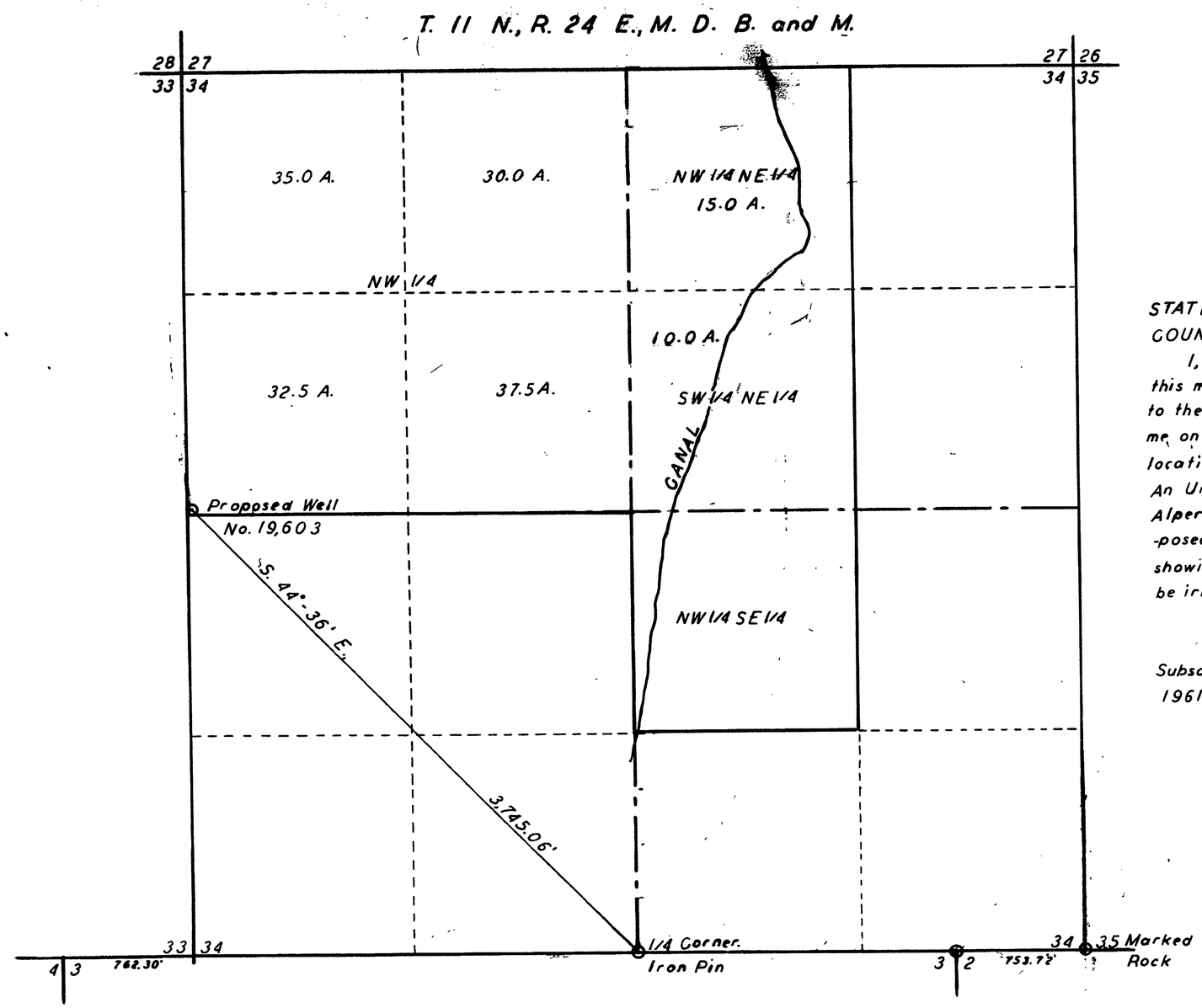
Section	Sub-division	Town-ship	Range	Acreage	Culture
34	NW1/4 NW1/4	11 N.	24 E.	35.00	Alfalfa
"	NE1/4 NW1/4	"	"	30.00	"
"	SW1/4 NW1/4	"	"	32.50	"
"	SE1/4 NW1/4	"	"	37.50	"
"	NW1/4 NE1/4	"	"	15.00	Row Crop
"	SW1/4 NE1/4	"	"	10.00	"
			Total	160.00	



STATE OF NEVADA }
COUNTY OF ORMSBY } SS.

I, J. A. Millar, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on April 3, 1961; that it truly and correctly represent the location and extent of the works used to divert water from An Underground Source, in Lyon County, Nevada by Ernest Alpers, for irrigation and domestic purposes. That the proposed point of diversion, and the boundary of all lands, showing by forty-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

J. A. Millar
State Water Right Surveyor.

Subscribed and sworn to before me this 10th day of April, 1961.

Mrs. Hilda Sherwood
Notary Public in and for Ormsby County, Nevada.

My Commission Expires July 1, 1961

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
IRRIGATION AND DOMESTIC PURPOSES
FROM AN UNDERGROUND SOURCE
AND SUPPORT
PROOF OF BENEFICIAL USE
BY ERNEST ALPERS
Scale :- 1 inch = 400 feet.

OFFICE
STATE ENGINEER

FILED
April, 10, 1961
STATE ENGINEER'S OFFICE

19603

19603