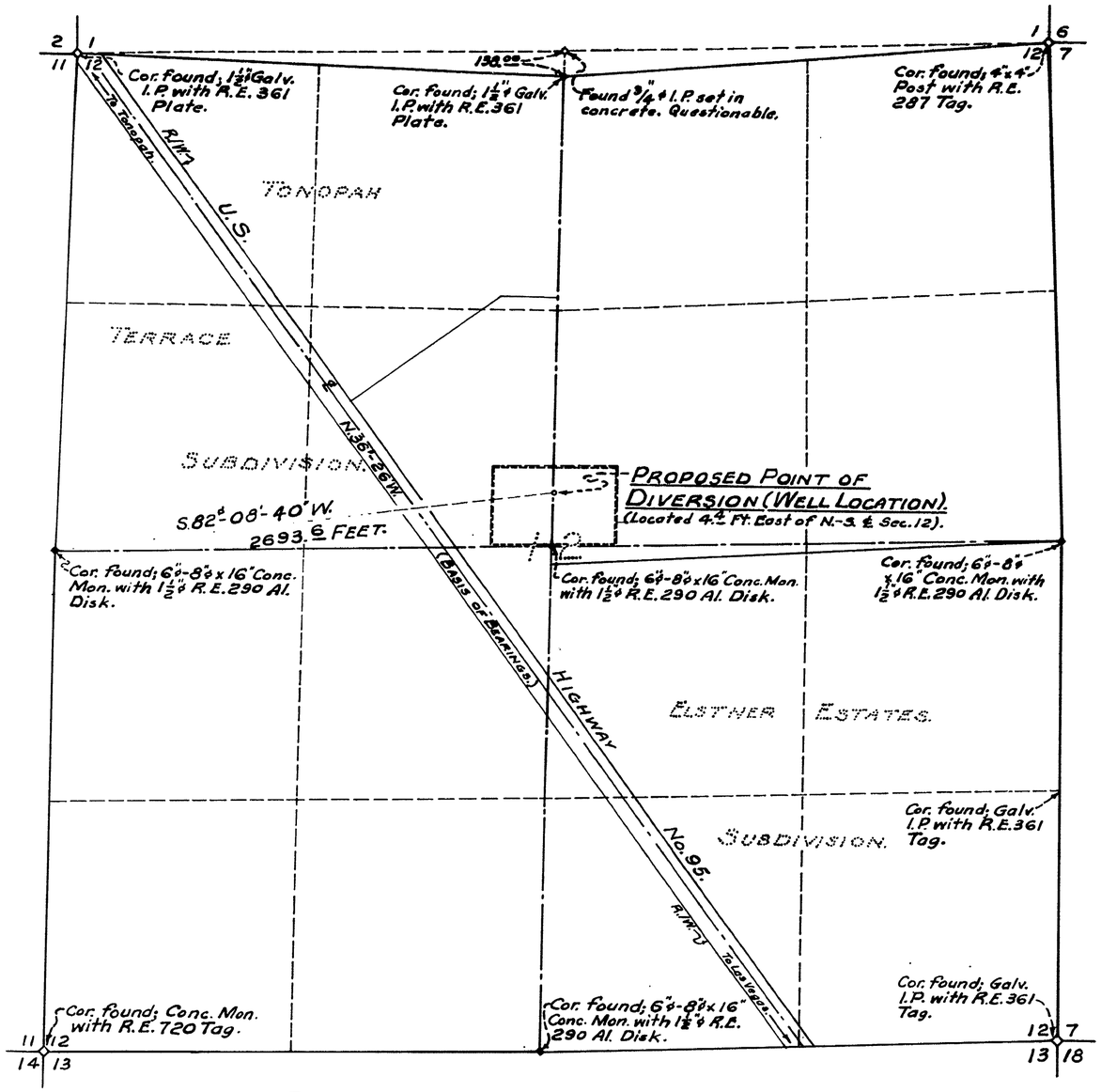
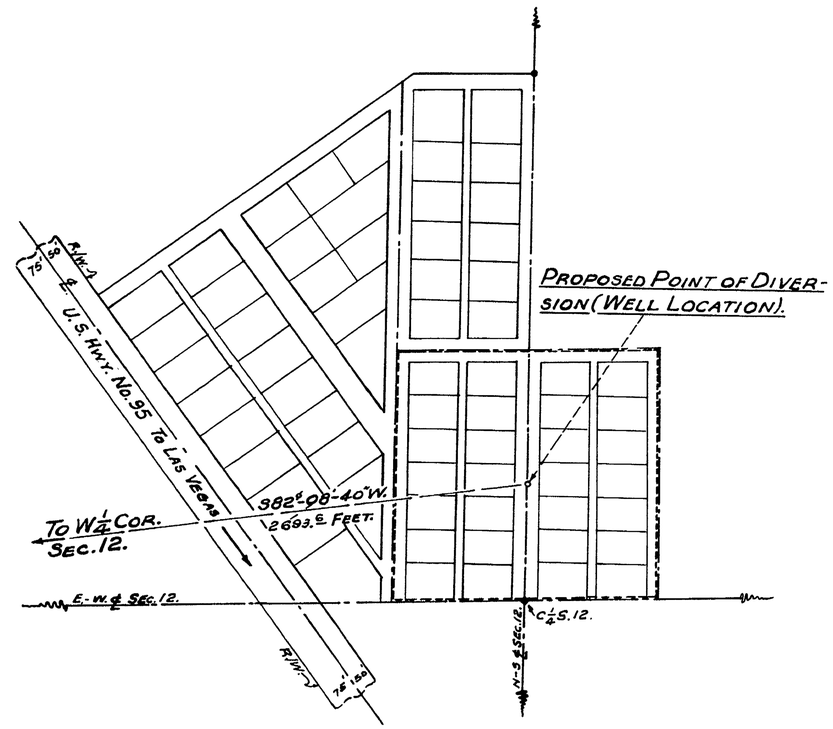



## SECTION 12, T. 20 S., R. 60 E., M.D.B.&M.

1,000 500 0 1,000 2,000 3,000.

SCALE IN FEET.
(One Inch = 400 Feet).




## PLAN OF AREA WHERE WATER IS TO BE USED.

## A PORTION (28 LOTS) OF TONOPAH PARK SUBDIVISION.

A PARCEL IN THE S.W.¼ S.W.¼ NE.¼ AND A PARCEL IN THE S.E.¼ S.E.¼ N.W.¼ OF SECTION 12, T. 20 S., R. 60 E., M.D.B. & M.

SCALE: One Inch = 200 Feet.

STATE OF NEVADA } SS.
County of Clark }

I, Ernest H. Clary, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on May 11, 1960; that it truly and correctly represents the proposed location and extent of works to divert water from an underground source (Las Vegas Artesian Basin) in Clark County by Nevada Land and Mortgage Company for Quasi-Municipal (Subdivision) and Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works, which will cross or connect with the proposed works, and the boundary of all lands showing by 40-acre (or less) subdivisions the areas proposed to be benefitted (supplied with water) are fully and correctly designated thereon.

Ernest H. Clary.
State Water Right Surveyor.

Subscribed and sworn to before me this 20th day of June, 1960.

Robert M. Nelson
Notary Public in and for Clark County, Nevada.

My commission expires April 5, 1964.

OFFICE
STATE ENGINEER
JUN 22 AM 9:27

FILED
June 22, 1960

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL (SUBDIVISION) AND DOMESTIC BY NEVADA LAND AND MORTGAGE COMPANY FROM AN UNDERGROUND SOURCE.
(LAS VEGAS ARTESIAN BASIN).

18962