

NE<sup>4</sup> NW<sup>4</sup> SECTION 35, T43N, R37E, MDB&M.

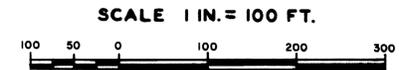
STATE OF NEVADA SS  
COUNTY OF HUMBOLDT

I, William J. Newman, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 5th day of May, and on the 22nd day of August, 1961; that it truly and correctly represents the location and extent of the proposed works used to divert water from underground, in Humboldt County, by Nevada Alfalfa Seed Company for commercial (trailer court) and domestic purposes. That the boundaries of the lands embodied in the tract owned or controlled by the applicant, and upon which it is proposed to use the water applied for, are fully and correctly shown thereon.

William J. Newman  
State Water Right Surveyor

Subscribed and sworn to before me this 23<sup>rd</sup> day of October, 1961

Harvey Dunbar  
Notary Public in and for Humboldt County, Nevada.  
My Commission Expires November 10, 1964



Bearing reference - North line Section 35, T43N, R37E, MDB&M.  
N. 89° 17' W. from G.L.O. Dependent Resurvey Plat.

CERTIFICATE NO. 6062 ISSUED May 26  
1966

FILED  
Oct. 24, 1961  
STATE ENGINEER'S OFFICE

MAP  
TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER FOR  
COMMERCIAL (TRAILER COURT) & DOMESTIC  
BY NEVADA ALFALFA SEED COMPANY  
FROM UNDERGROUND

20069