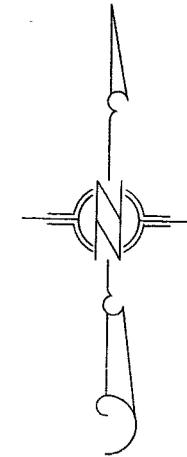
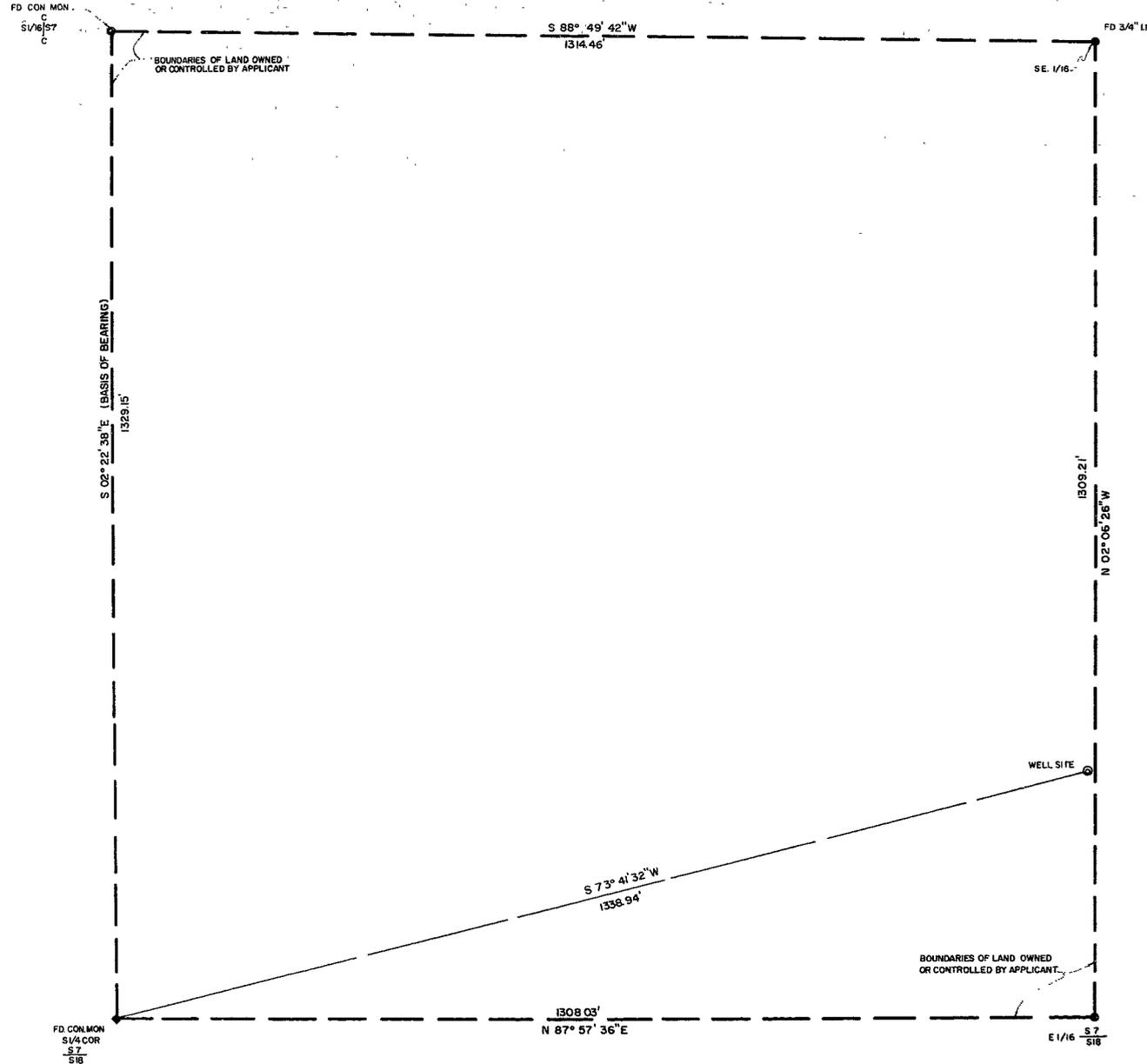


SW 1/4, SE 1/4 SEC. 7, T.21S., R.61E., M.D.B. & M.
CLARK COUNTY, NEVADA

POINT OF DIVERSION S.W.1/4, S.E.1/4
SEC. 7, T.21S., R.61E., M.D.B. & M.



SCALE IN FEET



NOTE

BASIS OF BEARING (S 02° 22' 38\"/>

STATE OF NEVADA) S S
COUNTY OF CLARK)

I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 13TH DAY OF JULY 1961, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY M.A. CLEMENS FOR COMMERCIAL USE, AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON

L. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14 DAY OF July, 1961

L. E. Tyson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963

STATE ENGINEER

1961 JUL 18 AM 9 39

FILED
July 18, 1961
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
FOR
COMMERCIAL USE
BY
M.A. CLEMENS
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

19988