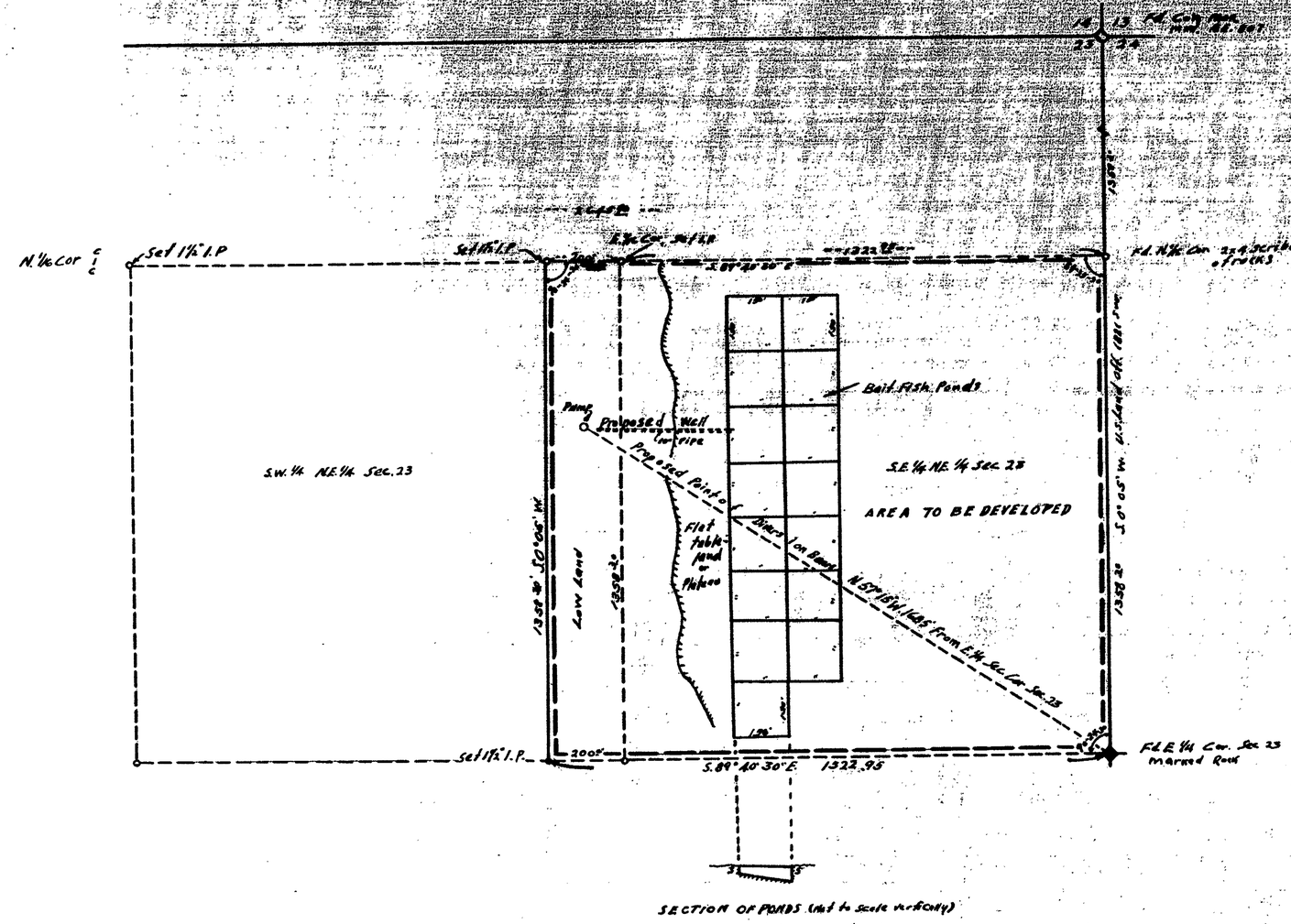
SECTION 13 T.14 S. R.65 E.
M.D.B.&M.



STATE OF NEVADA
COUNTY OF CLARK } S.S.

I, L.A. Harris, being first duly sworn depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 28 day of Sept. and the 30 day of Sept., 1961; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Basin in Clark County, by F. H. Langford, for industrial purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be used are fully and correctly designated thereon.

L.A. Harris
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 9th day of October, 1961

Raymond Cullen
NOTARY PUBLIC IN AND FOR
CLARK COUNTY, NEVADA

My Commission Expires August 20, 1962

Scale: 1-IN. = 200 FT.

0 100 200 300 400 500 750 1000 FT.

FILED
OCT 11, 1961
STATE ENGINEER'S OFFICE

STATE ENGINEER

1961 OCT 11 AM 10 14

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
INDUSTRIAL (Fish Rearing Ponds & Domestic)
BY
F.H. LANGFORD
FROM
UNDERGROUND BASIN

20124