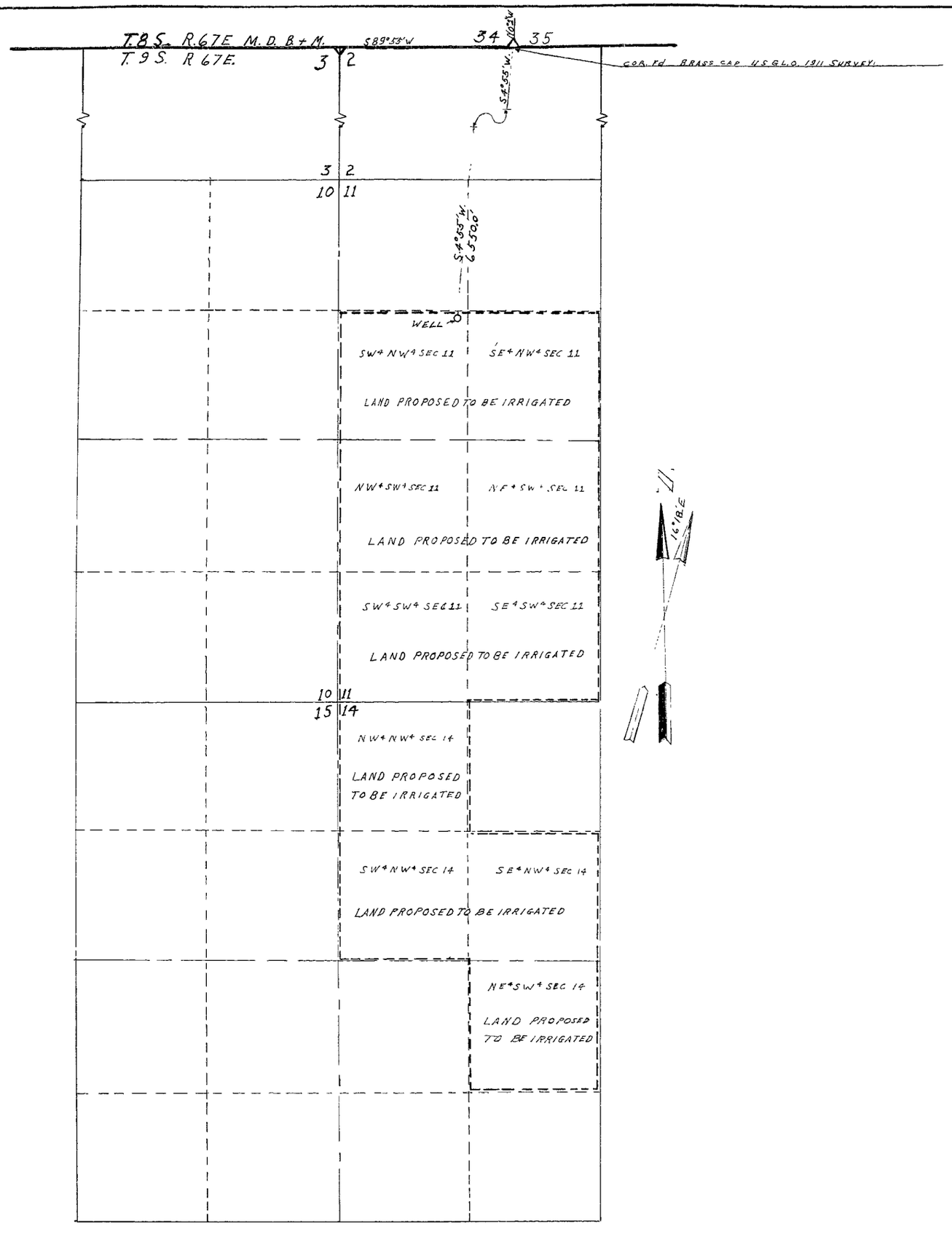

STATE OF NEVADA
COUNTY OF CLARK } S S

I, L A Harris, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made UNDER MY SUPERVISION on the 2nd day of December 1961, That it truly and correctly represents the location and extent of the works used to divert water from underground basin in Lincoln County by DONALD L BRADSHAW for irrigation and domestic purposes That the point of diversion the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands showing by 40 acre subdivisions the areas proposed to be irrigated are fully and correctly designated thereon

STATE WATER RIGHTS SURVEYOR

Subscribed and sworn to before me this 11th day of Dec 1961

NOTARY PUBLIC IN AND FOR
CLARK COUNTY NEVADA
My Comm. Expires

BASIS OF BEARINGS

TURN ANGLE OFF TOWNSHIP LINE COMMON TO T.8S AND T.9S R.67E M.D.B.M. AT THE INTERSECTION OF SECTIONS 34 AND 35 T.8S R.67E M.D.M. FROM PLAT APPROVED BY U.S. SURVEYOR GENERALS OFFICE 1912

SCALE 1 IN = 600 FT

0 200 400 600 800 1000 2000 3000 FEET

FILED
DEC. 26, 1961
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
IRRIGATION AND DOMESTIC
BY
DONALD L. BRADSHAW
FROM
UNDERGROUND BASIN

20212