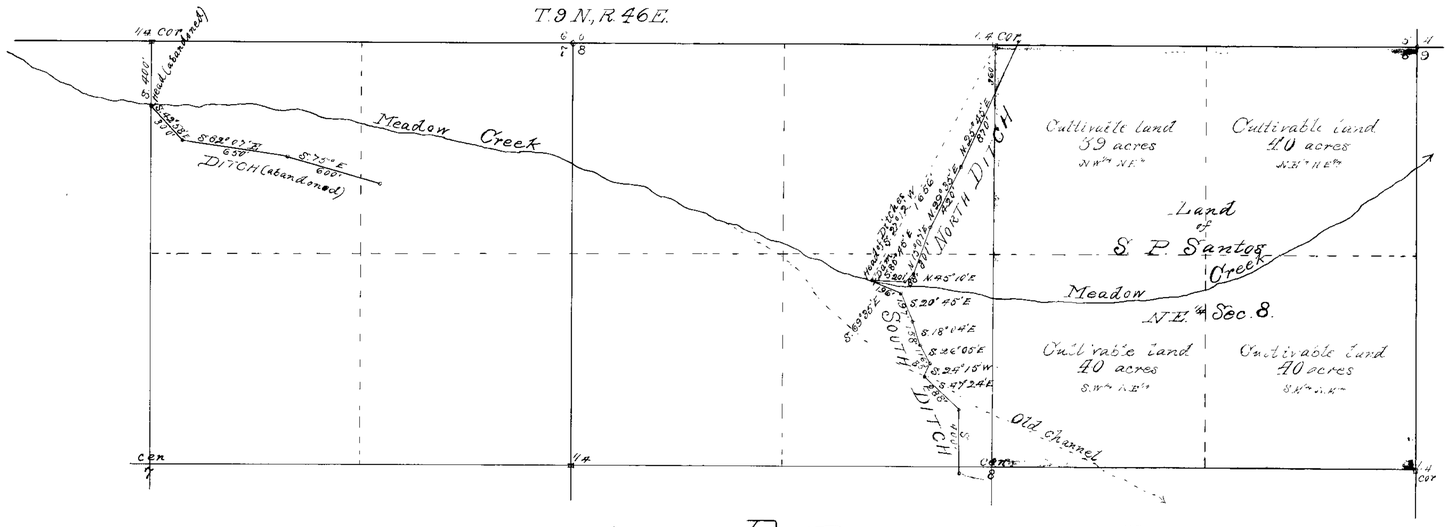


PLAT
of Ditches of S. P. Santos in T. 9 N., R 46 E.
Scale: 500' = 1"

NORTH DITCH:-
Grade, 5.28 ft per mile
Width at bottom, 3 ft
" top, 5 ft.
Depth of water, 1 ft.

SOUTH DITCH:
Grade, 5.28 ft per mile
Width at bottom, 2½ ft.
" top, 4½ ft.
Depth of water, 1 ft.

State of Nevada, }
County of Nye, } ss

I J. C. Kennedy, C.E., of Manhattan, County of Nye, State of Nevada, hereby certify that the above map is a true and accurate plat of the S. P. Santos irrigation works, as taken from the field notes of a survey made by me on June 26th and 27th, 1912, and at the instance of S. P. Santos; that it represents the works described in Application No. 2244, together with the location of streams and ditches in the immediate vicinity.

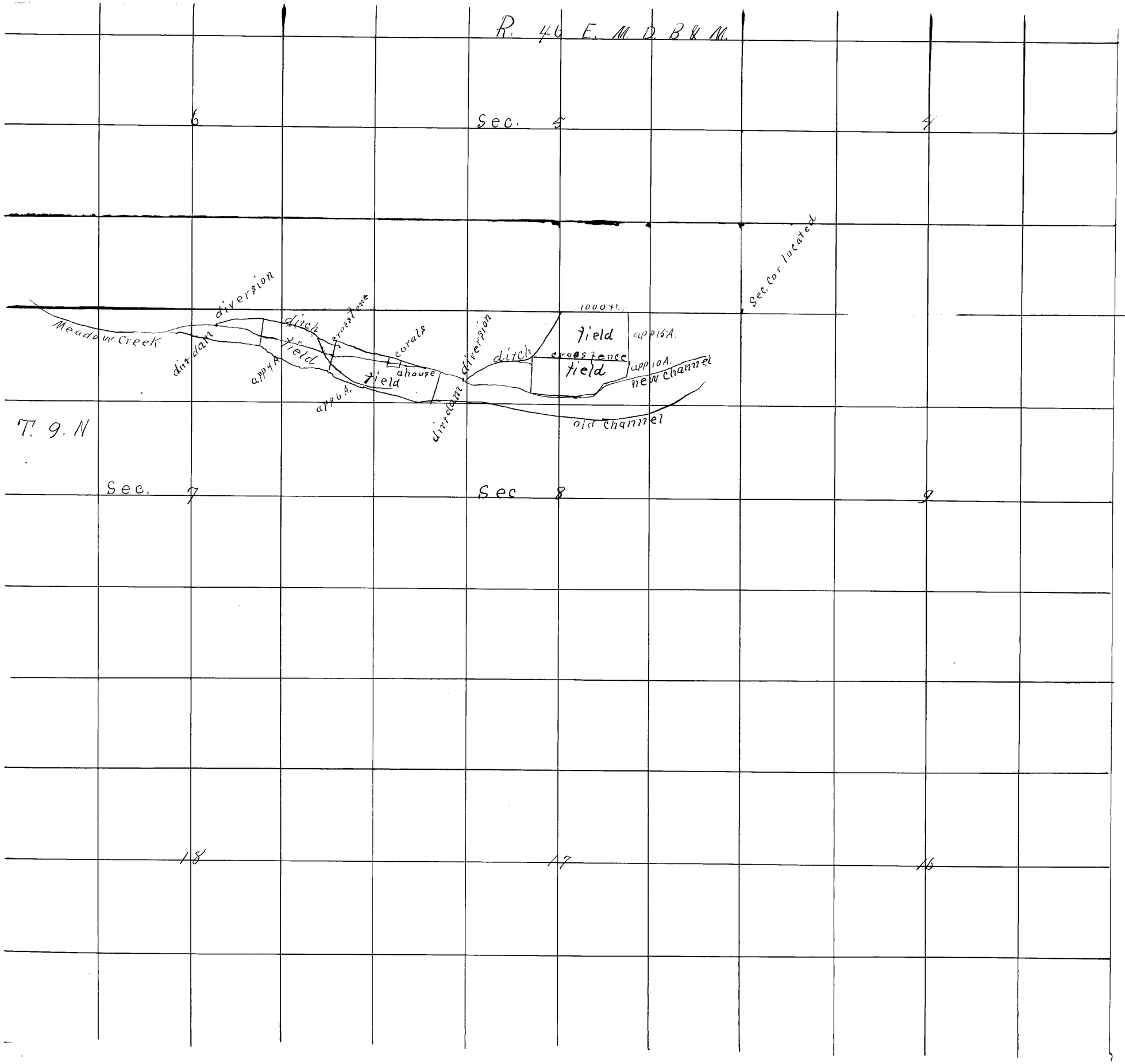
John Kennedy,
Surveyor.

Subscribed and sworn to before me this 31st day of August, A. D., 1912

C. V. Burkert.
Notary Public in and for Nye County, Nevada.
My commission expires Apr. 13, 1916.

436 BK 3 5-6-19.
for 35 c.f.s.

2244



State of Nevada, County of Nye.
W. A. Ray, being first duly sworn, deposes and says that the above map is a true and accurate plot of the lands irrigated by Meadow Creek, as taken from the field notes of a survey made by me, completed on the twenty ninth of July, nineteen hundred eighteen.
That the map and survey were made at the instance of The United Cattle and Packing Co., owner of said lands, and that it truly represents the irrigated lands of said Meadow Creek.

W. A. Ray
Surveyor

Tonopah Nevada
Aug 18th 1918
L. E. Glass
County Clerk

Scale 4" = 1 mile

436 BK 3 5-6-19
for .35 c.f.s.

2244