Genevieve B. Tyson*  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963



FILED  
June 1, 1962  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION  
FOR  
QUASI-MUNICIPAL (APARTMENTS & DOMESTIC USE)  
BY  
UNIVERSITY APARTMENTS  
FROM  
LAS VEGAS ARTESIAN BASIN

STATE ENGINEER  
1962 JUN 1 AM 10 04

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