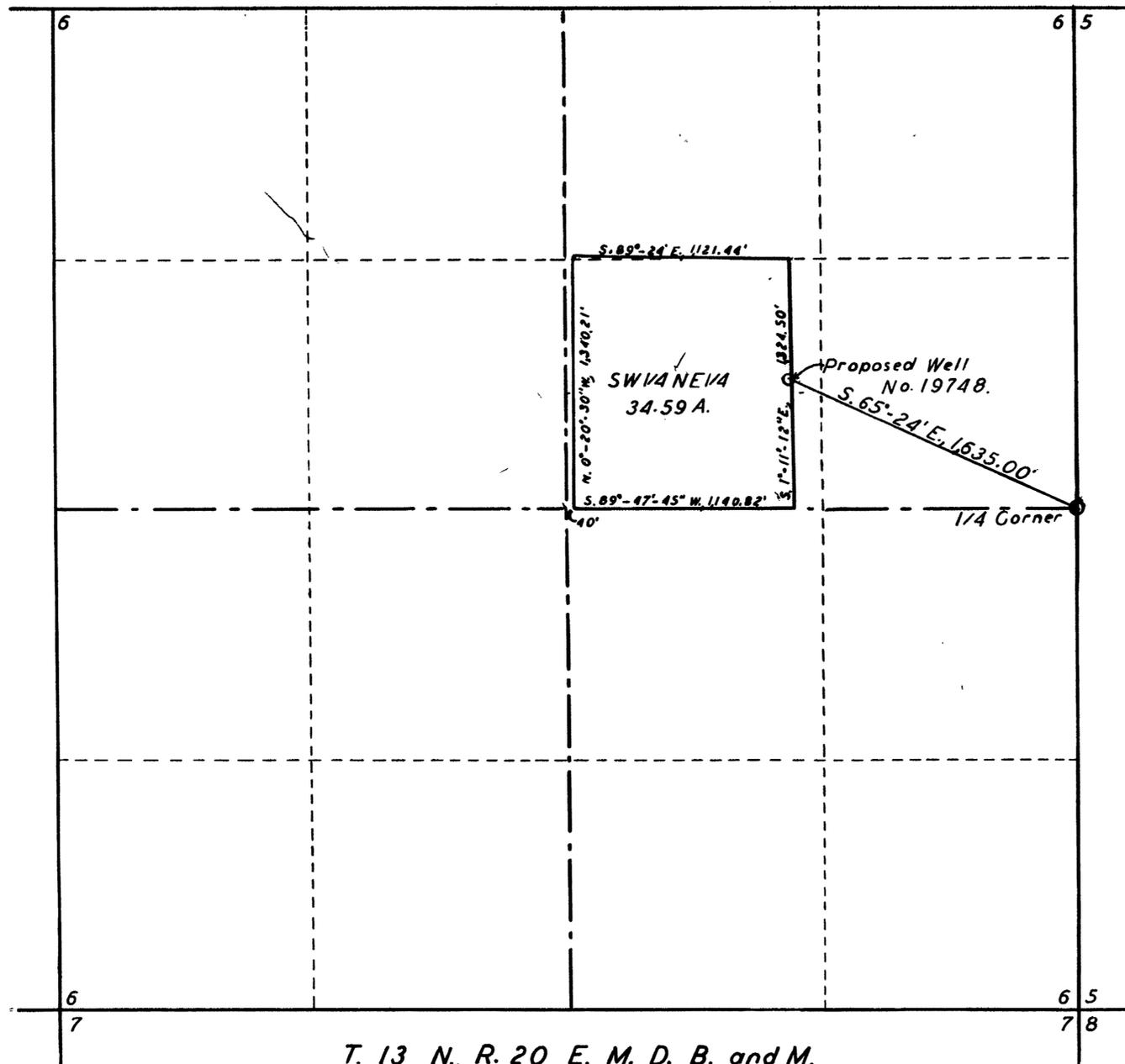


Section	Sub-division	Town-ship	Range	Acreage	Culture
6	SW 1/4 NE 1/4	13 N	20 E	34.59	Pasture

Note :- This land has a vested water right with a priority of 1900, and is served from The East Fork of the Carson River by means of The Allerman, Upper Virginia, Lower Virginia and Hayborne Ditches. Listed under the name of Wm. Thran.



STATE OF NEVADA }
COUNTY OF ORMSBY } SS.

I, J. A. Millar, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on April 17, 1961; that it truly and correctly represents the proposed location and extent of the works used to divert water from An Underground Source, in Douglas County, Nevada, by Lenore T. Hopkins for irrigation and domestic purposes. That the proposed point of diversion, and the boundary of all lands, showing by forty-acre subdivisions and by bearings and distances, the ares proposed to be irrigated are fully and correctly designated thereon.

J. A. Millar
State Water Right Surveyor.

Subscribed and sworn to before me this 24th day of April, 1961.
Mrs. Hilda Sherman
Notary Public in and for Ormsby County, Nevada.
My Commission Expires July 1, 1961

T. 13 N., R. 20 E., M. D. B. and M.

FILED
April 26, 1961
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1961 APR 26 PM 2 03

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
IRRIGATION AND DOMESTIC PURPOSES
FROM AN UNDERGROUND SOURCE
AND SUPPORT
PROOF OF BENEFICIAL USE
BY LENORE T. HOPKINS
Scale:- 1 inch = 400 feet

19748