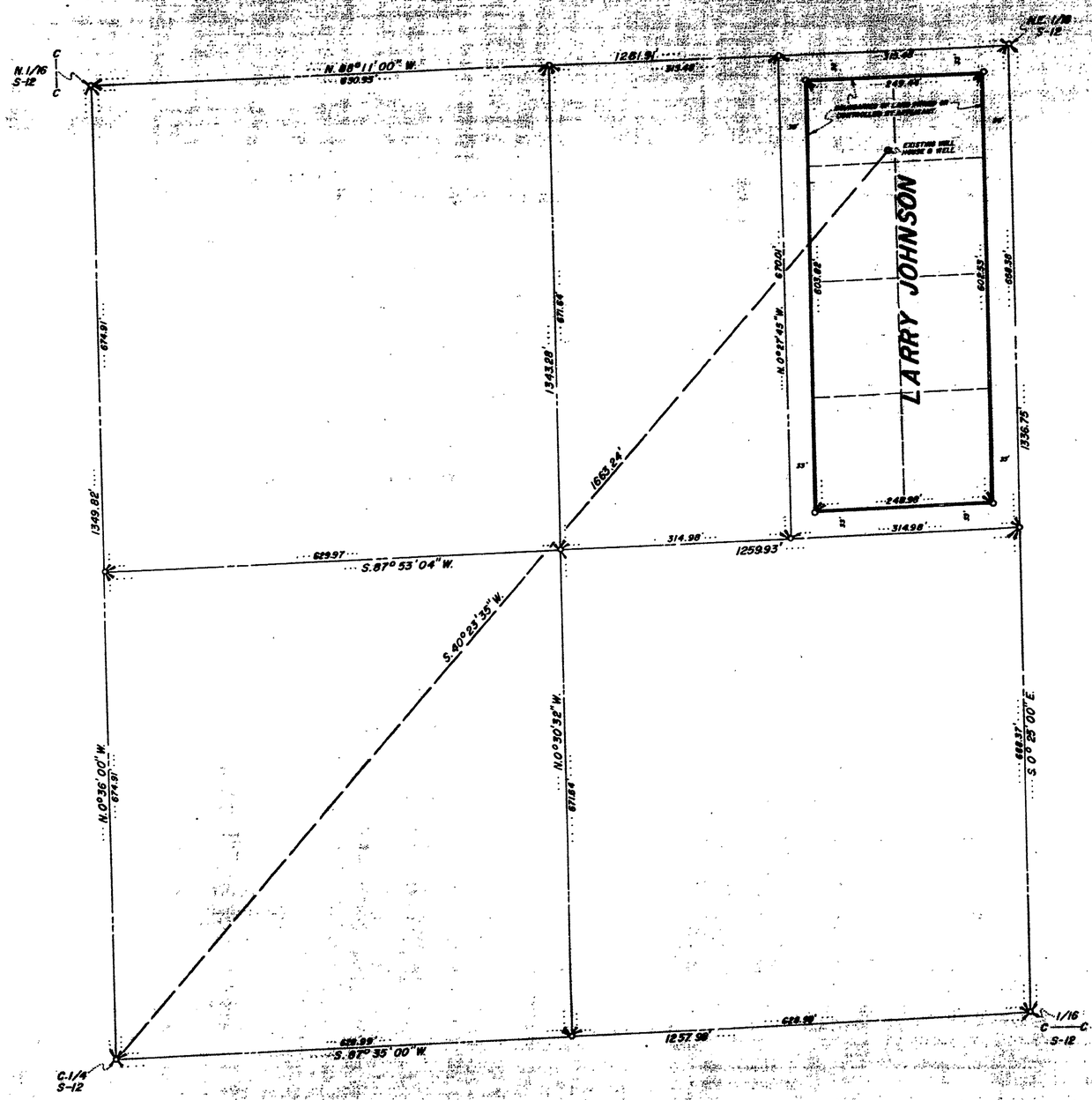
S.W.1/4, N.E.1/4 SEC.12, T.21S., R.60E., M.D.B.&M.
CLARK COUNTY, NEVADA

POINT OF DIVERSION S.W.1/4, N.E.1/4
SEC. 12, T.21S., R.60E., M.D.B.&M.



SCALE IN FEET

100 0 100 200 300 400

—NOTE—

BASIS OF BEARING: (S.87°35'00"W.) SOUTH LINE N.E.1/4 SEC. 12, T.21S., R.60 E., M.D.B.&M. RECORDED FILE 3, PAGE 69 CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA

STATE OF NEVADA } SS
COUNTY OF CLARK }

I, L.E.TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 25TH DAY OF OCTOBER, 1960, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY LARRY JOHNSON FOR QUASI-MUNICIPAL USE, AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L.E.Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF Nov, 1960

Geraldine B. Tyson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1963

OFFICE
STATE ENGINEER
[illegible]

OFFICE
STATE ENGINEER
1961 FEB 28 AM 9 13

FILED
Feb 28, 1961
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
FOR
QUASI-MUNICIPAL (SUBDIVISION) & DOMESTIC USE
BY
LARRY JOHNSON
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

19380