

| SECTION | SUBDIVISION | TOWN-SHIP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF FIRST CULTURE |
|---------|---------------|-----------|-------|--------------------|------------------------|-----------------------|
| 2 | NE 1/4 NE 1/4 | 12 N 25 E | | 39 | CROPLAND | |
| " | SE 1/4 " | " " | | 39 | " | |
| " | SW 1/4 " | " " | | 40 | " | |
| " | NW 1/4 SE 1/4 | " " | | 40 | " | |
| 35 | SE 1/4 SE 1/4 | 13 N 25 E | | 39 | " | |
| | | | | | | |
| | | | | | | |

STATE OF NEVADA }
 County of Ormsby } ss

I, Walter G. Reid, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on August 1st, 1960; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Lyon County, by Dorsey B. and Lillian E. Justice for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location, and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

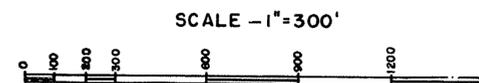
Walter G. Reid
 State Water Right Surveyor

Subscribed and sworn to before me this 10th day of August, 1960.

Ma. Lillian Sherman

Notary Public in and for Ormsby County, Nevada.

Notary Commission Expires July 2, 1962



CERTIFICATE No. 6021 ISSUED *April 29, 1966*

OFFICE
 ENGINEER

1960 AUG 10 AM 11 57

FILED
Aug. 10, 1960
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER FOR
 IRRIGATION AND DOMESTIC BY
 DORSEY B. AND LILLIAN E. JUSTICE
 FROM UNDERGROUND SOURCES

19113