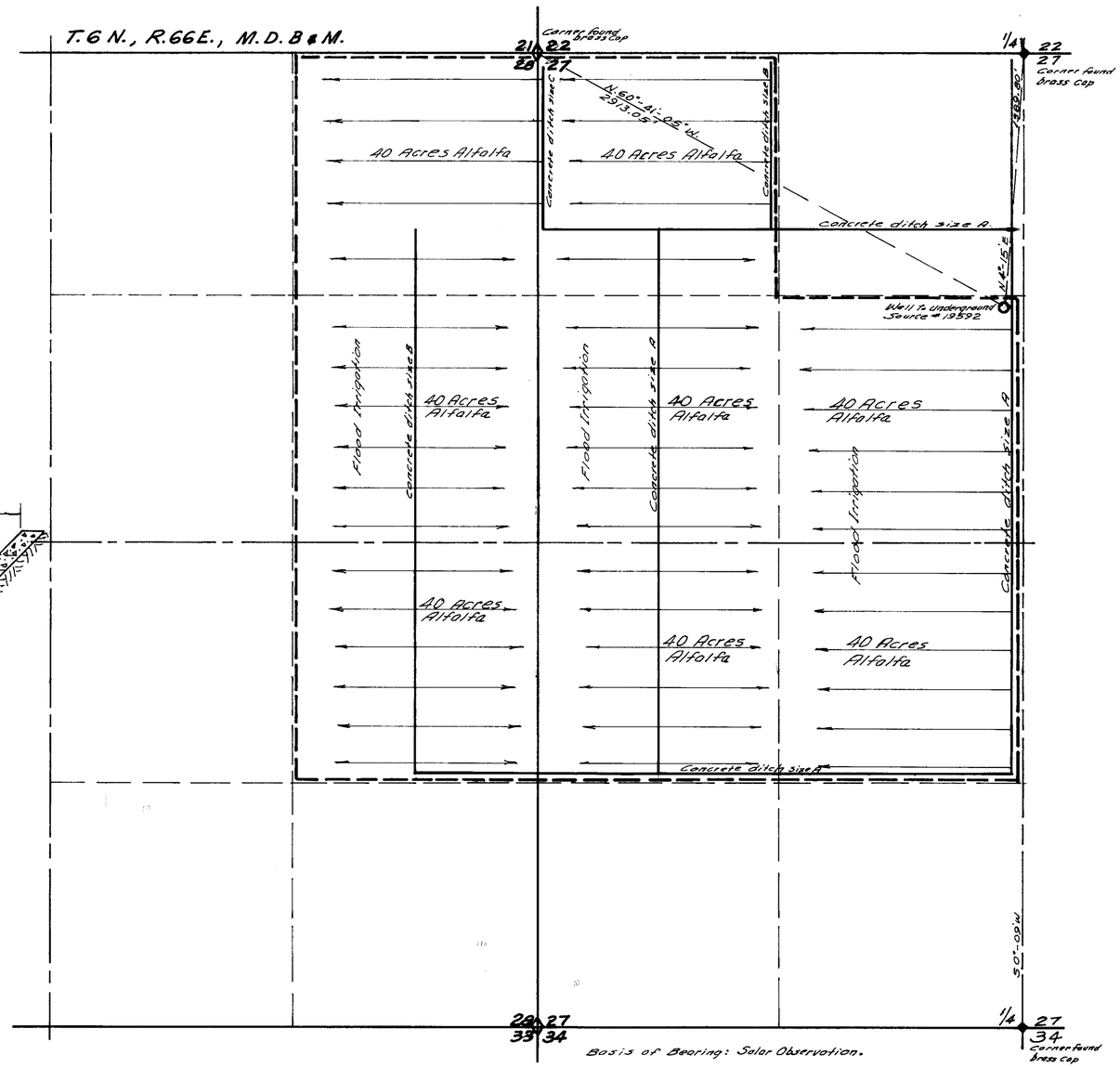
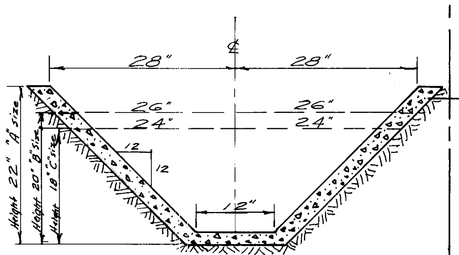
Cultural Map Table

Section	Sub Division	Town Ship	Range	Cultivated Acreage	Description of Culture	Date of first Culture
28	NE¼ NE¼	6 N	66 E	40.0	Alfalfa	
28	SE¼ NE¼	6 N	66 E	40.0	Alfalfa	
28	NE¼ SE¼	6 N	66 E	40.0	Alfalfa	
27	NW¼ NW¼	6 N	66 E	40.0	Alfalfa	
27	SW¼ NW¼	6 N	66 E	40.0	Alfalfa	
27	SE¼ NW¼	6 N	66 E	40.0	Alfalfa	
27	NW¼ SW¼	6 N	66 E	40.0	Alfalfa	
27	NE¼ SW¼	6 N	66 E	40.0	Alfalfa	
		Total		320.0	Alfalfa	





Cross Section of all Concrete Ditches.

State of Nevada }
County of Lincoln } SS.

I, Reginald G. Lee, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the seventeenth day of April, and the twenty first day of April, 1969; that it truly and correctly represents the proposed location and extent of the works used to divert water from an Underground Source in Lincoln County by Jay Wright, for irrigation purposes under Application No. 19592. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 19592 is used, together with the area and kind of culture in each 40-acre sub-division, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Reginald G. Lee
State Water Right Surveyor

Subscribed and Sworn to before me
this 28th day of April, 1969.

Colleen Flinspach
Notary Public

COLLEEN FLINSPACH
Notary Public — State of Nevada
Lincoln County
My Commission Expires Sept. 20, 1969

0 100' 200' 300' 400' 200' 1200' 1600' 2000'
Scale 1" = 400'

CERTIFICATE No. 7085 ISSUED 7-15-69

FILED
April 30, 1969
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF OF
BENEFICIAL USE UNDER
APPLICATION NO. 19592
FOR IRRIGATION
BY Jay Wright
FROM UNDERGROUND SOURCE

74554 74091 72307 67676 24631 19592 File Under