



STATE OF NEVADA } SS  
 County of Lander }

I, being first duly sworn, depose and say that the above map is a true and accurate plat of the water development and pipe line, as taken from the field notes of a survey made by me, completed on the 11<sup>th</sup> day of May 1915; that such survey was made at the instance of the Hilltop Milling and Reduction Company, that the map represents the work described in application No 2740.

*F.O. Breeding* Surveyor.

Subscribed and sworn to before me this, the 17 day of May 1915.

*Edward C. Awockhama*  
 Notary Public in and for Lander County, Nevada.

*My comm. Expires Jan 27-1917*

HILLTOP MILLING AND REDUCTION CO.

WATER WORKS

HILLTOP NEV.

Scale 1" = 200'