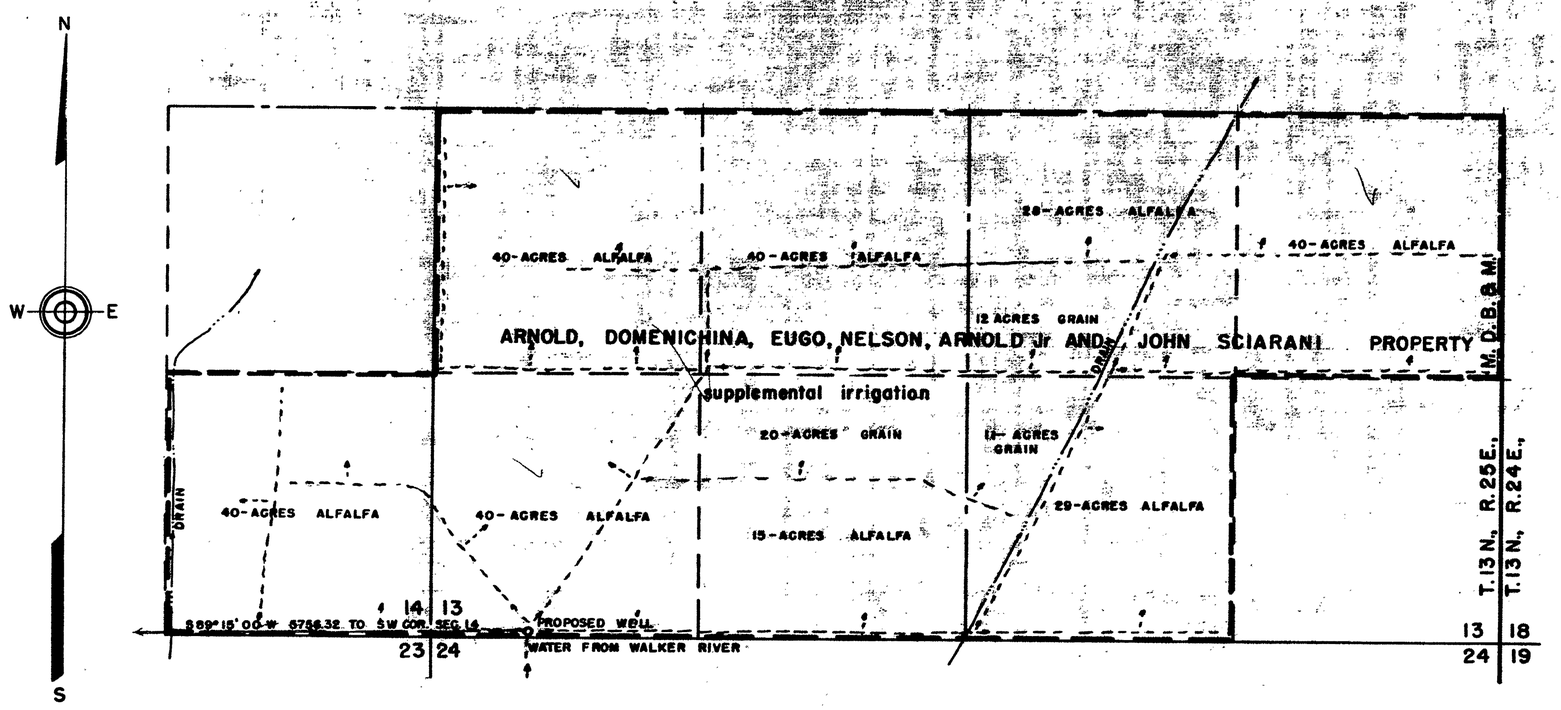

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
14	SE1/4 SE1/4	13 N	25 E	40	ALFALFA	
13	NW1/4 SW1/4	"	"	40	"	
"	NE1/4 "	"	"	40	"	
"	SW1/4 "	"	"	40	"	
"	SE1/4 "	"	"	15	"	
"	" "	"	"	20	GRAIN	
"	NW1/4 SE1/4	"	"	12	"	
"	" "	"	"	29	ALFALFA	
"	NE1/4 "	"	"	40	"	
"	SW1/4 "	"	"	29	"	
"	" "	"	"	11	GRAIN	
				315 acres		

STATE OF NEVADA, }
COUNTY OF ORMSBY } SS.

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 16th day of May, 1961; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source, in Lyon County, by Arnold, Domenichina, Eugo, Nelson, Arnold Jr. and John Sciarani for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn to before me this 23rd day of May, 1961.

Mae Hilda Sherwood
Notary Public in and for Ormsby County, Nevada.
My Commission expires July 1, 1961

SCALE – 1" = 400'

0 200 400 600 1000 1200 1800 2000

CERTIFICATE No. 5618 ISSUED 9/19/63

FILED
May 23 1961
STATE ENGINEER'S OFFICE

STATE ENGINEER

1961 MAY 23 PM 1 26

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
IRRIGATION AND DOMESTIC BY
ARNOLD, DOMENICHINA, EUGO, NELSON,
ARNOLD Jr. AND JOHN SCIARANI
FROM UNDERGROUND SOURCE

19841