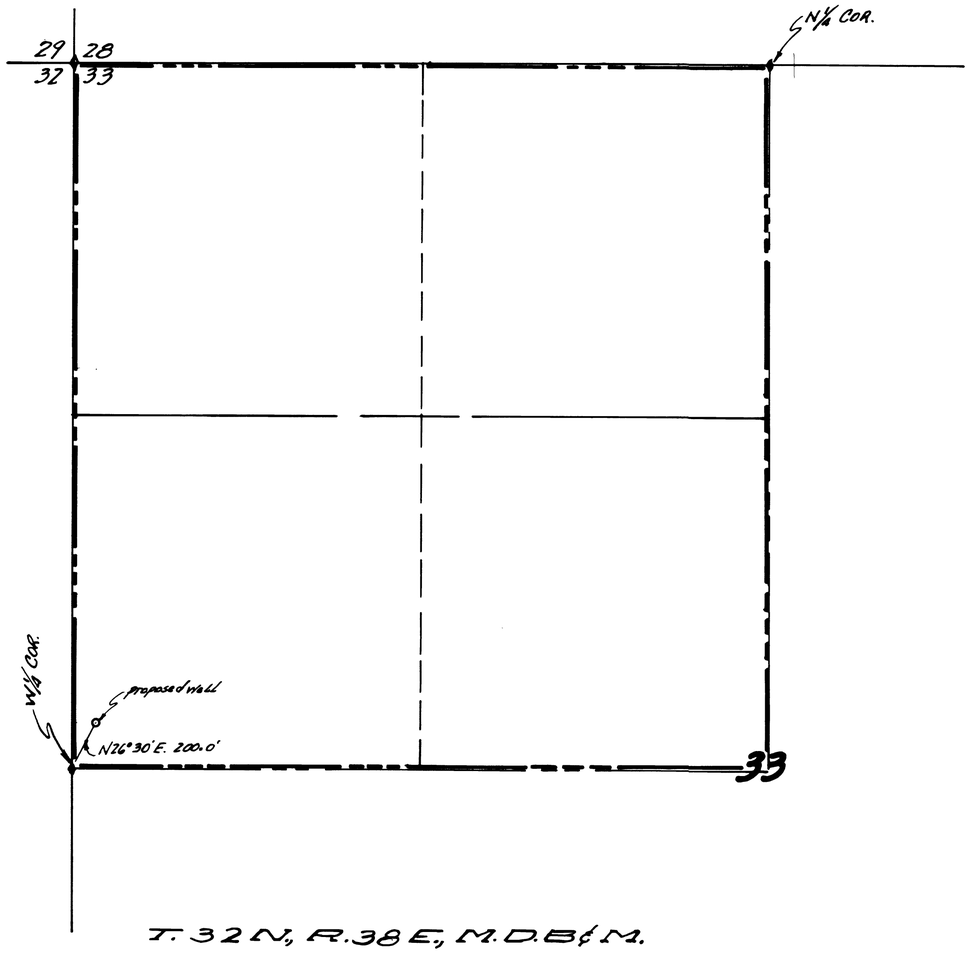


STATE OF NEVADA
COUNTY OF ORMSBY } S. S.

I, Richard M. Black, being first duly sworn depose and say that this map, consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me between the 15th day of September and the 1st day of October, 1962; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Pershing County by CLIFFORD RANEY for irrigation & domestic purposes. That the proposed point of diversion the approximate location and size of the diverting channel, all reservoirs or basins the location and names of all other works which will cross or connect with the proposed works and the boundary of all lands showing by 40-Acre sub-divisions the areas proposed to be irrigated are fully and correctly designated thereon.

Richard M. Black
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 23rd day of October, 1962.

M. Kathryn Bartlett
Notary Public in and for ORMSBY COUNTY, NEVADA

My Commission Expires December 31, 1962

SCALE ~ 1" = 300'

FILED
Oct. 23, 1962
STATE ENGINEER'S OFFICE

1962 OCT 23 AM 10 01

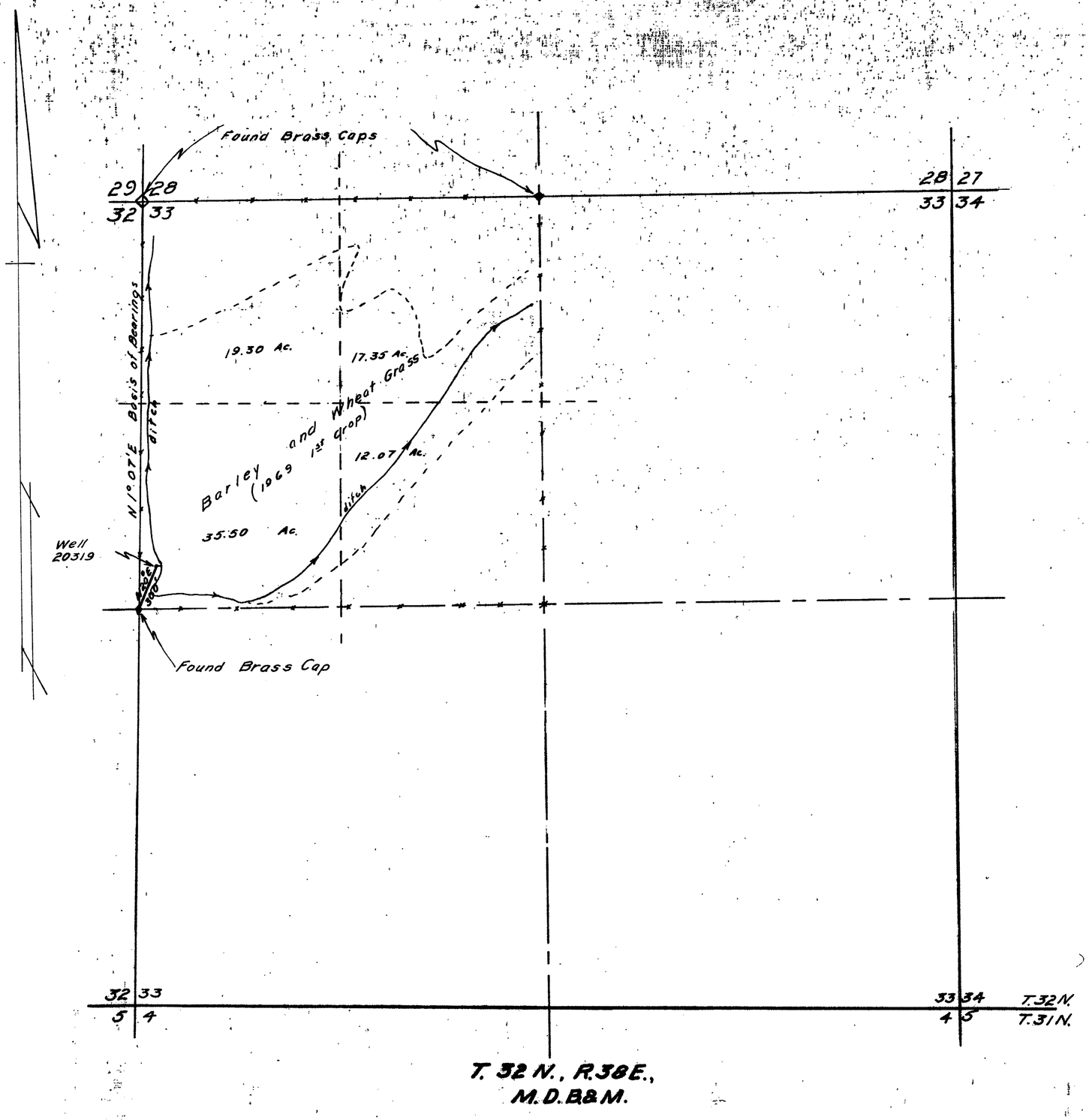
STATE ENGINEER

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION & DOMESTIC USE BY~ CLIFFORD RANEY UNDERGROUND

20319

Section	Subdivision	Township	Range	Acres	Culture
33	NW¼ NW¼	32 N	38E	19.30	Barley & Wheat Grass
"	NE¼ NW¼	"	"	17.35	" "
"	SE¼ NW¼	"	"	12.07	" "
"	SW¼ NW¼	"	"	35.50	" "
	Total			84.22	



STATE OF NEVADA }
COUNTY OF HUMBOLDT } SS

I, J.R. CALDWELL, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 11th DAY OF October, AND THE 12th DAY OF October 1970; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM Underground, IN Pershing COUNTY, BY Cecil S. & Alice F. Hardin FOR Irrigation & Domestic PURPOSES UNDER APPLICATION NO. 20319, THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 20319 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

J.R. Caldwell
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th DAY OF October 1970.

J. L. Germain
County Recorder Humboldt
County Nevada

Scale 1" = 400'

400 0 400 800 1200 1600

OFFICE
STATE ENGINEER
1970 OCT 14 AM 10 00

FILED
OCT 14 1970
STATE ENGINEER'S OFFICE

20319 CERTIFICATE No. 7612 ISSUED 4-26-71

MAP TO ACCOMPANY PROOF OF BENIFICIAL USE

UNDER APPLICATION NO. 20319
BY Cecil S. & Alice F. Hardin
FROM Underground
IN Pershing County, Nev.

20319