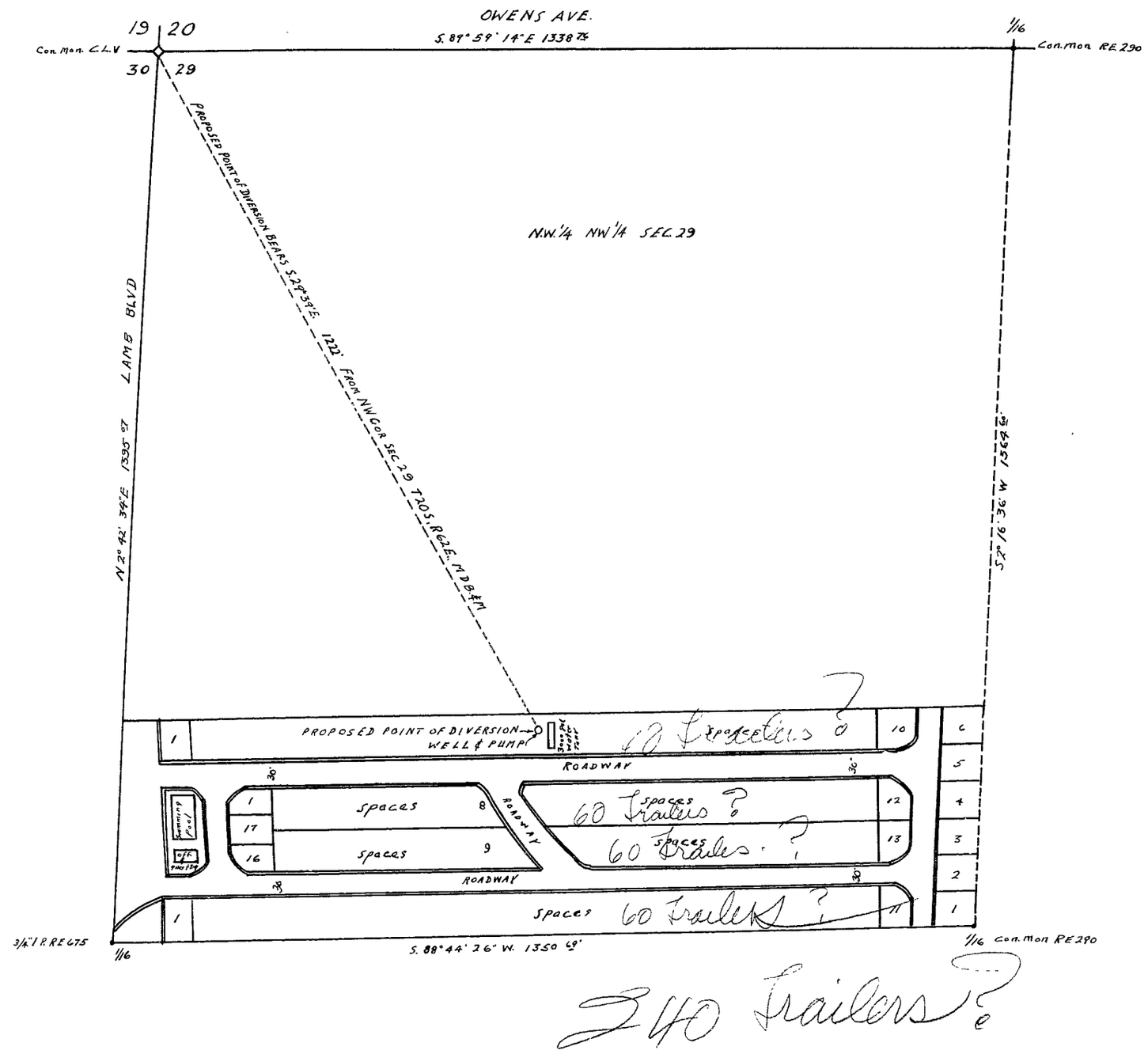
SEC. 29, T. 20 S., R. 62 E., M.D.B.&M.



STATE OF NEVADA
COUNTY OF CLARK } ss

I, L. A. Harris, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 20th day of Aug and the 27 day of Aug. 1960; that it truly and correctly represents the proposed location and extent of the works used to divert water from Las Vegas Artesian Basin in Clark County by Rene Gaillard & Ray McFarland for Commercial (Trailer Park) & Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be used, are fully and correctly designated

L A Harris
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 9th day of Sept 1960

Carolyn Berry
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

SCALE: 1-IN = 100 FT

0 50 100 150 200 250 375 500

N

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
COMMERCIAL (TRAILER PARK) & DOMESTIC
BY
RENE GAILLARD & RAY McFARLAND
FROM
LAS VEGAS ARTESIAN BASIN

STATE ENGINEER
1960 SEP 12 PM 12 48

FILED
Sept 12, 1960
STATE ENGINEER'S OFFICE

19196