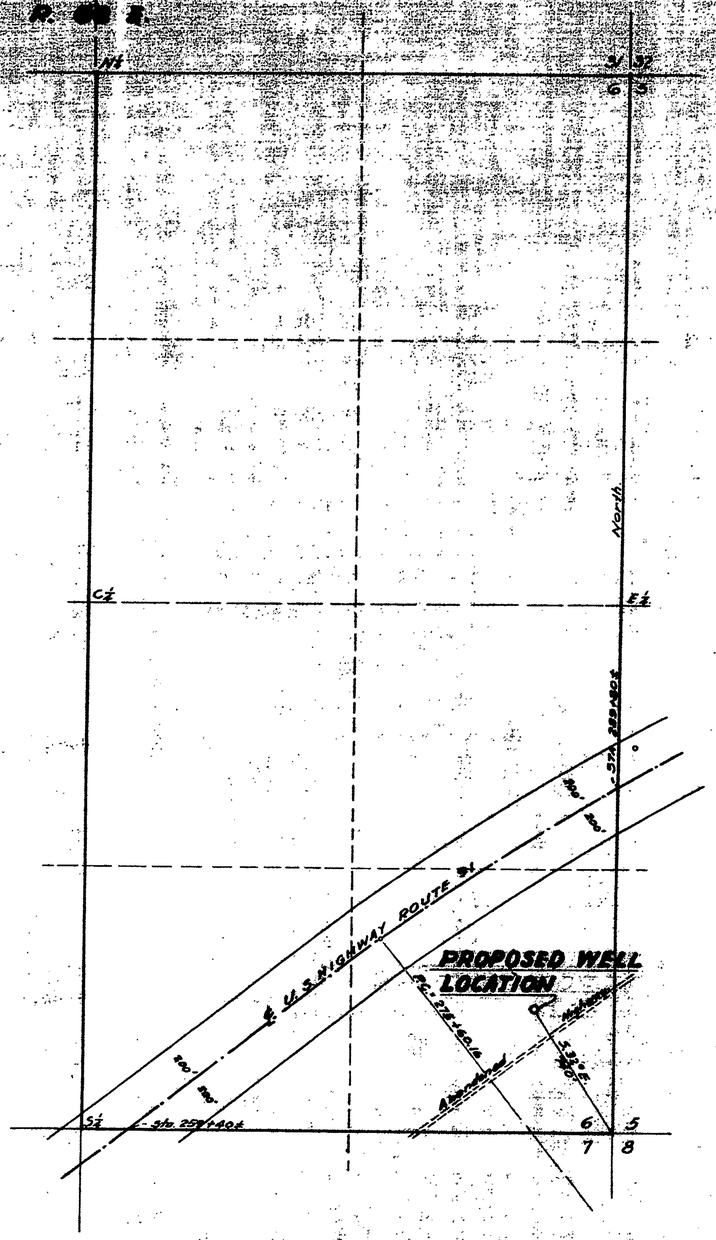
T.13S.

R. 63 E.



T.14S.

EAST HALF, SECTION 6
TOWNSHIP 14 SOUTH, RANGE 63 EAST, M.D.B.&M.
CLARK COUNTY, NEVADA.

State of Nevada } S.S.
County of Clark }

I, Harlan Brown, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my direction, on the 19th day of November, 1960; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground sources by Bernice Crooks, for Domestic, and Irrigation purposes; that the proposed points of diversion, the approximate size and location of the diverting channel, all reserrors or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated are fully and correctly designated.

Harlan Brown
STATE WATER RIGHT SURVEYOR.

Subscribed and sworn to before me this 27th day of November, 1960

Lois F. Redman
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

My Commission expires. May 13, 1964

OFFICE
ENGINEER
1960 NOV 29 PM 1 10

SCALE IN FEET.

FILED
Nov. 29 1960
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER.
FOR
IRRIGATION AND DOMESTIC PURPOSES.
BY
BERNICE CROOKS
FROM
UNDERGROUND SOURCES
CLARK COUNTY, NEVADA.

Application No.

19270

19270