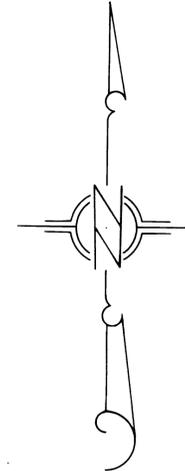
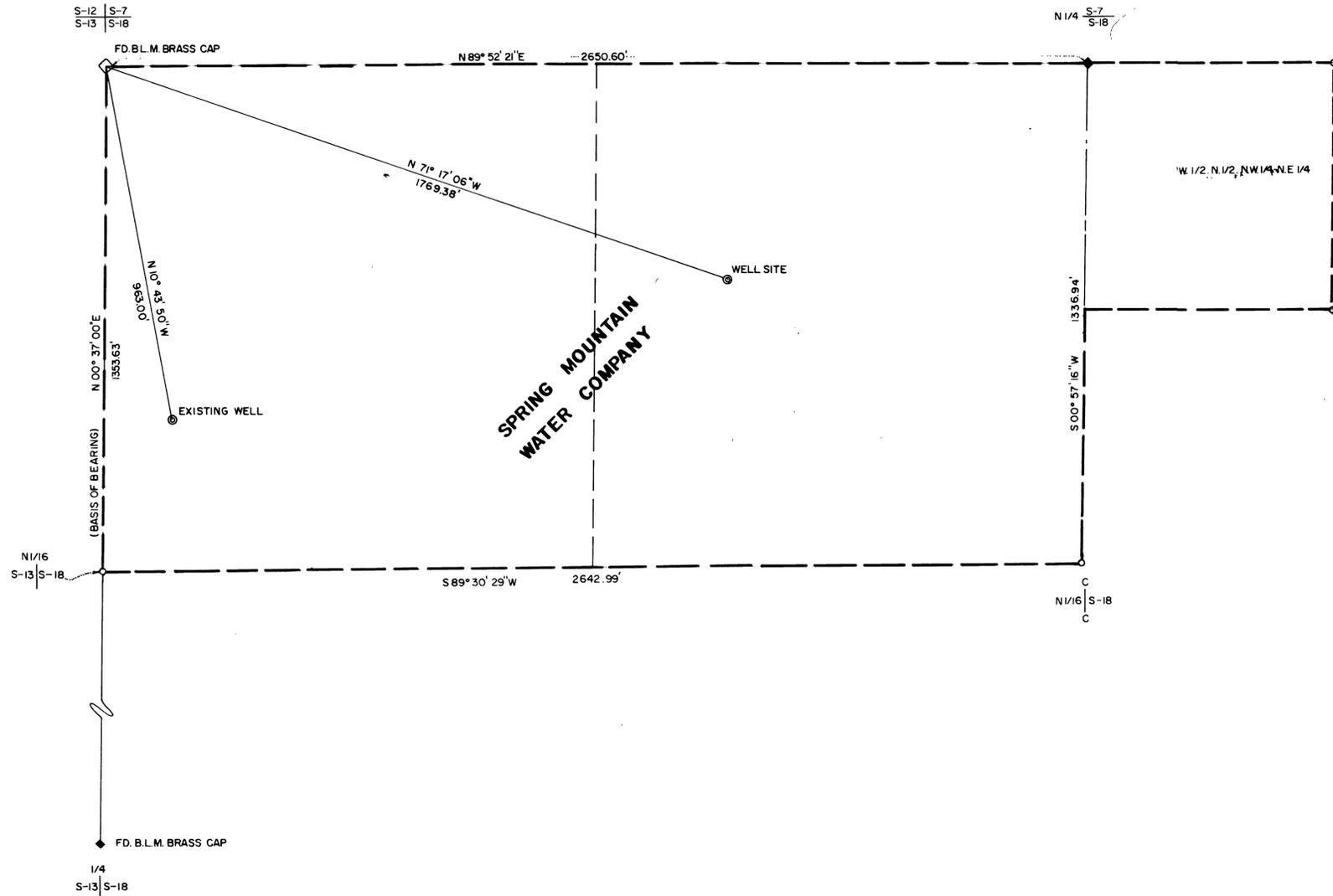


PT. N.1/2 SEC. 18, T.21S.,R.61E., MDB.&M.
CLARK COUNTY, NEVADA

POINT OF DIVERSION N.E.1/4,N.W.1/4
SEC.18,T.21S.,R.61E.,M.D.B.&M.



—NOTE—

BASIS OF BEARING: (N 00°37'00\"/>

STATE OF NEVADA) S S
COUNTY OF CLARK)
I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY
THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN
CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD
NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND
DIRECTION ON THE 7 TH. DAY OF AUGUST, 1961 THAT IT TRULY
AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND
EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS
VEGAS ARTESIAN BASIN IN CLARK COUNTY BY SPRING MOUNTAIN
WATER COMPANY, FOR QUASI-MUNICIPAL (SUBDIVISION) & DOMESTIC USE
AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE
TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON
WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR ARE
FULLY AND CORRECTLY DESIGNATED THEREON.

[Signature]
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF Aug., 1961

[Signature]
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963

CERTIFICATE No. **111143**

NOV 25 AM 9 02

FILED
Oct. 24, 1961
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
FOR
QUASI-MUNICIPAL (SUBDIVISION) &
DOMESTIC USE
BY
SPRING MOUNTAIN WATER COMPANY
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA