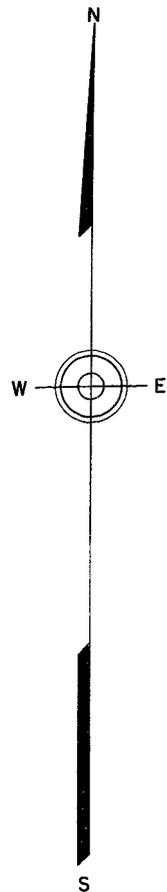


T. 22 S., R. 58 E., M.D.B. & M.

3 2 BRASS CAP
10 11



Point Spring No. 2
20206
PIPE TROUGH

N 71° 26' E, 1568.20'

K R U P P

C A T T L E

R A N G E

STATE of NEVADA } ss
County of Ormsby }

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 9th day of December, 1961; that it truly and correctly represents the proposed location and extent of the works used to divert water from Point Spring No. 2, in Clark County, by Vera Krupp for stockwatering and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn to before me this 16th day of July, 1962.

Mrs. Lucille Sheppard
Notary Public in and for Ormsby County, Nevada.

Scale — 1" = 100'



FILED
July 16, 1962
STATE ENGINEER'S OFFICE

CERTIFICATE No. 6060 ISSUED May 26, 1966

CERTIFICATE No. 10094 ISSUED 7/14/62

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
STOCKWATERING AND DOMESTIC
VERA KRUPP
FROM POINT SPRING NO. 2

30563 - 20206