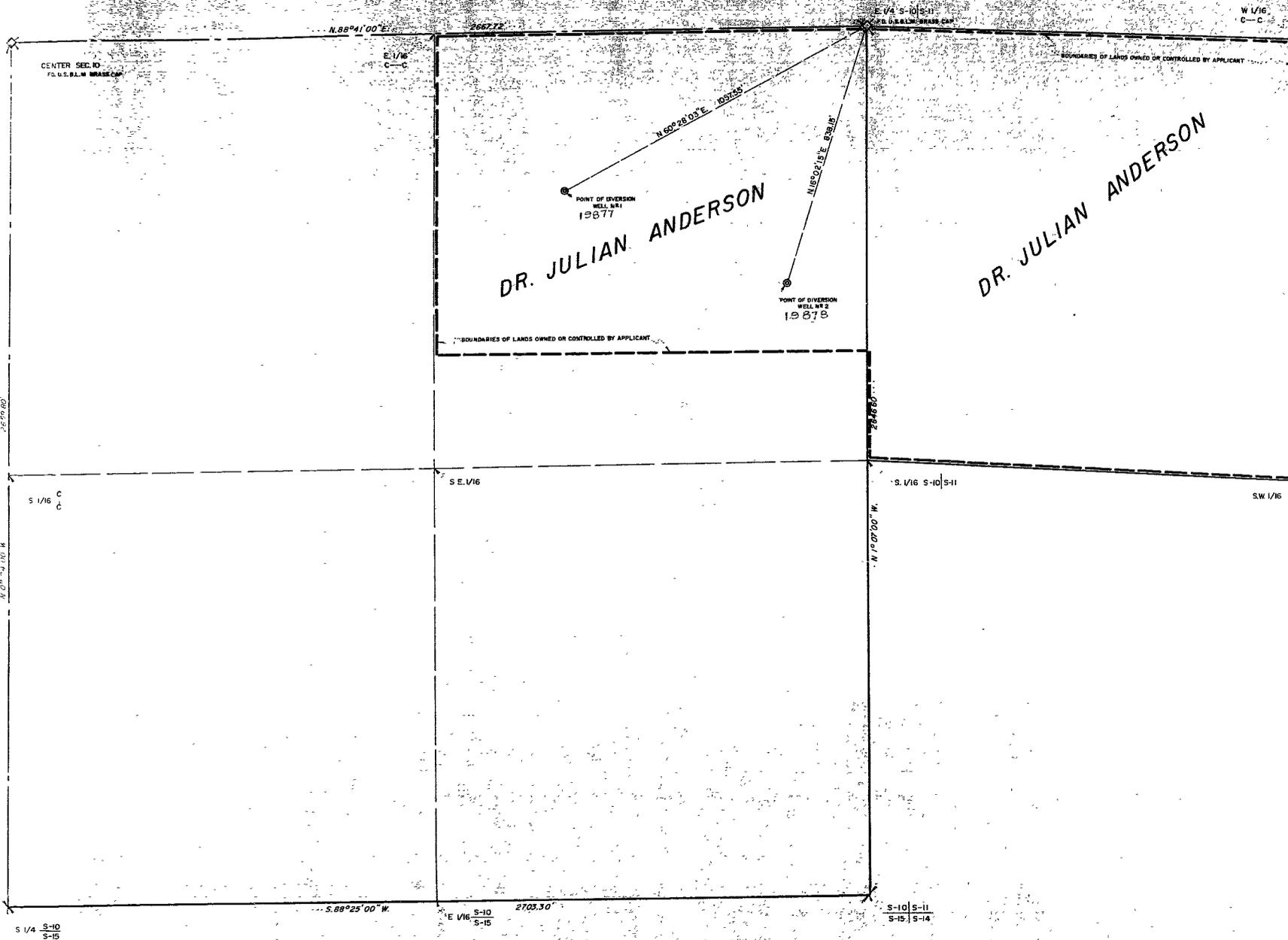
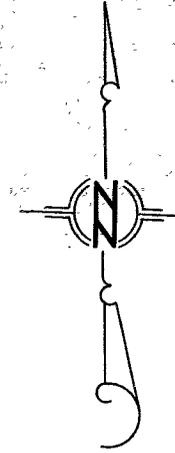


SE 1/4 SEC. 10 & NW 1/4, SW 1/4 SEC. 11, T22S, R61E.
M.D.B. & M.
CLARK COUNTY, NEVADA



POINT OF DIVERSION N.E. 1/4, S.E. 1/4
SEC. 10, T22S, R61E., M.D.B. & M.



- NOTE -

BASIS OF BEARING (N 88° 41' 00\"/>

STATE OF NEVADA)
COUNTY OF CLARK)
I, J. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY
THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN
CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD
NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND
DIRECTION ON THE 29TH DAY OF MAY, 1961, THAT IT TRULY
AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND
EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS
VEGAS ARTESIAN BASIN IN CLARK COUNTY BY DR. JULIAN ANDERSON
FOR COMMERCIAL USE, AND THAT THE BOUNDARIES OF THE
LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE
APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER
APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON

J. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29TH DAY OF May, 1961
Genevieve B. Tyson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 29, 1963

OFFICE
STATE ENGINEER
MAY 11 1961

FILED
June 1, 1961
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
FOR
COMMERCIAL USE
BY
DR. JULIAN ANDERSON
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

21568 19878 File UNDER 19877