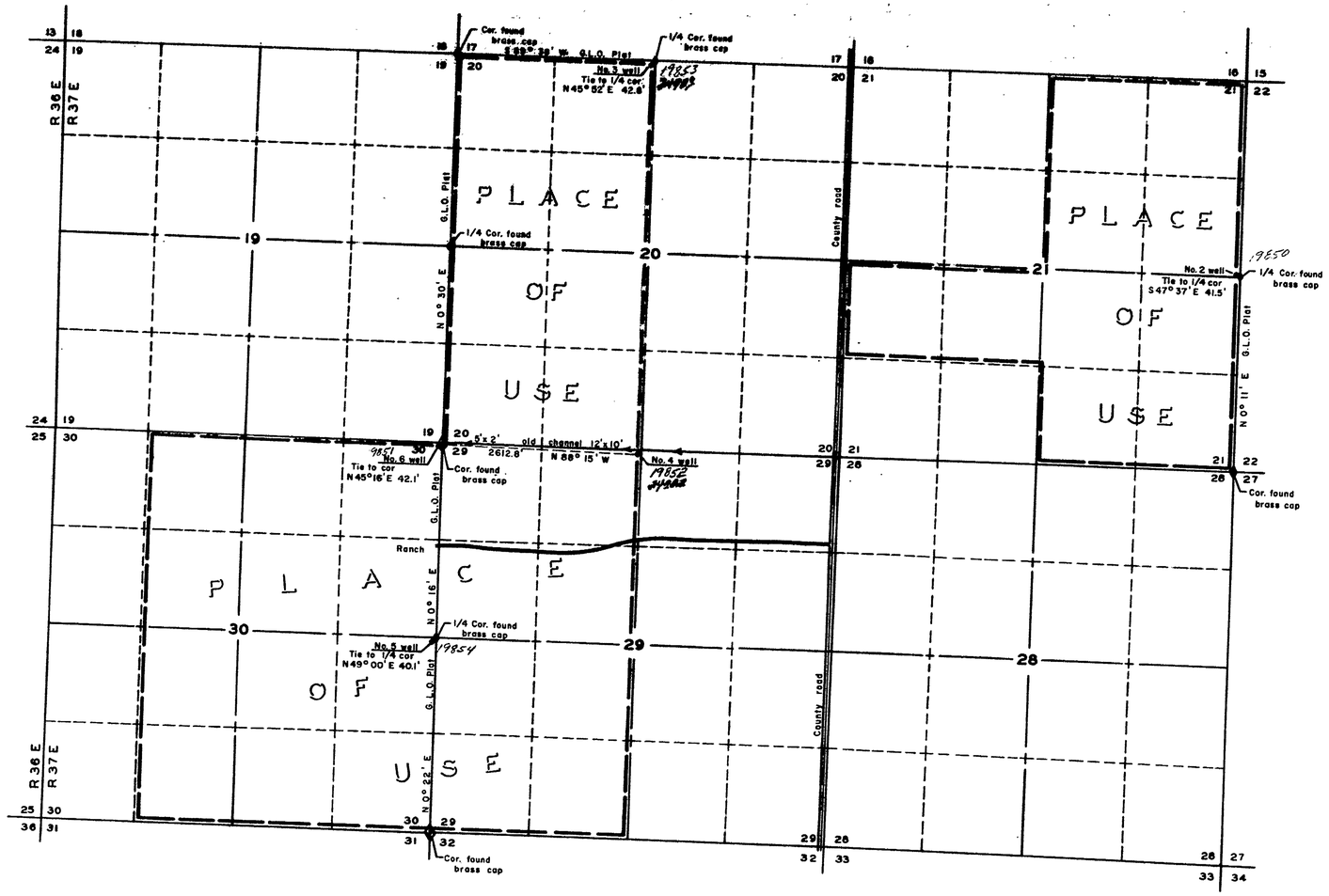

T. 42 N., R. 37 E., M.D.B. &M.

STATE OF NEVADA
COUNTY OF HUMBOLDT SS

I, *William J. Newman*, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the *24th* day of *August*, and the *16th* day of *September*, *1961*; that it truly and correctly represents the location and extent of the proposed works used to divert water from *underground*, in *Humboldt* County, by *Union Development Company, Inc.* for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

William J. Newman
State Water Right Surveyor

Subscribed and sworn to before me this 25 day of Sept., 1961

Nancy Durbin
Notary Public in and for Humboldt County, Nevada.
My Commission Expire: November 10 1964

24902 CERTIFICATE No. 19853 ISSUED 2-18-77

24903 CERTIFICATE No. 19854 ISSUED 2-18-77

SCALE 1 in. = 1000 ft.

1000 500 0 1000 2000 3000

Note -
Bearing reference as shown from G.L.O. Dependent Resurvey Plat.

FILED
Sept. 27, 1961
STATE ENGINEER'S OFFICE

1961 SEP 27 AM 10 16

MAP
To Accompany Application to Appropriate Water for Irrigation & Domestic Use by Union Development Company, Inc. from Underground

24903 24902 19854, 19853, 19852, 19851, 19850