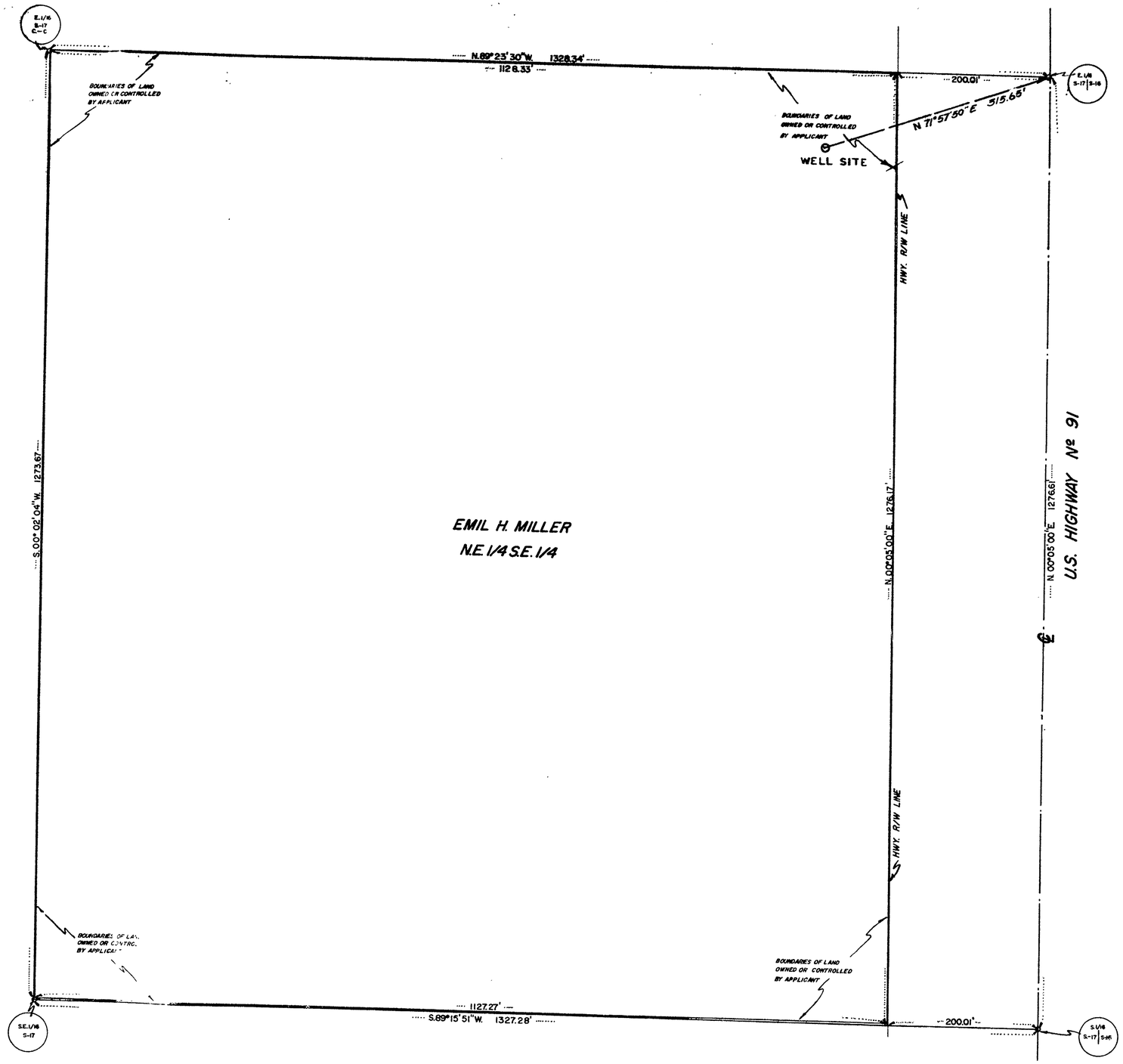
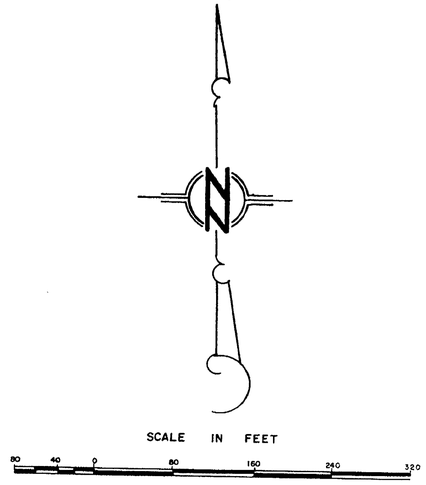
N.E. 1/4 S.E. 1/4 SEC. 17, T. 22S, R. 61E.
M.D.B.&M.
CLARK COUNTY, NEVADA



POINT OF DIVERSION NE.1/4 S.E.1/4
SEC. 17, T.22S, R61E., M.D.B.&M.



— NOTE —

BASIS OF BEARING: (N.00°05'00"E.) CENTERLINE U.S. HIGHWAY Nº 91, STATE OF NEVADA HIGHWAY DEPT. RECORDS.

STATE OF NEVADA } SS
COUNTY OF CLARK }

I, L.E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 8TH DAY OF AUGUST, 1960, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY EMIL H. MILLER FOR COMMERCIAL USE AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L.E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF Aug. 1960

Geraldine B. Tyson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30 1963

RECEIVED
AUG 15 1960
STATE ENGINEER'S OFFICE

FILED
Aug 15, 1960
STATE ENGINEER'S OFFICE

CERTIFICATE No. 7894 ISSUED 9-1-72

MAP TO ACCOMPANY
APPLICATION
FOR
COMMERCIAL USE (TRAILER COURT)
BY
EMIL H. MILLER
FROM
LAS VEGAS ARTESIAN BASIN

19117

19117