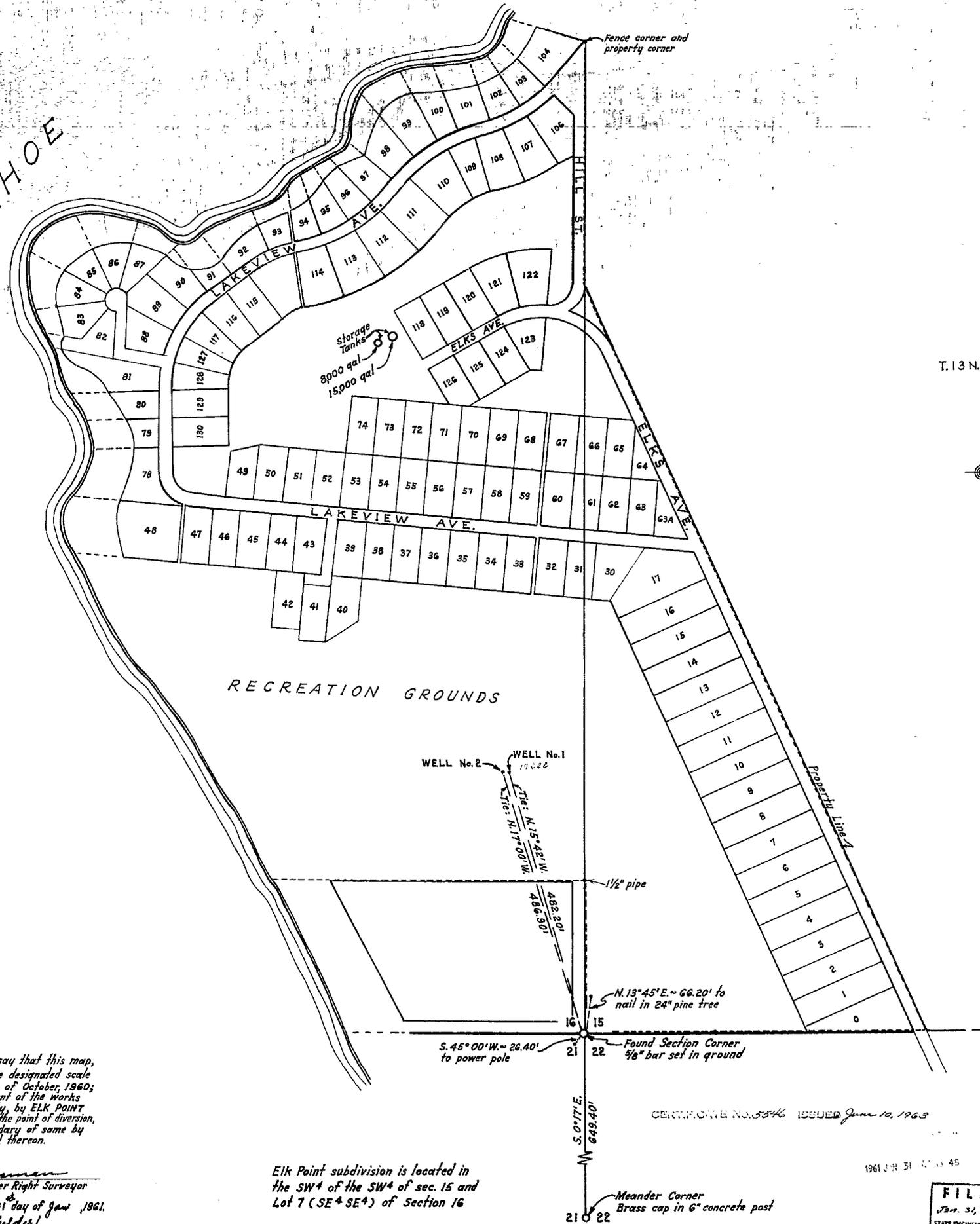


LAKE TAHOE



T. 13 N., R. 18 E., M. C. S. & M.



STATE OF NEVADA }
County of Douglas } ss.

I, O. L. Hussman, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 29th day of October, 1960; that it truly and correctly represents the location and extent of the works now in use to divert water from a well in Douglas County, by ELK POINT COUNTRY CLUB, INC., for Quasi-Municipal purposes, that the point of diversion, the location of water tanks, streets and lots and the boundary of same by 40-acre subdivisions are fully and correctly designated thereon.

O. L. Hussman
Licensed State Water Right Surveyor

Subscribed and sworn to before me this 31 day of Jan., 1961.
Barbara M. Batchelder
Notary Public in and for Douglas County, Nevada
My Commission expires: 8/5/64.

Elk Point subdivision is located in the SW⁴ of the SW⁴ of sec. 15 and Lot 7 (SE⁴ SE⁴) of Section 16

CENTROLINE NO. 5546 ISSUED June 10, 1963

1961 JAN 31 4 13 48

FILED
JAN 31 1961
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER BY
ELK POINT COUNTRY CLUB INC.
FOR QUASI-MUNICIPAL (SUBDIVISION)
AND DOMESTIC PURPOSES FROM
UNDERGROUND SOURCE

SCALE: 1"=100'
19222