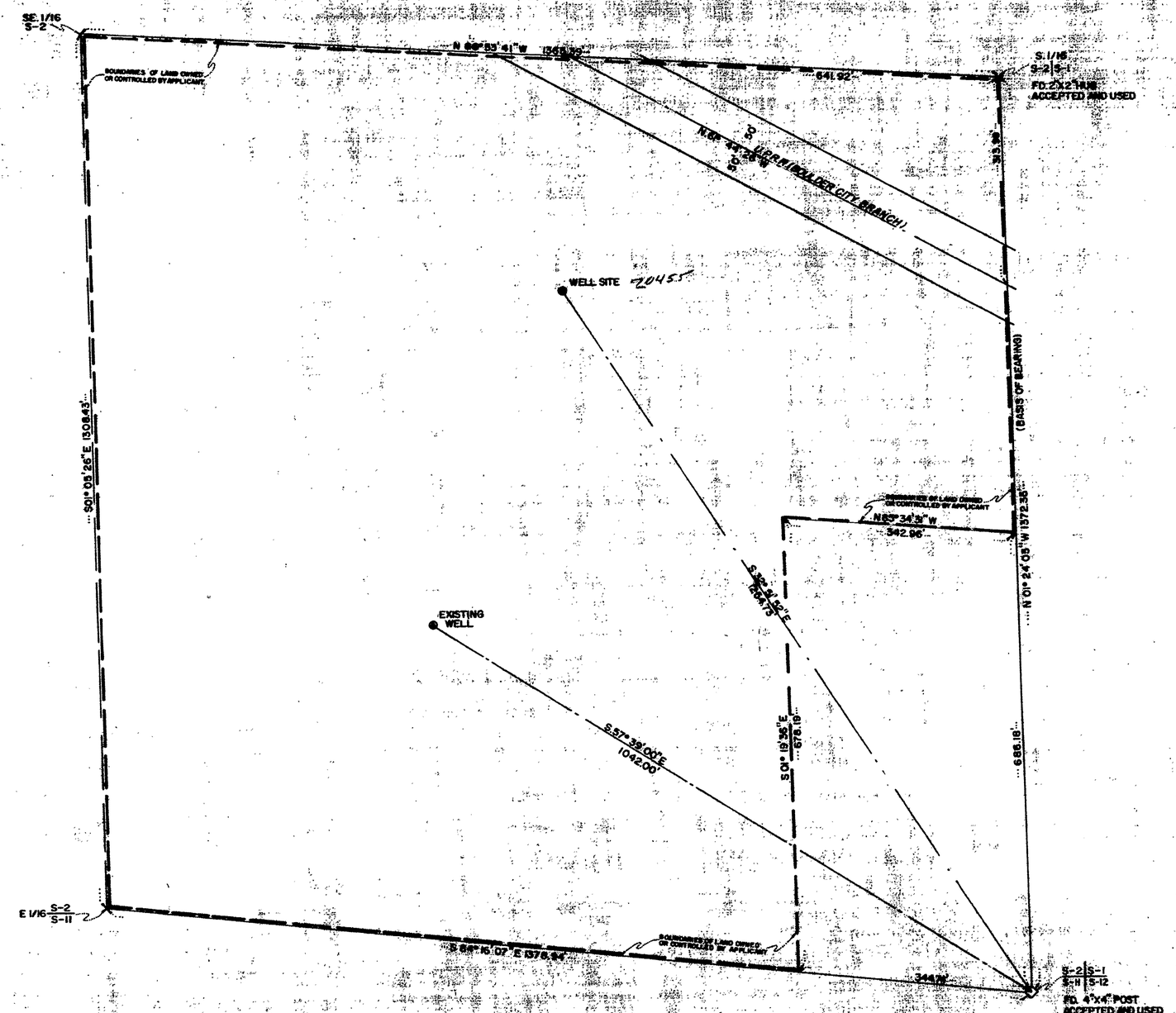
S.E. 1/4, S.E. 1/4, SEC. 2, T22S, R61E, M.D.B.&M.
CLARK COUNTY, NEVADA

POINT OF DIVERSION S.E. 1/4, S.E. 1/4
SEC. 2, T22S, R61E, M.D.B.&M.



SCALE IN FEET

100 0 100 200 300 400

-NOTE-

BASIS OF BEARING: (N.01°24'05"W.) EAST LINE SE 1/4, SE. 1/4, SEC. 2, T.22S., R.61E. M.D.B.&M. RECORDED IN FILE 2, PAGE 89, CLARK COUNTY RECORDER'S OFFICE CLARK COUNTY, NEVADA.

STATE OF NEVADA
COUNTY OF CLARK } SS

I, L.E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 12TH DAY OF APRIL, 1962, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN BY MARINO BRANDOLINI FOR QUASI-MUNICIPAL (SUBDIVISION) & DOMESTIC USE, AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L E Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF May, 1962

Geneline B. Tyson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963

STATE ENGINEER

FILED
May 18 1962
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
FOR
QUASI-MUNICIPAL (SUBDIVISION) & DOMESTIC USE
BY
MARINO BRANDOLINI
FROM
LAS VEGAS ARTESIAN BASIN

20455

20455