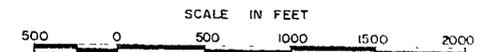
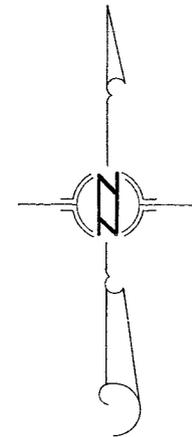
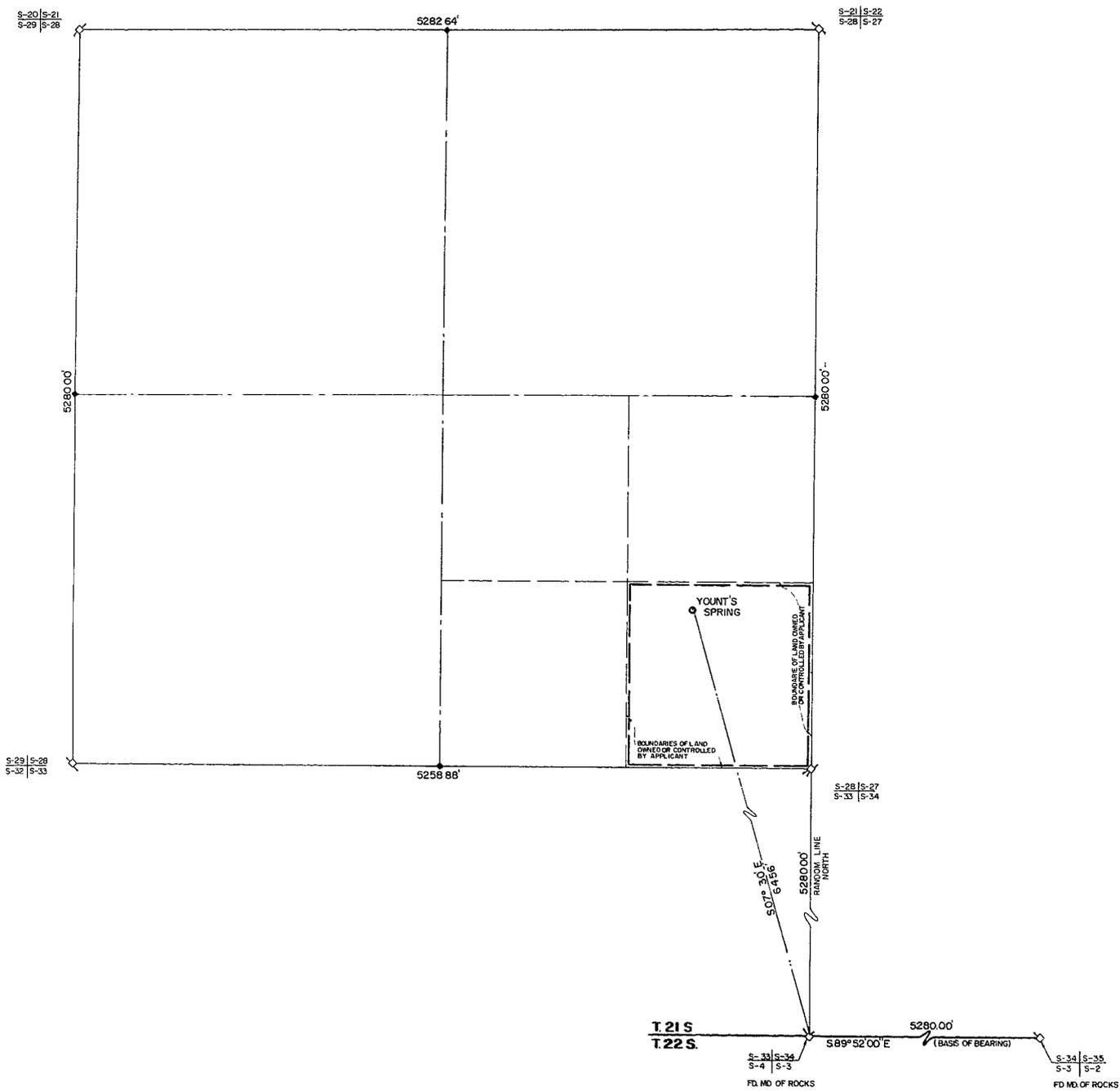


SECTION 28, T.21S., R.56E., M.D.B. & M.
CLARK COUNTY, NEVADA

POINT OF DIVERSION S.E. 1/4, S.E. 1/4
SEC. 28, T.21S., R.56E., M.D.B. & M.



NOTE

BASIS OF BEARING (N 89°52'00\"/>

STATE OF NEVADA) SS
COUNTY OF CLARK)
I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 12TH DAY OF FEBRUARY 1962 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM PAHRUMP ARTESIAN BASIN BY F. W. THORNE FOR STOCK WATERING & DOMESTIC USE, AND THAT THE BOUNDARIES OF LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR ARE FULLY AND CORRECTLY DESIGNATED THEREON

L. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19th DAY OF February, 1962

Agnes B. Tyson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963

FILED
MAR 5 1962
STATE ENGINEER'S OFFICE

STATE ENGINEER
MAR 5 AM 9 46

MAP TO ACCOMPANY APPLICATION
FOR
STOCK WATERING & DOMESTIC USE
BY
F. W. THORNE
FROM
PAHRUMP ARTESIAN BASIN

CERTIFICATE No. 5496 ISSUED Mar. 28, 1963

(Yount's Sec. 2)
20233