

TABULATION OF TRAVERSES ALONG PROPOSED LINES

— OF CONSTRUCTION —

MAIN DITCH.

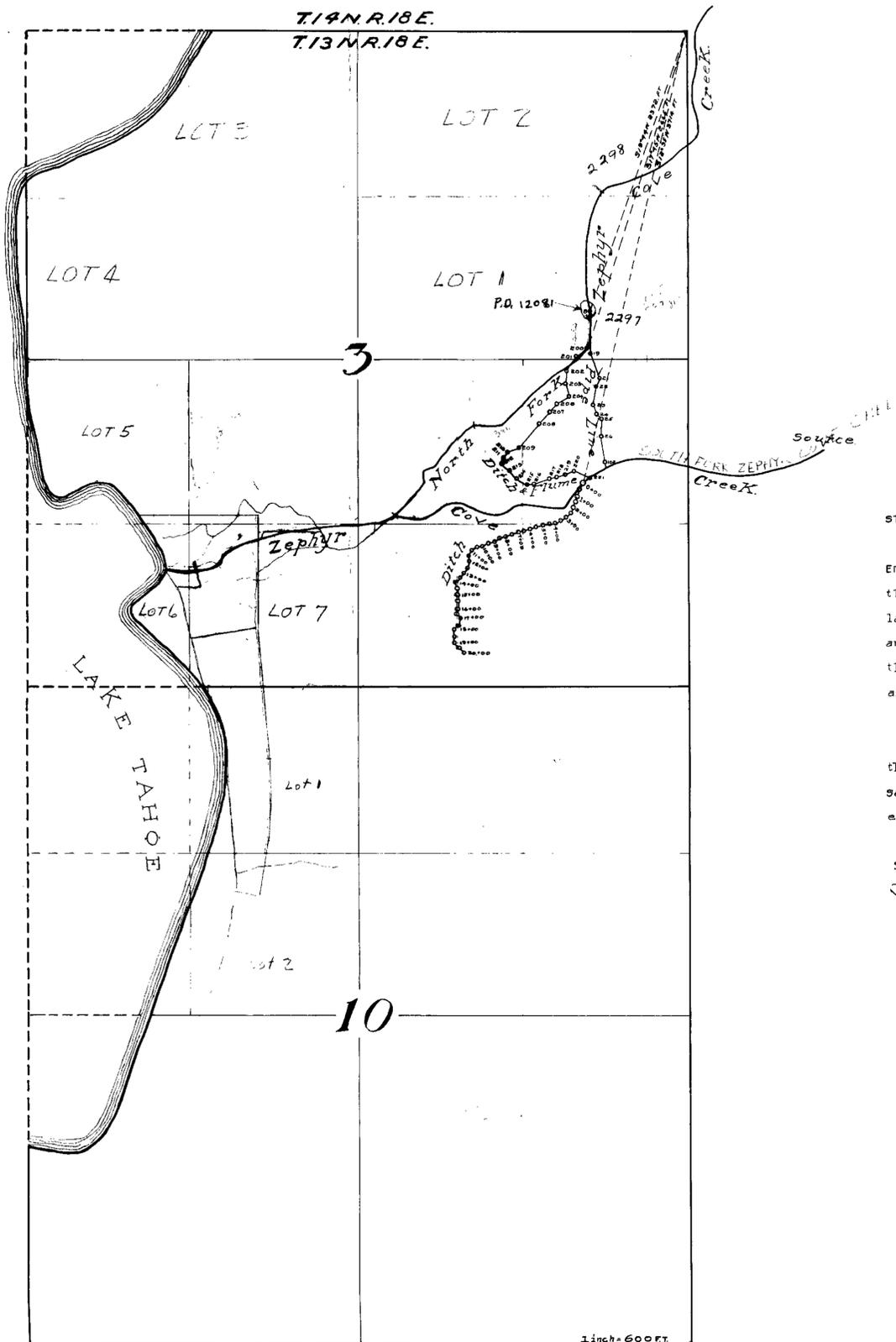
From Sta.	To Sta.	Course	Dist.	
0 plus 00	0 plus 50	S 16° 53' W	50.0	
0 "	50	1 "	00 S 15° 30' W	50.0
1 "	00	1 "	50 S 14° 35' W	50.0
1 "	50	2 "	00 S 16° 30' W	50.0
2 "	00	2 "	50 S 27° 00' W	50.0
2 "	50	3 "	00 S 43° 47' W	50.0
3 "	00	3 "	50 S 57° 46' W	50.0
3 "	50	4 "	00 S 73° 26' W	50.0
4 "	00	4 "	50 S 78° 10' W	50.0
4 "	50	5 "	00 S 76° 35' W	50.0
5 "	00	6 "	00 S 74° 48' W	150.0
6 "	50	7 "	50 S 73° 37' W	100.0
7 "	50	10 "	50 S 70° 20' W	300.0
10 "	50	11 "	00 S 50° 10' W	50.0
11 "	00	11 "	50 S 32° 05' W	50.0
11 "	50	12 "	00 S 11° 22' E	50.0
12 "	00	12 "	50 S 11° 22' W	50.0
12 "	50	14 "	00 S 36° 53' W	150.0
14 "	00	15 "	00 S 12° 47' E	100.0
15 "	00	16 "	50 S 05° 11' W	150.0
16 "	50	17 "	00 S 30° 59' E	50.0
17 "	00	17 "	50 S 12° 00' W	50.0
17 "	50	18 "	00 S 29° 07' W	50.0
18 "	00	18 "	50 S 16° 30' W	50.0
18 "	50	19 "	00 S 03° 05' E	50.0
19 "	00	19 "	50 S 35° 48' E	50.0
19 "	50	20 "	00 S 38° 15' E	50.0

PIPE LINE.

18 B	19 B	S 05° 05' E	335.8
19 "	21 "	S 22° 01' E	300.0
21 "	22 "	S 24° 40' W	301.5
22 "	23 "	S 09° 58' W	304.1
23 "	24 "	S 20° 17' E	301.3
24 "	25 "	S 53° 56' E	297.0
25 "	26 "	S 02° 23' E	146.6
26 "	102 H	S 08° 38' E	209.0
102 H	Creek	S 08° 38' E	50.0

FLUME AND DITCH.

200	201	S 52° 46' W	99.0
201	202	S 27° 55' W	140.0
202	203	S 08° 06' W	93.0
203	204	S 12° 50' E	33.0
204	205	S 16° 49' E	81.0
205	206	S 60° 43' W	109.0
206	207	S 37° 14' W	88.5
207	208	S 41° 44' W	126.0
208	209	S 39° 28' W	248.0
209	210	S 56° 08' W	93.0
210	211	S 33° 10' W	61.9
211	212	S 15° 35' W	50.0
212	213	S 52° 50' E	97.0
213	214	S 28° 10' E	73.0
214	215	S 60° 04' E	101.0
215	216	N 68° 09' E	34.0
216	217	N 73° 35' E	138.0
217	218	N 71° 05' E	54.0
218	219	N 72° 13' E	69.0
219	220	N 59° 50' E	68.0
220	221	S 66° 10' E	167.7



Section	Sub division	Township	Range	Cultivated acreage	Description of culture	Date of first culture
3	W. 1/2 of S.E. 1/4	16.N.	18.E.			
3	Fract. S.W. 1/4	"	"			
10	W. 1/2 of N.E. 1/4	"	"			
10	Fract. N.W. 1/4	"	"			

STATE OF NEVADA, )  
 COUNTY OF STOREY, ) ss.  
 EMMET D. BOYLE being first duly sworn deposes and says that the above map is a true and accurate plat of the lands irrigated by the diverted waters of ZEPHYR COVE and the NORTH FORK OF ZEPHYR COVE CREEKS, as taken from the field notes of a survey made under his supervision and direction, completed on the 13<sup>th</sup> day of November, 1912.

That the map and survey were made at the instance of the CARSON and TAHOE LUMBER and FLUMING COMPANY, owner of said lands, and that it truly represents the lands proposed to be irrigated by said company.  
 Emmet D. Boyle Surveyor  
 Subscribed and sworn to before me this 25<sup>th</sup> day of January - 1913. L. N. Clark, Jr.  
 Notary Public, in and for Storey County Nevada.

JAN 31, 1913

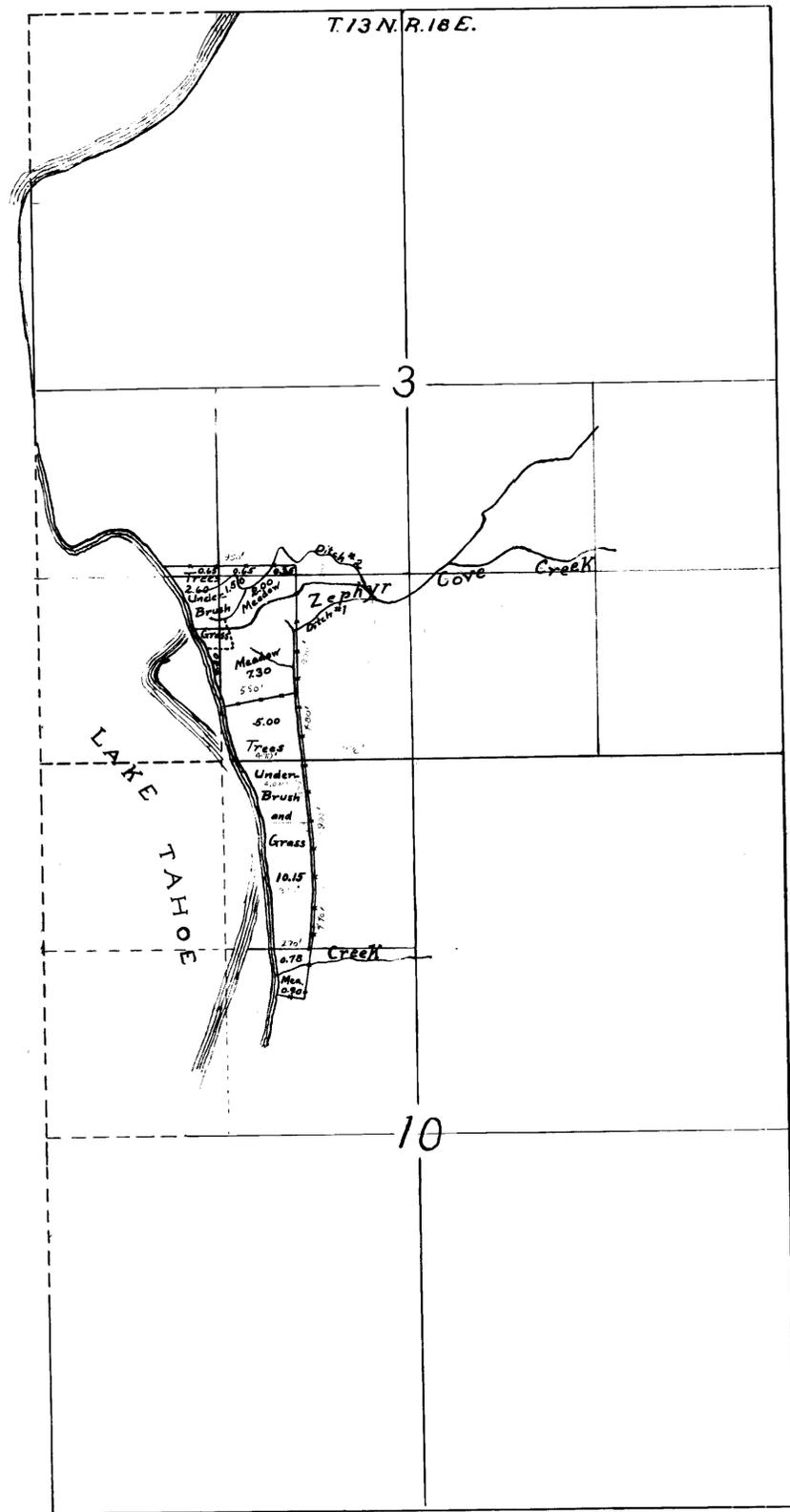
400 BK 3 - 12-16-18  
 fol. 32 c. f. s.  
 #2297

MAP OF  
 PROPOSED PIPE & DITCH LINE  
 TO BE CONSTRUCTED UNDER  
 STATE ENGINEER'S PERMITS  
 - Nos -  
 2297 & 2298.  
 TO DIVERT THE WATERS OF THE  
 ZEPHYR COVE AND NORTH FORK  
 OF ZEPHYR COVE CREEKS.  
 Douglas County Nev.  
 GEORGE WHITEL

12081 PLACE IN 2297-2298

Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of First Culture
3	NW 1/4 of SW 1/4	13N	18E	0.65	Trees, Brush, Gr.	
	NE 1/4 of SW 1/4			0.65	" " " "	
				0.35	Meadow	
	SW 1/4 of SW 1/4			0.30	" " " "	
				2.60	Trees, Brush, Gr.	
	SE 1/4 of SW 1/4			6.50	" " " "	
				9.30	Meadow	
10	NE 1/4 of NW 1/4			10.15	Trees, Brush, Gr.	
	SE 1/4 of NW 1/4			0.78	" " " "	
				0.90	Meadow	

32.18



STATE OF NEVADA } ss.  
 County of \_\_\_\_\_ }  
 J.A. Millar being first duly sworn, deposes and says that the accompanying map is a true and accurate plat of the land irrigated by Carson and Tahoe Land & F. Co. as taken from the field notes of a survey made by me (or under my supervision and direction), completed on the 21<sup>st</sup> day of December, 1916.  
 That the map and survey were made at the instance of the Carson and Tahoe Lumber and Fluming Company, and that it truly represents the irrigated lands of said company.  
 \_\_\_\_\_  
 Surveyor  
 Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 191\_\_\_\_  
 \_\_\_\_\_  
 Notary Public in and for \_\_\_\_\_ County, Nevada.

400 BK 3 12-16-18.  
 for 32 c. + s.  
**OFFICE OF STATE ENGINEER**  
**CARSON CITY, NEVADA**  
**CULTURAL MAP OF LANDS OF**  
**CARSON and TAHOE LUMBER and FLUMING COMPANY**  
 No. \_\_\_\_\_  
 Water Source Zephyr Cove Creek  
 Tributary of Lake Tahoe  
 County of Douglas  
 Surveyed by J.A. Millar \_\_\_\_\_ December 1916  
 Mapped by J.A. Millar \_\_\_\_\_ December 1916  
 Checked by \_\_\_\_\_ \_\_\_\_\_ 1916  
 Approved by \_\_\_\_\_ \_\_\_\_\_ 1916  
 SCALE 1 inch = 800 feet