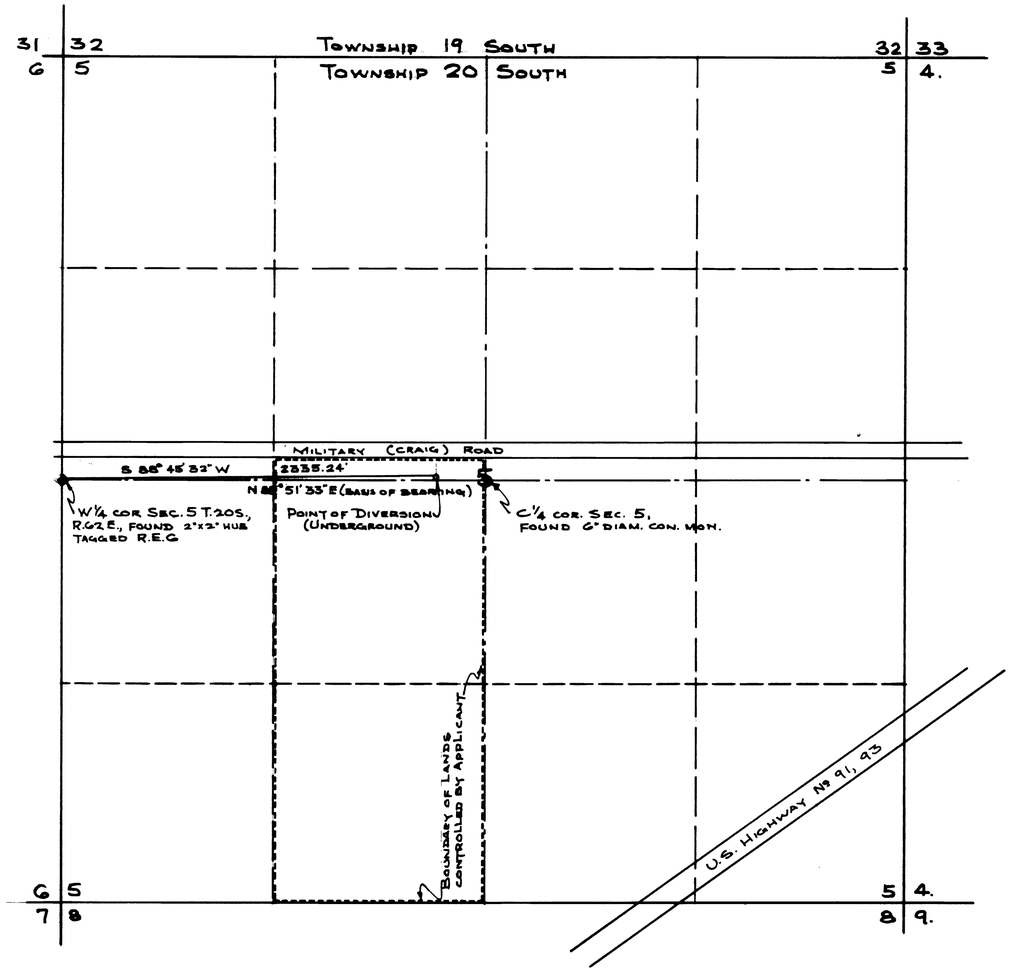
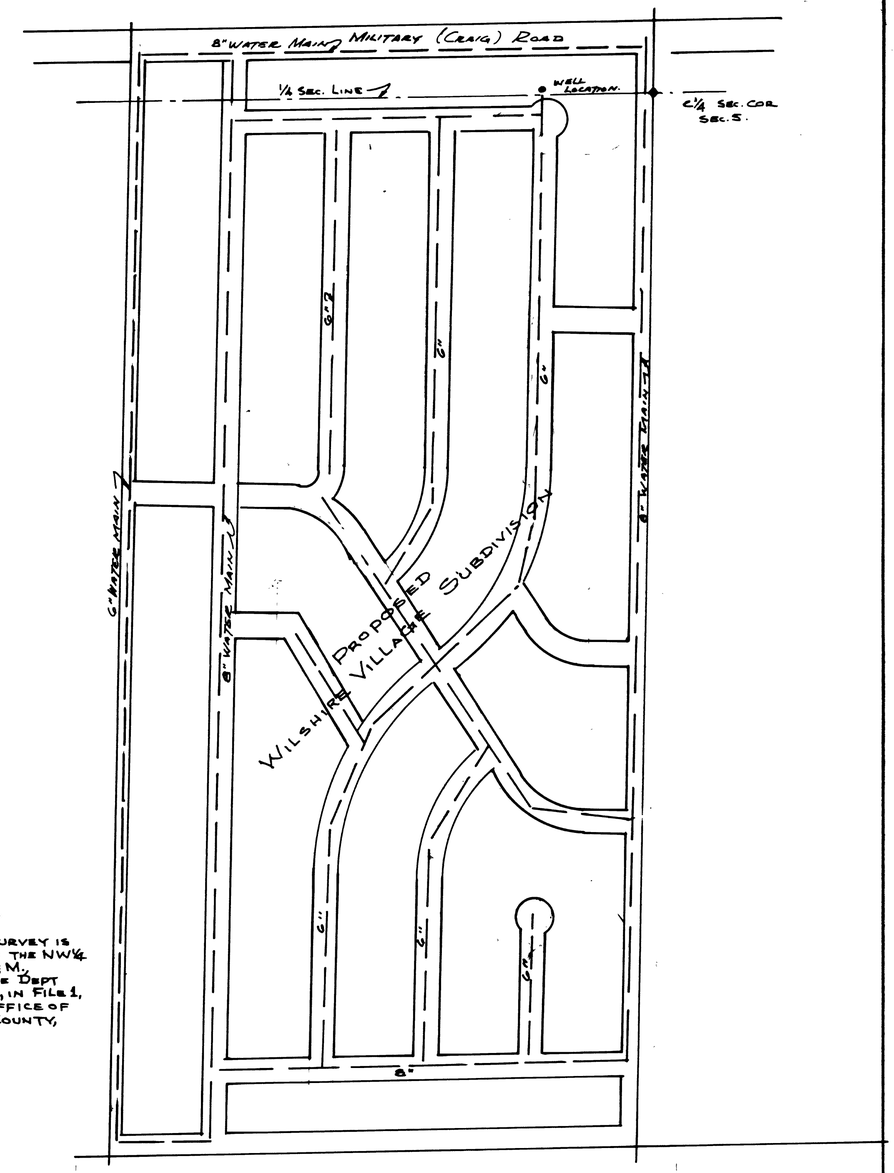


Section 5,
T. 20. S., R.62E., M.D.B.&M.,
Clark County Nevada.

Scale in Feet

Basis of Bearings

The basis of Bearings for this survey is the bearing of the south line of the NW 1/4 of Sec. 5, T.20S., R.62E., M.D.B.&M., recorded as S 88° 51' 33" W by the Dept of the Army, Corps of Engineers, in File 1, at Page 9, of R.P.E. File, in the Office of the County Recorder, Clark County, Nevada.



Detail Showing Proposed Improvements on Land Controlled by Applicant

State of Nevada } s.s.
County of Clark }

I, Frank D. Rathbun Jr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me and completed on the 20th day of July 1961; that it truly and correctly represents the location and extent of the works used to divert water from Las Vegas Artesian Basin, Clark County, Nevada., by James L. Gordon for Quasi-Municipal (Subdivision) and Domestic Use; that the point of diversion, the location and size of the diverting channel; all reservoirs or basins, the location and names of all other works which will cross or connect with the works are fully and correctly represented hereon, as are also the places of use.

Frank D. Rathbun Jr.
State Water Right Surveyor

FILED
July 24, 1960
STATE ENGINEER'S OFFICE

Subscribed and sworn to before me this 23rd day of July, 1961.

Laura R. Wisk
Notary Public in and for Clark County, Nevada.

My commission expires April 20, 1963

STATE ENGINEER
1961 JUL 24 PM 1 30

MAP TO ACCOMPANY
Application to Appropriate Water
by
James L. Gordon
for
Quasi-Municipal and Domestic Use
(Subdivision)
from
Las Vegas Artesian Basin
Clark County Nevada.

20,003

20003